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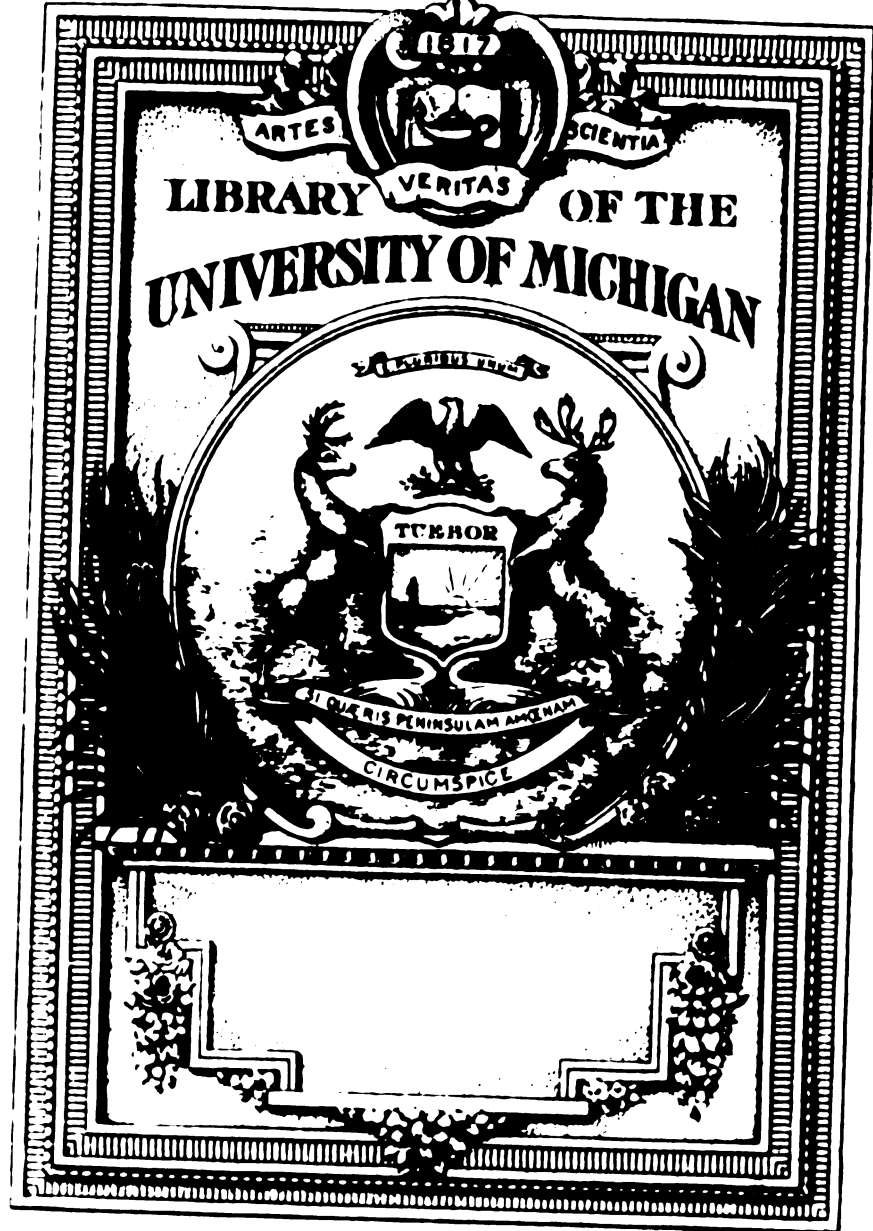
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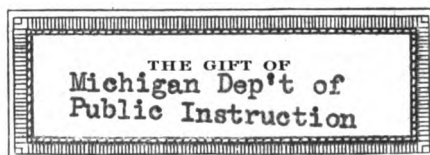
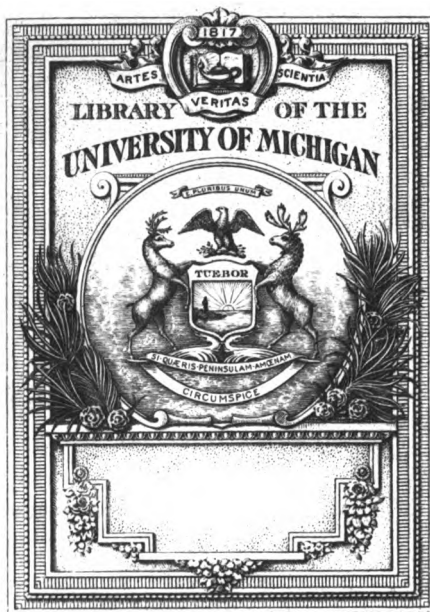
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Annual report of the Department of  
Public Instruction of the State of ...  
Indiana. Dept. of Public Instruction

DEPARTMENT OF  
PUBLIC INSTRUCTION



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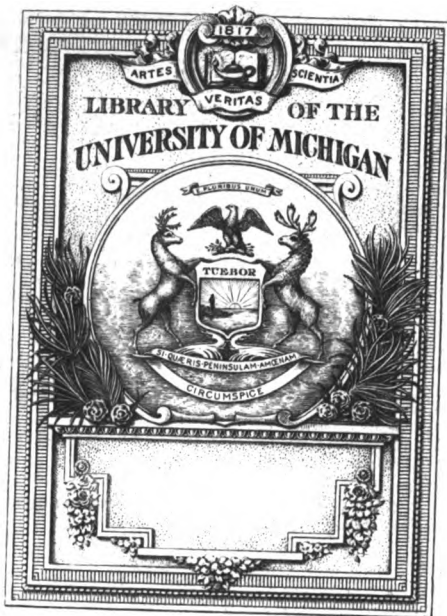
SAMUEL L. RUGG,

STATE SUP'T OF PUBLIC INSTRUCTION.

INDIANAPOLIS, IND.



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PUBLIC INSTRUCTION



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Michigan Dep't of  
Public Instruction

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WITH THE COMPLIMENTS OF  
SAMUEL L. RUGG,

STATE SUP'T OF PUBLIC INSTRUCTION.

INDIANAPOLIS, IND.



DEPARTMENT OF  
PUBLIC INSTRUCTION



ELEVENTH REPORT

OF

DEPARTMENT OF  
PUBLIC INSTRUCTION

THE SUPERINTENDENT

OF

PUBLIC INSTRUCTION,

FOR THE

STATE OF INDIANA, *Dept. of  
public instruction*

BEING THE FIRST BI-ENNIAL REPORT FOR THE YEARS  
1861 AND 1862.

TO THE GENERAL ASSEMBLY.

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BY SAMUEL L. RUGG,

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION.

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INDIANAPOLIS:

BERRY R. SULGROVE, STATE PRINTER.

1863.



GIFT  
MICHIGAN DEPT. OF  
PUBLIC INSTRUCTION  
JUN 12 '35

## STATE BOARD OF EDUCATION.

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and President of the Board.*





# REPORT.

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*To the General Assembly of the State of Indiana,  
in regular session for A. D., 1863:*

GENTLEMEN:—At the last regular session of the General Assembly the school law underwent a very general revision and re-enactment; and, among other things, it was provided, that instead of elaborate annual reports, alternating each year in their address between the Governor and the General Assembly, the Superintendent of Public Instruction should, each year in which there was no session of the General Assembly, make a report in writing to the Governor, indicating in general terms an enumeration of the children of the State for school purposes, the additions to the permanent school funds within the year, and amount apportioned and distributed to the several counties of the State for school purposes. And further, that he shall present a bi-ennial report to the General Assembly, containing a brief exhibit of his labors, the result of his experience and observations, noticing any imperfections in the operation of the school system, and suggest the appropriate correction. In compliance with these requirements I present to you the following report, it being the eleventh in regular number, but the first bi-ennial report of the Superintendent of Public Instruction.

Since the last session of your body it has pleased Almighty God, in his mysterious providence, to remove by death from this world to that which is to come, an officer representing the head of the Department of Public Instruction for the State, in the person of Hon. Miles J. Fletcher. By his death that department of the State government has lost an active and zealous chief officer, his family an affectionate husband and father, and the community a useful, social and benevolent man.

By executive appointment the vacancy in the office thus occasioned was filled by Samuel K. Hoshour, D. D., whose official term expired under the operation of the eighteenth section of the fifth article of the Constitution, when a successor was elected and qualified. Thus

the duty of reporting to you has devolved on your obedient servant within a few days after his initiation into office, without the official experience and observation as to the operation of the school system which is necessary to enable him to present to you the great interests of the department as intelligently as he would be glad to do; he must, therefore, draw upon such reliable data as can be made available, upon short notice, for so important an undertaking.

Upon assuming the duties of the office I found that my immediate predecessor, Rev. Mr. Hoshour, had caused to be prepared statistical tables and abstracts of the materials which have been transmitted to the office from the respective counties of the State, which tables, abstracts and matter thus furnished was in part printed and going through the press; I therefore append it to this report, to which I respectfully call your attention, as exhibiting in detail the practical results of our school system for the past two years. Their comparison with similar tables last published will exhibit the relative condition of the Common Schools at the respective dates of said tables. They will exhibit also, to some extent, the relative condition of the schools in the different counties of the State. Such a comparison indicates that, notwithstanding the extraordinary excitement which has prevailed throughout the State and nation for the greater part of that time, in consequence of the great rebellion, we have made commendable progress in the important business of public instruction.

The following are some of the results indicated by such a comparison :

Whole number of children between 5 and 21 years .....	528,583
Increase since 1860.....	16,115
Number of School Districts within the State.....	7,921
Increase since 1860.....	612
Number of Primary Schools taught within the past year....	5,995
Decrease since 1860 .....	943
Number of High Schools taught within the past year.....	103
Increase since 1860.....	25
Number of pupils attending Primary Schools within the past year.....	273,459
Decrease since 1860.....	24,423
Number attending High Schools within the past year.....	7,318
Increase since 1860.....	1,327
The average attendance is not reported.	
Number of male teachers employed in primary schools.....	4,391
Decrease since 1860.....	1,327
Number of female teachers employed in primary schools within the year.....	2,358
Increase since 1860.....	747
Male teachers employed in high schools within the past year.....	102
Increase since 1860.....	25

Number of female teachers employed in high schools with- in the past year .....	83
Increase since 1860.....	23
Average compensation of male teachers in primary schools	\$1 05
Decrease since 1860.....	06
Average compensation of female teachers, per day, in pri- mary schools .....	63
Average compensation of male teachers, per day, in high schools.....	\$1 88
Decrease since 1860.....	25
Average compensation, per day, of female teachers in high schools.....	98
Decrease since 1860.....	33
Amount expended for tuition for the year ending Septem- ber, 1862.....	\$453,899
Decrease since 1860.....	\$31,379
Average length of schools in days.....	68
Number of school houses erected within the last year.....	509
Number less than in 1860.....	241
Value of school houses erected within the last year .....	\$208,962
Less than in 1860.....	\$115,314
Number of volumes in Township Libraries .....	298,664
Volumes taken out of Libraries within the last year.....	136,919
Number of private schools for the year ending September, 1862.....	1,932
Increase since 1860.....	1,238
Number of pupils attending private schools, 1862 .....	39,658
Increase since 1860.....	27,853
Tax collected for building and repair of school houses, &c., 1862.....	\$332,398 36
Decrease since 1860.....	\$48,647 21
Number of townships, towns and cities from which there are no reports of amounts of expenses for tuition for 1861...	48
Number of townships, towns and cities from which there are no reports of amount of special school tax for 1861.....	238
Number of townships, towns and cities from which there are no reports of amount expended for tuition for 1862.....	203
Number of townships, towns and cities from which there are no reports of amount of special school tax for 1862.....	331
Number of civil townships in the State, per reports.....	966
Number of incorporated towns in the State, per reports.....	101
Number of cities in the State, per reports.....	23

## SCHOOL FUNDS AND SCHOOL REVENUES.

The statute requires the Superintendent of Public Instruction, among other duties, to exhibit in his bi-ennial report to the General Assembly a statement of all permanent funds and property appropriated to purposes of public instruction, and estimates and accounts

of the receipts and expenditures of the Common School revenues; a statement of the apportionment of said revenues; and the present plans for the management and improvement of the Common School funds and revenues, and for the better organization of the Common Schools.

### COMMON SCHOOL FUND.

Amount of Common School fund held by the counties,	
June, 1860.....	\$1,293,818 08
Since added from fines and forfeitures.....	14,850 82
Since added by Commissioners of Sinking Fund.....	14,678 18
Since added from all other sources.....	5,217 16
<hr/>	
Total amount of productive Common School fund,	
June, 1862.....	\$1,328,564 24
Add from Sinking Fund, per Commissioners report, (un-	
productive,) .....	3,662,637 97
<hr/>	
Total Common School Fund, June, 1862.....	\$4,991,202 21

### CONGRESSIONAL TOWNSHIP SCHOOL FUND.

Amount of fund, June, 1860.....	\$2,047,712 70
Since added from sale of lands ..	20,465 90
Value of unsold school lands.....	133,775 10
Number of acres of unsold school lands, June, 1862,	
20,602.	
<hr/>	
Total amount of Congressional Township School	
Fund .....	\$2,201,953 70
Add Common School Fund as above.....	4,991,202 21
<hr/>	
Grand total of School Fund, June, 1862 .....	\$7,193,154 91

### ESTIMATE OF SCHOOL REVENUE FOR TUITION.

If we deduct from the above grand total the two amounts of unproductive fund, to-wit, the value of the unsold school lands, \$133,775 10, and the amount held by the Commissioners of the Sinking Fund, \$3,662,637 97, we shall have \$3,396,741 84 as the amount of productive school funds; which, at 7 per cent., at which rate it is loaned, will yield of school revenue for tuition the sum

of.....	\$237,771 93
Revenue from unclaimed fees, (estimated,).....	1,216 00
Revenue from liquor licenses, (estimated,).....	50,000 00
Revenue from tax on property and polls, (estimated,)...	500,000 00
Revenue from State's indebtedness to school revenue.,	50,000 00
<hr/>	

Total school revenue for tuition for 1863..... \$838,987 93

It is estimated that under the present provisions of the law there will probably be about the same amount of revenue realized for tuition in 1864.

## REVENUE FROM LIQUOR LICENSES.

The reports of school revenue, made by the County Auditors, for the year ending March, 1862, show a falling off in amount of revenue derived from licenses to sell spirituous liquors. Similar reports for the year ending March, 1861, show there to have been derived from that source, for the year then ending, the sum of \$69,359 25. The reports for the year ending March, 1862, show from that source \$49,766 53. The falling off for the previous year, being \$19,592 72.

This falling off is thought to be more due to a disregard of the law on the subject, or to an evasion of it by those engaged in the business, than to any diminution in the sale of liquor, or in the number of places where the traffic is carried on. This fact has suggested the propriety of so amending the law under which the collection of this kind of revenue is made, as to provide a sure and more summary mode of collecting it.

The number of licenses to retail spirituous liquors taken out at the offices of the collectors of United States revenue, under the national tax law, is very suggestive upon this subject. I have selected a dozen of the average counties of the State, and made inquiry in them at the offices of the collectors of U. S. revenue, and of County Auditors, and have obtained information upon which to base an estimate of the approximate amount which ought to annually accrue to the school revenue, throughout the State, from liquor licenses, by which it appears that in our best condition, under the present law, we have not collected as much school revenue from that source as is due and ought to be collected, by more than one hundred thousand dollars. I think it is quite clear that if the school revenue from that source was collected up as closely, and in as summary a manner, as the U. S. revenue, from the same source, is collected, we would realize from it a hundred and seventy-five thousand dollars, instead of forty-nine thousand dollars, which was the amount collected last year.

I respectfully suggest an amendment of the law under which licenses are granted, so as to provide a more sure and summary mode of collecting that kind of revenue. If the General Assembly see fit to entertain the proposition to amend the law, the necessary details of the amendatory bill will, I think, readily suggest themselves to the proper committee.

For details of the receipts and expenditures of the school revenue and the apportionment of it to the several counties of the State, I will ask your attention to the tabular statements Nos. iii, iv, vii, viii, in the appendix to this report.

## AMMENDMENTS TO THE LAW.

The revision of the school law at the last regular session of the General Assembly appears to have been very successful, so far as I am able to judge, from the measure of information available to me for that purpose. Of one of the sources of information from which I judge of its success, I desire to speak more especially and fully, as being entitled to high consideration and full credit and respect. I allude to the State Convention of School Examiners, which convened at the State House, on the 6th day of November last, at the instance and request of my esteemed predecessor, Mr. Hoshour. One of his alleged objects of calling on the Examiners, and inviting them to convene, was to enable them to consult freely together, and with him, as to the practical working and operation of the revised school law, with a view to ascertain whether or not any amendments were necessary, and if so, in what particular it ought to be amended. The convention remained in session two days, and at an early hour of its session committees were formed to facilitate and expedite its business, among which was a committee on amendments to the school law. That committee, after mature deliberation, reported to the convention. The report was received and generally discussed by the members, and the following recommendations were adopted by the convention:

1st. That section 11 be so amended as to omit the following clause: "With the concurrence of the Board of County Commissioners of their respective counties."

2d. That section 35 be so amended as to omit all save the following clause: "All licenses granted by the Examiner shall be limited to the county in which they are granted;" and that, instead, a clause to be embodied stating that "to warrant an Examiner in issuing a limited license, he must have documentary evidence that such license is requested by the unanimous wish of all the voters in the district."

3d. "That the time for which schools shall be taught each day shall be distinctly specified in the law—viz.: six hours."

4th. "That the law should make it the duty of the Examiners to know whether each applicant for license is of good moral character."

5th. "That section 25 of the school law be respectfully referred to the Legislature, to be so revised that the difficulties in its present working be remedied."

"The first three of these amendments were suggested by the committee, and the last two were adopted upon motion of other members of the convention who were not of the committee.

Thus has a convention of highly intelligent and practical school Examiners of the State, about thirty in number, who have had a year and a half experience in the administration of the law, and observation of its practical results, seen fit, under the most favorable circumstances, to suggest but five amendments to it.

When we consider that the present school law consists of 164 sections, and provides for the entire administration of an important department of the State government, in all the diffusion of its powers

and ramifications throughout the State; prescribing duties to be performed by and rules for the government of the officers of five distinct subdivisions of the department, which officers number in the aggregate more than seven thousand; and that said amendments thus suggested are but slight in their nature, and rather immaterial in their effect upon that part of the system to which they relate,—the action of the convention may, I think, very justly be regarded as a compliment to the Legislature which revised and re-enacted the law.

When the section to which the first proposed amendment relates, was under consideration preparatory to its passage, it was thought that to give to a trustee the uncontrolled power to levy a special school tax, not exceeding twenty-five cents on each one hundred dollars of taxable property, his acts in that behalf would not be so well received by the tax-payers, as they would be if such levy of tax had concurrence of the proper Board of County Commissioners.

Section 35, to which the convention proposed an amendment, was probably not understood and viewed by that body in the light in which it was viewed by the Legislature. The section was drawn up and inserted in the bill at the instance and request of a member of one of the legislative committees on education, and, I think, the Representative from Delaware. There were two objects to be accomplished under the operation of that section:

*First*, To provide schools of some kind, if not the best, in remote and backward districts.

*Second*, To enable trustees more readily to establish graded schools, or such modifications of them, as would be within the reach of the means at their command.

The first of these objects appears to be well understood, and I think there are but few licenses granted in the State in furtherance of it. The second object does not appear to have been well understood and administered as it was intended to be by its originators. For instance, a Trustee has in his township a large school, which he desires to establish as a graded school, or some modification of one, and employ two or more teachers in it. If all of them must have full licenses, and be thoroughly accomplished in all the branches taught in the common schools, they would probably be able to command \$30 per month each, making the school cost at least sixty dollars per month. Instead of proceeding thus, he can employ one such teacher to take charge of the school, as principal teacher, and a young lady as an assistant, who could be employed for ten or twelve dollars per month, and under the operation of the said section thirty-five, request the Examiner, in her case, to omit certain branches, but let his examination be more to test her capacity or faculty to teach and communicate instruction to the primary classes of the school, than to test the extent and depth of her knowledge and learning. She, under the general direction of the principal teacher, can make the school quite as successful as to employ expensive teachers, and thus the Trustee would add one half to the length of his school. Such a course need



not depress the standard of the school, nor be any letting down of its character for usefulness. It would have the effect to utilize and economize the expenditure of the school money. Thus, in one case, the teachers would cost \$60 per month, and in the other case \$40 per month, enabling the trustee to add one-half to the length of his school by grading the teachers as well as the pupils.

The principle of the division of labor which is now being generally and beneficially applied to mechanical processes, may, in many cases, be applied with economy and success to intellectual labor, and particularly so to that which is employed in the Common Schools. By a proper application of that principle to the expenditure of a given amount of money for the schools, their terms may be lengthened, their utility greatly increased, and the measure of knowledge and learning communicated by the teachers, and appropriated and treasured up by the pupils materially augmented.

Upon this subject I beg leave to quote a page from Wayland's *Elements of Political Economy*:

"During the period of the French Revolution the Government was desirous of producing a series of mathematical tables, in order to facilitate the extension of the decimal system, which had been recently adopted. They directed their mathematicians to construct such tables on the most extensive scale. The superintendence of the work was confided to M. Prony. It happened that shortly after he had undertaken it, he opened, in a bookstore, Adam Smith's "*Wealth of Nations*," and, by accident, turned to the chapter on division of labor. The thought immediately suggested itself, that this might be adopted in the work in which he was engaged. He immediately followed out the suggestion and arranged the plan accordingly. He divided the persons who were to execute the labor into three sections. *The first section* was composed of five or six of the most eminent mathematicians of France. Their duty was to ascertain the analytical expressions which were most readily adapted to simple numerical calculations, and which could be performed by many individuals employed at the same time. The formulæ on the use of which it had decided, were to be delivered to the second section. *The second section* consisted of seven or eight persons, of considerable acquaintance with mathematics, whose duty it was to convert into numbers the formulæ put into their hands by the first section, and then to deliver out these numbers to the members of the third section, and to receive from them the finished calculations. These they could verify without repeating the work. *The third section* consisted of sixty or eighty persons. They received the numbers from the second section, and, using nothing more than addition and subtraction, returned to that section the finished tables. Nine-tenths of this class had no knowledge of arithmetic beyond its first two rules; and it is remarkable that these were usually found more correct in their calculations than those who possessed a more extensive knowledge of the subject. The extent of the labor, which was thus executed in a remarkably short space of time, may be estimated, when it is stated that the ta-

bles thus formed are computed to occupy seventeen large folio volumes. And yet, we see that the greatest part of the labor was actually accomplished by persons who might be employed at very small expense, and who could do the work assigned them as perfectly as those whose labor was the most expensive."

The third amendment recommended by the Convention of Examiners is as follows, to-wit:

"That the time for which schools shall be taught each day shall be distinctly specified in the law, to-wit, six hours." That amendment can be very properly made by adding in the appropriate place section 152 of the old law, which I believe to have been unintentionally omitted in the revision.

The fourth amendment recommended by said Convention is as follows, to-wit: "That the school law should make it the duty of Examiners to require applicants for licenses to furnish evidence of good moral character." This amendment could, I think, be very properly added to section 33 of the present school law.

The fifth and last amendment recommended by said Convention, relates to section twenty-five; but their published proceedings in that behalf do not clearly indicate what provision of that section needs amendment. Their resolution upon that amendment respectfully refers that section to the Legislature to be revised so that the difficulties in its present workings be remedied.

These are all the amendments recommended by the Convention. There are some other portions of the proceedings of said Convention which are appended to this report, numbered XII, as being well worthy of notice for the illustration which they furnish of the salutary effect upon the schools, of the enlargement of the jurisdiction and duties of the School Examiners, to which I invite your attention. I think that the portion of the new law which relates to the Examiners has done and will continue to do great good in elevating the character of the schools, and in getting a more full and accurate account of them as to the manner in which they assist in carrying forward and making progress in the great work of public instruction.

There are a few other amendments which it may be proper to make, mostly to correct certain verbal inaccuracies, which occurred in the hurry in which the law went through the forms of final enactment. At the proper time these will be suggested to the appropriate committees.

## BETTER ORGANIZATION OF THE SCHOOLS.

There is a great want expressed from all parts of the State for well-trained and skillful teachers for the Common Schools. This want is expressed in many cases with great earnestness. The strict rules of economy, and a proper regard for the interests of the community, would appear to dictate to us to consider by what plan within our reach the supply of such a want can be furnished in the most successful and permanently useful manner. Many of the teachers

in the common schools of the State have enlisted in the army, for the restoration of the Union. In many cases their places have been supplied by other persons, who are less experienced. The tables appended to this report, and other evidences which have come to my knowledge, indicate plainly that the business of teaching, in the common schools of the State, is passing, by a law of necessity, into the hands of female teachers. We need not lament the necessity which is working this change. I think we should early encourage it, and draw largely upon the female portion of the community for a supply of teachers. With female teachers, their gentleness, patience, and kindness of their dispositions, their sympathies with the feelings, aspirations, foibles, playfulness and vagaries of children, well fit them to become their guides and instructors during the season of childhood. The female portion of our teachers are more likely to become permanently engaged in the business of teaching than the male portion are. How important then it appears to be that there should be an institution of learning, established by the State, where they can be trained and taught in such manner as will most eminently fit them for success in their favorite profession or occupation.

### NORMAL SCHOOL.

A large proportion of the persons at present employed in the teacher's profession, in Indiana, are comparatively but little skilled in the most approved methods of teaching, training, and governing schools, and the management of them in such manner as will make them most successful. The application of the labor of such persons to the business of the schools is, practically, equal in expense to the application of the labor of persons well skilled in their profession, if such persons were within the reach of employment; but unfortunately for the schools, they are not, and cannot be, until we bring them within reach, by the agency of a good Normal School, or some means analogous to it, for their professional preparation.

If a given amount of learning and education is to be imparted to each and all the children of the State, at the public expense, it becomes important that such expense should be economized in every possible way. And no way can we so effectually economize it as to prepare teachers suitably for that work. Let us prepare and furnish them through the proper agency, and the common schools of the State will soon present an appearance cheering to the friends of educational progress.

At no time in the history of our system of Public Instruction have we more needed an institution of the kind, in connection with it, than we do at present. We expend a large sum of money each year in carrying on that system; and in many instances such expenditure brings in return comparatively but meagre instruction, and little educational progress and utility. And the question naturally arises, why is it so? The answer comes from almost every township in the State, that it is for the want of teachers, skilled in their profession, and ac-

quainted with and trained to the approved methods and art of teaching. If we are content with our experience in this matter, in our own State, as to the amount of good we are doing in the business of Public Instruction, and look with complaisance upon our seven million dollars of school fund, and more than eight hundred thousand dollars of annual school revenue for tuition, we may conclude that we are doing a great deal for our favorite enterprise. But if we compare the real practical utility, and amount of common school instruction resulting from the expenditure of that amount of money, with the utility, measure and amount of such instruction resulting, in other States, from a similar outlay of money, we shall find the balance, upon such a comparison, largely against us as a State. And why? We must reply that it is for the most part, for want of those agencies which fit the teacher for like usefulness in his or her profession.

Many of the States have their Normal Schools; and we may profit by their experience. Wherever the aid of such an institution has been invoked, they have made rapid strides in the business of education, when compared with Indiana. When I examine the statistics of the schools of other States, and find and realize what a mass of knowledge and learning is acquired by the pupils in their common schools, as compared with what is acquired by similar pupils in our schools, I feel that the comparison is discouraging; but when I reflect that the means which conduce to their superiority in this respect are equally within our reach, it prompts to increased effort and boldness in asking, at your hands, such enactments as shall enable us to introduce here the improvements which have operated to place the common schools in our sister States so far ahead of ours, in all that which gives efficiency and success to the great enterprise of Public Instruction.

The fundamental principles which underlay our system of Public Instruction are very generally approved by our people, and we cannot regard them as being radically wrong, while they enjoy such approval. But the great wants of the system are, *first, more revenue*, and, second, teachers specially educated and trained for their profession. The pending amendments to the Constitution are looked to, by the friends of that measure, as calculated to work relief to the system as to the first great want of more revenue. It therefore stands in hand, now, to direct our attention more to the supply of the second great want of the system—that of the preparation, education and training of teachers, by means of a professional school for that purpose.

The plan suggested for the accomplishment of this object involves little or no expenditure of money from the State Treasury for site and buildings, necessary for its accommodation, and no new or additional tax for its endowment and annual support. These facts, in connection with the greatly increased efficiency and utility, which will be derived from the common schools of the State, by the half a million of pupils therein, will, I hope, commend the establishment of such a school to your favorable action.

## AN AGRICULTURAL COLLEGE.

Congress has offered to each State, which may express its acceptance thereof within two years from the 2d of July last by legislative act, a very liberal donation of land, or land scrip, for the endowment, support, and maintenance of a college, the leading object of which shall be to teach such branches of learning as relate to agriculture and the mechanic arts, including military tactics, and such other scientific and classical studies as the Legislatures of the States may provide, and for carrying into effect the provisions and conditions of said act of Congress within five years from the date of the approval of said act by the President.

The idea of the liberal endowment and support of an Agricultural College, such a one as appears to be contemplated by the act of Congress, must, I think, commend itself to favorable legislation, and induce the acceptance of the grant offered by Congress, and a compliance with its provisions and conditions.

Agriculture is the dominant interest in Indiana. A very large portion of the people of this State are, in their occupations, pursuits, and habits, eminently agricultural. And any legislation which has for its object the fostering care, the assistance and development of that great interest, and the healthy direction of those habits, would be readily regarded as a step in the right direction. The acceptance of the grant offered by Congress, and the organization of such a college in connection with our system of public instruction, and in connection with said college a department or branch for the education of teachers for the Common Schools, to be supported by its own proper revenues—both to be very thorough and complete in all their appointments and organization—would enable us to convey, through the medium of such a college and the Common Schools, to the mass of the people of the State, an amount of usefulness and benefit far beyond anything which we now enjoy, and do much to promote the liberal and practical education of the industrial classes in the several pursuits and professions in life.

## TOWNSHIP LIBRARIES.

A small, permanent annual revenue is much needed for the support of the Township Libraries. The library feature of our system of public instruction has been very generally regarded with favor by our people. The libraries have done much towards forming habits of reading and studiousness in the young persons of the State who have acquired the art of reading in our Common Schools. If a small, annual tax of the tenth of a mill on a dollar, or twenty cents on each taxable poll can be provided, it will afford a revenue sufficient to replenish the libraries with new and useful books, which would sustain the high respect cherished by the patrons of the libraries for the public spirit and liberality which originated them.

For more full remarks on this subject you are respectfully referred

to former official reports from this department, and especially to the fifth annual report, which was made by the Hon. Caleb Mills.

## SUPERINTENDENT OF PUBLIC INSTRUCTION.

The term of office of the Superintendent of Public Instruction is limited by the Constitution to two years. He is required to present to the General Assembly a detailed bi-ennial report; and the occurrences of the past year have been such as have made it requisite for the present incumbent of the office to present to you such a report within a few weeks after he has entered upon the discharge of the duties of the office. It must be manifest to you that such a state of things works great unfairness to the officer by requiring him so soon after he enters the office to render so important a report, and that report to relate to the time which his predecessor has administered the business of the office; and that it works also an injury and loss to the important interests of the department which he superintends, by depriving it of the experience and observation acquired by his predecessor during his official term. It appears to me especially unwise for the law to be permitted to so stand as to require by any possible contingency a full, detailed official bi-ennial report to be rendered within a few weeks of the commencement of his official term, and deprive him of all opportunity of presenting any report at or near the close of his term. Thus his report must mostly relate to the time during which the business of his department was administered by his predecessor, and not as to time during which it was administered by himself. It is impossible for me to avail myself of the experience and observation of my predecessor relative to the business of the department during his official term to an extent sufficient to enable me to do ample justice to him in my report, or to enable me to present in a faithful manner the operation of the school system during the time to which the report relates.

It is easy to see the difficulty above mentioned, but we cannot so easily see an appropriate mode of correcting it. The Constitution, as before remarked, limits the term of office to two years; and under the operation of the eighteenth section of the fifth article of the Constitution, the regular term is made to commence on the twenty-first day of November following the election. And if the day of its commencement cannot be changed by statute, the same great difficulty will continue to recur at the commencement of every new term of two years. There is no doubt but that the fifteenth of March is the best time for the office to change hands, because it would leave in office a man experienced in, and familiar with, the details of the system, who could co-operate with the General Assembly during its session in making such amendments to the law for its improvement as his experience might suggest as being necessary. The next best time would no doubt be the first of January, to the end that the incoming officer might have a like opportunity to co-operate with the General Assembly in amending or improving the law. In that case, the rendition

of the required official report would, of necessity, be the closing act of an official term.

But the question here occurs whether the statute can add to or take from a term of official service thus fixed by the Constitution, so as to effect the relief desired. If the right to take possession of the office on the twentieth day of November accrues under the Constitution to the person elected, and he waives that right until the first of January or the fifteenth of March following, such waiver will probably be construed into a forfeiture of his right to possession of the office, and a vacancy be declared to exist, which would have to be filled by executive appointment according to the requirements of the section of the Constitution above referred to. Hence it is not easy to see a practicable mode of correcting the difficulty.

### THE INDIANA SCHOOL JOURNAL.

It has long been desirable that some periodical publication could become a kind of official medium of communication throughout the Department of Public Instruction; or perhaps more properly a medium of communication between the Superintendent and subordinate school officers and teachers of the State, to the end that reports may be published of more or less of the decisions made by the Superintendent relative to the administration of the school law, and thus subserve the interests of the contributor, publishers, and readers of such periodical. It gives me pleasure to be able to state in this connection that the gentlemen who have the management of the Indiana School Journal have very kindly offered to open their pages to a very liberal extent for the publication of such decisions, and to do it as a matter of information for their readers, and without expense to the Department. This makes the School Journal almost a necessity with the school officers and teachers of the State, or at least a useful assistant to the them in relation to their school duties.

Upon again entering this Department of the State Government, and assuming its duties and responsibilities, after two years retirement from them, I freely pledge to you, gentlemen of the Senate and House of Representatives, and to the people of the State, my best efforts to faithfully administer the trusts committed to me, and to give success to our Common Schools, and to any enactments you may see fit to make relative to them.

SAMUEL L. RUGG,  
*State Sup't Public Instruction.*

INDIANAPOLIS, Feb. 6th, 1863.

## APPENDIX.

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- I. Abstract of Trustees' Reports for 1861.
- II. Summary of Trustees' Reports for 1861, by counties.
- III. Apportionment of School Revenue for 1861.
- IV. Congressional Township Revenue collected during the year 1861.
- V. Abstract of Trustees' Reports for 1862.
- VI. Summary of Trustees' Reports for 1862, by counties.
- VII. Apportionment of School Revenue for 1862.
- VIII. Congressional Township Revenue collected during the year 1862.
- IX. Amount and condition of Common School Fund, and the Revenue derived therefrom June, 1862.
- X. Amount and condition of the Congressional Township Fund, and the Revenue derived therefrom June, 1862.
- XI. Number of Teachers licensed by Examiners.
- XII. Extract from Proceedings of State Convention of School Examiners.



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**ABSTRACT of Trustees' Reports for the year 1861, as presented by the County Examiner.**

**NO. 1. ADAMS COUNTY.**

Number of Townships.	Children between the ages of 6 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.				Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Select Schools.		On each \$100 tax- building and re- pairing school houses.		Amount of Tax for building and repainting.		Amount charged by Trustees for managing Educational matters.	
											Primary.		High.		Primary.		High.																					
											Males.	Females.	Whole Number.	Number of Districts.	Primary.	High.	Male.	Female.																				
1 Union.....	162	141	303	9	9	9	9	910	124	4	2	1	1	76	64	269	43	134	194	93	3	1	12	05	50	68	8	00	0	00	0	00						
2 Beav.....	312	297	609	9	9	9	9	825	446	5	10	1	1	1	08	43	371	00	324	40	1	1	05	06	143	00	18	00	9	75								
3 Prele.....	106	94	200	7	7	7	7	279	139	2	2	1	1	1	08	63	388	90	324	40	1	1	05	06	143	00	18	00	9	75								
4 Kirkland.....	106	90	196	7	7	7	7	182	104	3	2	1	1	1	08	63	224	00	158	60	1	1	05	06	143	00	18	00	9	75								
5 Washington.....	178	130	308	9	9	9	9	278	169	3	2	1	1	1	08	63	458	00	400	500	1	1	05	06	143	00	18	00	9	75								
6 St. Marys.....	184	185	369	9	9	9	9	329	224	9	1	1	1	1	08	63	537	50	382	20	1	1	05	06	143	00	18	00	9	75								
7 Blue Creek.....	183	141	284	8	8	8	8	250	148	7	1	1	1	1	08	63	365	86	320	20	1	1	05	06	143	00	18	00	9	75								
8 Monroe.....	186	137	323	6	6	6	6	196	136	3	3	1	1	1	08	63	386	86	175	30	1	1	05	06	143	00	18	00	9	75								
9 French.....	146	138	283	6	6	6	6	228	146	3	3	1	1	1	08	63	300	00	176	30	1	1	05	06	143	00	18	00	9	75								
10 Hartford.....	128	123	256	6	6	6	6	212	116	4	1	1	1	1	08	63	270	70	176	100	1	1	05	06	143	00	18	00	9	75								
11 Wabash.....	173	134	307	9	9	9	9	244	144	6	2	1	1	1	08	63	330	88	195	60	1	1	05	06	143	00	18	00	9	75								
12 Jefferson.....	71	66	126	6	6	6	6	116	63	1	1	1	1	1	08	63	250	00	169	60	1	1	05	06	143	00	18	00	9	75								
13 Ft. of Decatur.....	131	129	260	1	1	1	1	181	153	2	2	1	1	1	08	63	292	50	169	60	1	1	05	06	143	00	18	00	9	75								
Totals.....	2076	1869	3936	85	75	85	75	3919	2132	68	26	1	1	1	94	52	4627	42	843	3	4	132	1429	00	113	12	00	113	12	00								

1.—App.

S. C. BOLLMAN, *Examiner.*

# ABSTRACT of the Trustees' Reports—Continued.

## NO. 2. ALLEN COUNTY.

Number of Township.	Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School Houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the year.		Number.		Select Schools.		On each \$100 tax levied for building and repairing school-houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.	
	Males.	Females.	Whole Number.	Number of Districts.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Primary.		High.		Male.	Female.	\$	Cts.	Number.	Value.	No. of Books in Library.	Volumes taken out of the Library during the year.	Volumes added to the year.	Number.	Select Schools.	On each \$100 tax levied for building and repairing school-houses.	Amount of Tax for building and repairing.	Amount charged by Trustees for managing Educational matters.								
													Male.	Female.	Male.	Female.																						
1 Scipio.....	70	80	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	
2 Springfield.....	340	309	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	649	
3 Cedar Creek.....	250	224	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	474	
4 Peck River.....	274	252	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	526	
5 Fox River.....	293	193	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	486	
6 Maness.....	339	34	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	373	
7 Milan.....	168	146	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	314	
8 St. Joseph.....	250	158	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	408	
9 Washington.....	388	316	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	704	
10 Lake.....	217	171	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	388	
11 Jackson.....	23	19	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	42	
12 Jefferson.....	250	169	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	419	
13 Adams.....	375	349	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	724	
14 Wayne.....	499	327	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	826	
15 C. of Ft. Wayne.....	1787	2005	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	3792	
16 Aboite.....	290	180	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	470	
17 Monroe.....	154	125	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	279	
18 Madison.....	235	194	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	429	
19 Marion.....	292	223	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	515	
20 Pleasant.....	284	217	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	501	
21 Lafayette.....	285	273	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	558	
Total.....	6643	5694	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	12,337	

R. D. ROBINSON, Examiner.

NO. 3. BARTHOLOMEW COUNTY.

[illegible]

N. S. DICKEY, *Examiner.*

**NO. 4. BENTON COUNTY.**

[illegible]

**B. FREEMAN, Examiner.**

# ABSTRACT of the Trustees' Reports—Continued.

## NO. 5. BLACKFORD COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.			Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.				Length of School in Days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Select Schools.		Tax levied for building and repairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.	
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.		
1 Jackson.....	175	187	362	9	8	276	31	7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
2 Harrison.....	279	242	521	11	11	473	21	9	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
3 Washington.....	207	158	365	9	9	307	16	7	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
4 Licking.....	303	327	630	12	14	628	23	11	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Total.....	966	987	1953	41	42	1585	83	34	8	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	

A. B. JETMORE, Examiner.

\* The County Examiner corrected his report so as to show an increase of five pupils in the totals, but not so as to show the item corrected.





# ABSTRACT of the Trustees' Reports—Continued.

## NO. 8. CARROLL COUNTY.

NAMES or TOWNSHIPS.	Children be- tween the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attend- ance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Li- brary during the year.		Volumes added to the Li- brary during the year.		Select Schools.		On each \$100 tax- able prop. building and re- pairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.		
	Males.	Females.	Whole Number.	Primary.	High.	Male.	Female.	Primary.	High.	Male.	Female.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Number.	Value.	Number.	Cts.	Number.	Cts.	Number.	Cts.	Number.	Cts.	Number.	Cts.	Number.	Cts.	Number.	Cts.		
1 Jackson.....	210	217	427	9	9	357	224	4	...	...	...	...	...	...	...	\$1 11	\$1 08	645 10	65	1	425 00	417	250	...	...	...	...	...	...	...	...	...	...	...	...		
2 Madison.....	141	108	249	4	4	384	259	4	...	...	...	...	...	...	...	1 11	...	316 40	65	1	700 00	244	710	...	...	...	...	...	...	...	...	...	...	...	...		
3 Deer Creek.....	247	232	479	10	10	384	259	4	...	...	...	...	...	...	...	1 00	95	692 65	65	1	700 00	468	710	...	...	...	...	...	...	...	...	...	...	...	...	...	
4 Carrollton.....	201	141	342	7	7	268	180	2	...	...	...	...	...	...	...	1 04	1 06	479 62	65	1	700 00	265	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
5 Washington.....	141	130	271	6	4	...	94	4	...	...	...	...	...	...	...	1 09	...	...	70	...	...	237	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
6 Rock Creek.....	180	175	355	7	11	415	247	9	...	...	...	...	...	...	...	1 20	85	60 16	65	...	...	173	19	...	...	...	...	...	...	...	...	...	...	...	...	...	
7 Democrat.....	180	197	377	7	7	308	173	7	...	...	...	...	...	...	...	1 18	...	536 25	65	1	310 00	279	98	...	...	...	...	...	...	...	...	...	...	...	...	...	
8 Burlington.....	208	203	411	9	8	251	213	8	...	...	...	...	...	...	...	75	75	404 68	65	1	300 00	279	21	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9 Clay.....	178	118	296	7	8	251	149	6	...	...	...	...	...	...	...	1 00	84	404 64	69	...	...	279	21	...	...	...	...	...	...	...	...	...	...	...	...	...	
10 Jefferson.....	224	200	424	9	9	345	217	6	...	...	...	...	...	...	...	1 30	96	650 00	66	...	...	252	7	...	...	...	...	...	...	...	...	...	...	...	...	...	
11 Adams.....	165	140	305	4	5	275	192	6	...	...	...	...	...	...	...	1 40	...	373 25	65	...	...	154	148	...	...	...	...	...	...	...	...	...	...	...	...	...	
12 Tippecanoe.....	214	181	395	4	5	323	227	4	...	...	...	...	...	...	...	1 33	1 15	485 00	65	...	...	402	148	...	...	...	...	...	...	...	...	...	...	...	...	...	
13 Monroe.....	89	80	169	4	4	168	104	2	...	...	...	...	...	...	...	2 94	...	229 00	65	...	...	248	14	...	...	...	...	...	...	...	...	...	...	...	...	...	
14 Town of Delphi.....	241	275	516	1	1	369	255	2	...	...	...	...	...	...	...	2 94	1 24	720 00	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
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E. W. WRIGHT, Examiner.

# NO 9. CASS COUNTY.

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### ABSTRACT of the Trustees' Reports—Continued.

**NO. 11. CLAY COUNTY.**

[illegible]

**SAMUEL LOVELESS, Examiner.**

NO. 12. CLINTON COUNTY.

[illegible]

**JOHN W. ULM, Examiner.**

**NO. 13. CRAWFORD COUNTY.**

[illegible]

JOHN J. MCCOLLISTER, *Examiner.*

# ABSTRACT of the Trustees' Reports—Continued.

## NO. 11. CLAY COUNTY.

Number of Townships.	NAMES OF TOWNSHIPS.	Children be- tween the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attend- ance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School houses erected within the year.		No. of Books in Library.		Volumes taken out of the Li- brary during the year.		Volumes added to the Li- brary during the year.		Number.		Select Schools.		Tax levied for building and re- pairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
		Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
1	Posey .....	298	337	635	9	7	406	27	1	9	1	\$1 25	\$1 00	\$1 08	87	58	1	265 45	391	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10

SAMUEL LOVELESS, Examiner.

NO. 12. CLINTON COUNTY.

[illegible]

**JOHN W. ULM, Examiner.**

**NO. 13. CRAWFORD COUNTY.**

[illegible]

**JOHN J. MCCOLLISTER, Examiner.**

*ABSTRACT of the Trustees' Reports—Continued.*

**NO. 14. DAVIESS COUNTY.**

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number of Select Schools.		Tax levied for building and repairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Cts.	Doll.	Number.	Value.	Cts.	Doll.	Cts.	Doll.	Cts.	Doll.	Cts.	Doll.	Cts.	Doll.	Cts.	Doll.	Cts.	Doll.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

**N. S. GIVAN, Examiner.**

# NO. 15. DEARBORN COUNTY.

Harrison	230	191	421	6	2	1	90	.....	71	.....	1	1	.....	\$1 25	\$1 00	.....	\$150 00	144	1	\$1000 00	416	150	.....	3	.....	\$0 15	20	\$599 52	
Logan	211	164	375	5	4	8	157	.....	195	.....	4	.....	.....	1 13	.....	.....	295 00	65	.....	.....	556	.....	.....	.....	.....	.....	.....	324 00	
Miller	207	231	438	8	8	283	.....	186	.....	8	.....	.....	.....	1 19	.....	.....	524 48	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	324 00	
Lawrenceburg	304	243	647	8	9	1	470	460	387	6	13	1	3	1 94	88	\$1 01	2526 00	108	1	750 00	856	.....	7	200	.....	.....	.....	\$100 00	
Center	217	286	503	6	6	265	.....	186	.....	6	13	1	3	1 34	46	.....	404 12	50	.....	.....	500	.....	.....	.....	.....	.....	.....	520 99	
Hogan	189	178	397	5	1	255	.....	172	.....	5	1	2	2	1 35	46	.....	443 00	65	.....	.....	400	.....	.....	.....	.....	.....	.....	25 00	
Manchester	506	427	933	16	1	635	.....	440	85	16	2	2	.....	1 12	89	1 85	1140 79	70	.....	.....	396	750	.....	6	144	.....	.....	15 00	
York	230	215	445	4	5	7	473	.....	276	.....	7	2	.....	1 10	44	.....	704 00	65	1	450 00	429	.....	.....	.....	.....	.....	.....	44 50	
Kelso	376	377	584	7	7	221	.....	175	.....	7	2	.....	.....	1 10	44	.....	588 00	82	.....	650 00	312	156	.....	.....	.....	.....	.....	377 84	
Jackson	307	277	584	7	7	221	.....	175	.....	7	2	.....	.....	1 10	44	.....	588 00	82	.....	650 00	312	156	.....	.....	.....	.....	.....	377 84	
Sparta	381	368	749	9	9	580	.....	389	.....	9	1	.....	.....	1 25	84	.....	815 00	65	2	650 00	402	156	.....	.....	.....	.....	.....	630 24	
Clay	313	293	548	6	7	410	.....	264	.....	6	1	.....	.....	1 31	92	.....	815 00	65	.....	6150	470	130	.....	.....	.....	.....	.....	25 00	
Cesar Creek	99	97	196	3	3	144	.....	80	.....	3	.....	.....	.....	1 05	.....	.....	583 18	65	.....	6150	470	130	.....	.....	.....	.....	.....	8 00	
Washington	109	101	210	3	3	145	.....	101	88	3	.....	.....	.....	1 32	.....	.....	250 00	80	1	500 00	212	29	1	.....	.....	.....	.....	25 00	
Town of Aurora	482	526	1008	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	297 70	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	
T. of Lawrenceburg	556	570	1126	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	297 70	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 00	
Total	4717	4508	9285	94	91	3	4222	460	.....	84	23	4	3	\$1 25	83	\$1 98	\$1 01	\$9091 27	.....	6	\$3463 00	5826	1148	1	141	874	.....	\$4577 10	\$274 50

\*For Repair.

E. P. BOND, Examiner.

# NO. 16. DECATUR COUNTY.

1	Washington	348	350	698	13	13	.....	650	.....	34	.....	8	5	.....	\$1 15	\$0 93	.....	\$865 25	65	3	\$1200 00	652	250	.....	.....	.....	\$0 05	.....	\$577 27	\$25 00
2	Fugitt	338	318	555	7	7	396	.....	386	.....	36	6	2	.....	1 61	92	.....	822 16	65	2	750 00	400	.....	.....	.....	.....	.....	.....	1000 00	10 00
3	Jackson	282	254	536	8	8	526	.....	40	.....	40	.....	.....	.....	1 20	62	.....	711 00	84	1	400 00	505	.....	.....	.....	.....	.....	.....	926 81	25 00
4	Clinton	118	107	225	4	4	184	.....	23	.....	5	3	.....	.....	1 38	.....	.....	229 77	.....	.....	.....	400	.....	.....	.....	.....	.....	.....	8	00
5	Adams	333	363	756	14	10	389	.....	23	.....	10	2	.....	.....	1 15	.....	.....	750 00	.....	.....	.....	513	.....	.....	.....	.....	.....	.....	687 97	.....
6	Clay	333	302	635	12	10	554	.....	28	.....	10	2	.....	.....	1 20	70	.....	797 00	.....	1	339 00	400	126	3	.....	.....	.....	690 88	.....	
7	Sand Creek	402	356	758	14	14	515	.....	25	.....	13	1	.....	.....	1 31	1	20	913 43	.....	.....	.....	518	.....	.....	.....	.....	.....	.....	20	.....
8	Marion	502	449	951	14	12	494	.....	30	.....	10	2	.....	.....	1 24	92	.....	932 00	65	2	680 00	471	.....	.....	.....	.....	.....	.....	949 81	40 00
9	Salt Creek	299	279	570	8	8	.....	.....	.....	.....	8	.....	.....	.....	1 00	.....	.....	720 00	65	1	430 00	532	230	5	.....	.....	.....	.....	475 00	52 34
10	Greensburg	334	346	680	9	9	325	150	41	35	2	5	1	2	1 15	\$2 00	\$1 61	717 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1839 41	1 00
11	Milford	189	111	200	1	1	1	85	62	43	34	.....	.....	.....	1 40	.....	2 35	199 80	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 50	.....
12	Sardinia	57	53	110	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	188 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	Westport	58	47	105	1	1	.....	118	.....	81	.....	2	.....	.....	1 12	.....	.....	125 00	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		3545	3335	6880	97	84	5	4236	212	.....	74	20	1	2	\$1 23	98	.....	\$7971 01	.....	10	\$3799 00	4391	603	8	6	45	.....	.....	\$7147 15	\$161 34

W. H. POWNER, Examiner.





# NO. 18. DELAWARE COUNTY.

1 Salem ..	246	206	452	11	11	400	25	11	...	\$1 25	\$ 40	...	\$642 84	44	...	364	160	...	\$	05	\$218 11	\$25 00
2 Mt. Pleasant ..	255	216	471	8	7	394	223	...	...	1 39	90	...	578 07	65	...	331	700	5	...	10	628 20	26 25
3 Harrison ..	307	265	572	12	9	437	246	...	...	1 05	60	...	694 20	71	2	...	...	...	...	25	256 31	20 00
4 Washington ..	228	239	467	12	12	405	320	...	...	1 00	60	...	630 50	65	1	...	275	00	...	15	449 45	25 00
5 Monroe ..	214	239	453	6	6	348	194	...	...	1 25	...	...	508 94	66	...	300	150	...	05	163 91	20 00	
6 Center ..	230	215	445	10	10	314	211	...	...	1 00	1 13	...	597 00	64	...	320	200	...	05	221 99	25 00	
7 Hamilton ..	181	153	337	7	7	276	184	...	...	1 15	1 00	...	402 69	57	1	...	312	50	...	...	15 00	
8 Union ..	227	185	412	10	9	367	214	...	...	1 03	50	...	607 93	65	...	297	...	...	...	723 06	30 00	
9 Perry ..	251	205	456	9	9	403	250	...	...	1 21	1 00	...	625 39	65	...	378	...	...	10	...	6 00	
10 Liberty ..	319	252	552	10	10	518	227	...	...	1 11	...	...	773 50	68	...	400	550	...	5	269 15	26 00	
11 Delaware ..	208	208	416	9	9	384	228	...	...	1 12	...	...	552 76	65	...	343	...	...	...	...	8 00	
12 Niles ..	245	211	456	8	8	439	284	...	...	1 34	...	...	699 76	65	...	300	...	...	...	...	25 00	
13 T. of Muncie ..	317	313	630	...	...	412	273	...	...	1 21	51	...	569 41	65	...	...	...	...	20	25	1000 00	...
Total .....	3231	2888	6119	112	108	5097	...	...	...	\$1 21	64	...	\$7942 99	...	4	\$1212 50	3999	2101	9	5	\$251 25	...

GOLDSBERRY S. MADDY, *Examiner.*

# NO. 19. DUBOIS COUNTY.

1 Columbia ..	256	273	520	8	8	304	24	...	...	\$ 90	\$ 61	...	\$449 50	65	3	\$437 6	410	152	...	\$ 20	\$346 57	\$23 25
2 Harrison ..	291	246	540	9	6	102	16	...	...	1 14	1 00	...	347 00	65	1	...	449	162	...	15	568 04	...
3 Bainbridge ..	502	501	1003	14	11	467	32	...	...	1 12	1 07	...	796 00	65	1	400 00	575	103	...	15	740 80	30 00
4 Hall ..	392	231	723	10	9	446	32	...	...	1 01	...	...	728 50	86	1	125 00	525	104	...	12	285 60	45 00
5 Ferdinand ..	335	283	620	5	5	264	139	...	...	...	...	...	657 50	130	...	452	12	2	...	05	188 75	24 95
6 Patoka ..	494	482	976	12	11	549	27	...	...	1 19	...	...	1049 35	77	1	223 35	500	130	2	10	483 70	90 00
Total .....	2276	2121	4393	58	50	2192	200	...	...	\$1 04	96	...	\$4027 85	...	6	\$1185 94	2411	6684	2	2	\$2503 46	\$213 20

A. J. STRAIN, *Examiner.*

*ABSTRACT of the Trustees' Reports—Continued.*

**NO. 20. ELKHART COUNTY.**

Number of Townships.	Children between the ages of 5 and 21 years.			No. of Teachers.		Average Compensation per day.		Expended for Tuition.		Length of School in days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number.		Select Schools.		(In each \$100 tax levied for building and repairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.	
	Males.	Females.	Whole Number.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Number.	Value.	No.	Value.	No.	Value.	Number.	Value.	Number.	Value.	Number.	Value.	Number.	Value.	Number.	Value.	Number.	Value.
1 T. of Goshen.....	298	255	553	1	1	1	1	\$1 15	\$1 25	\$1 50	\$1 25	1	\$700 00	1	\$700 00	1	\$700 00	1	\$700 00	1	\$700 00	1	\$700 00	1	\$700 00	1	\$700 00	1	\$700 00
2 Elkhart.....	313	276	589	9	9	8	1	1 03	88	89	89	1	1000 00	1	1000 00	1	1000 00	1	1000 00	1	1000 00	1	1000 00	1	1000 00	1	1000 00	1	1000 00
3 Clinton.....	377	326	703	9	9	5	4	1 18	88	88	88	1	942 00	1	942 00	1	942 00	1	942 00	1	942 00	1	942 00	1	942 00	1	942 00	1	942 00
4 Benton.....	254	219	473	9	9	5	4	1 12	66	66	66	1	671 00	1	671 00	1	671 00	1	671 00	1	671 00	1	671 00	1	671 00	1	671 00	1	671 00
5 Jackson.....	270	226	496	9	9	11	4	1 02	43	43	43	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00
6 Harrison.....	329	292	621	9	9	9	6	1 10	55	55	55	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00
7 Concord.....	274	225	499	10	10	9	3	1 75	00	00	00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00	1	400 00
8 T. of Elkhart.....	240	241	481	1	1	6	1	1 13	75	75	75	1	943 00	1	943 00	1	943 00	1	943 00	1	943 00	1	943 00	1	943 00	1	943 00	1	943 00
9 Olive.....	214	208	422	6	6	11	6	1 09	71	71	71	1	4000 00	1	4000 00	1	4000 00	1	4000 00	1	4000 00	1	4000 00	1	4000 00	1	4000 00	1	4000 00
10 Bangs.....	118	139	257	6	6	8	4	1 09	71	71	71	1	4000 00	1	4000 00	1	4000 00	1	4000 00	1	4000 00	1	4000 00	1	4000 00	1	4000 00	1	4000 00
11 Jefferson.....	197	175	372	6	6	8	4	83	43	43	43	1	900 00	1	900 00	1	900 00	1	900 00	1	900 00	1	900 00	1	900 00	1	900 00	1	900 00
12 Middlebury.....	353	322	675	10	10	5	3	77	36	36	36	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00
13 York.....	120	81	206	6	6	5	3	77	30	30	30	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00
14 Washington.....	210	211	421	8	8	8	4	1 00	31	31	31	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00
15 Osalo.....	161	154	315	6	6	8	4	1 00	31	31	31	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00
16 Cleveland.....	99	63	162	4	4	8	4	77	34	34	34	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00
17 Union.....	384	224	608	9	9	8	2	77	34	34	34	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00
18 Locke.....	110	109	219	5	5	2	2	77	34	34	34	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00	2	900 00
Total.....	4221	3751	7972	123	123	99	62	\$1 03	50	50	50	14	\$8876 00	14	\$8876 00	14	\$8876 00	14	\$8876 00	14	\$8876 00	14	\$8876 00	14	\$8876 00	14	\$8876 00	14	\$8876 00

**L. P. VENEN, Examiner.**

# NO. 21. FAYETTE COUNTY.

1 Connersville .....	199	189	388	7	5	231	27	5	...	\$1 46	...	\$431 27	65	1	\$700 00	320	...	\$ 07	...	\$327 50	\$20 00
2 Jennings .....	138	124	262	3	3	239	26	5	1	1 51	\$1 10	...	400 00	87	...	480	...	07	...	346 83	21 00
3 Jackson .....	163	164	327	6	6	244	30	6	1	1 40	...	...	465 12	55	...	401	133	...	07	335 50	33 50
4 Columbia .....	140	130	270	6	6	148	18	3	1	1 30	92	...	303 94	65	...	395	50	...	21	174 30	35 50
5 Orange .....	105	118	223	5	5	246	24	4	1	1 35	95	...	415 00	70	...	...	...	...	...	...	22 00
6 Harrison .....	157	129	286	6	6	...	25	5	2	1 60	95	...	400 00	87	...	...	...	...	...	56 00	50 00
7 Posey .....	182	179	361	7	7	300	30	2	...	1 40	...	...	145 00	69	...	983	13	...	...	79 00	24 00
8 Waterloo .....	123	108	231	4	2	95	30	...	...	1 40	1 00	...	330 00	50	...	350	...	...	05	203 00	15 00
9 Fairview .....	113	114	227	5	5	196	22	4	1	...	...	...	178 25	65	...	...	...	...	...	289 00	8 25
10 City of Connersville ..	378	384	762	...	...	102	68	1	1	2 00	...	...	...	...	...	...	...	...	...	...	...
11 Town of Everton ..	67	59	126	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total .....	1765	1710	3475	50	46	1801	68	39	8	\$1 46	75	...	\$3163 83	...	1	\$700 00	2220	2901	...	\$1475 63	\$379 25

Is not this a mistake?

H. NUTTING, Examiner.

# NO. 22. FLOYD COUNTY.

1	City of New Albany	1919/2263/4182	...	20	11672	69	934	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...</
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\*Per month.

J. V. KELSO, Examiner.



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NO. 27. GRANT COUNTY.

[illegible]

**ELI STAFFORD, Examiner.**

NO. 28. GREENE COUNTY,

1 Richard	377	317	604	13	12	1	511	67	23	27	12	1	\$1 00	\$0 57	\$2 00	\$845 12	65	1	\$300 00	597 1476	2	21	\$5	\$282 96	\$47 00
2 Taylor	272	300	576	10	10	456			28				1 15	\$0 57		750 00	65	1	\$300 00	292 140	12	21	\$5	375 60	19 00
3 Jackson	300	389	648	13	13				28				81	61		684 00	65	1	200 00	240 58	15	12	\$5	335 35	59 50
4 Center	324	334	638	16	15	508			23				76	76		782 38	60	1	240 58	240 58	10	01	\$5	56 60	57 00
5 Buck Creek	333	369	642	12	11	495			25				91	1 00		815 65	80	1	144 50	330 100	10	01	\$5	121 10	12 00
6 Highland	237	234	471	7	8	410			25				1 00	1 00		545 00	80	1	450 00	249 100	1	25	\$5	450 90	27 00
7 Eel River	81	74	155	4	4	146			23				1 00	1 15		293 90	65	1	144 50	249 100	1	15	\$5	27 00	27 00
8 Far Play	83	98	181	4	4	137			24				1 00	61		248 00	65	1	248 00	173 155	2	20	\$5	313 71	24 00
9 Smith	123	124	247	4	4	159			24				1 00	1 00		65 00	65	1	212 50	212 50	10	10	\$5	280 00	7 50
0 Wright	303	252	528	9	9	388			24				1 00	1 00		545 00	60	1	300 90	300 90	15	15	\$5	149 20	20 00
1 Stockton	231	252	487	11	11	442			25				91	85		553 50	65	1	255 162	255 162	15	15	\$5	72 93	22 00
2 Stafford	123	101	224	6	5	184			20				1 00	1 00		309 30	65	1	125 00	100 50	14	14	\$5	219 45	26 25
3 Washington	153	152	305	8	8	194			20				1 00	75		214 10	37	4	839 00	100 50	10	18	\$5	854 00	15 00
4 Cas	135	121	256	4	4	173			20				1 16	1 00		277 51	60	1	210 100	210 100	10	10	\$5	58 41	24 62
5 Jefferson	157	141	208	3	4	181			20				1 15	76		293 74	65	1	251 168	251 168	1	3	17	8 00	
Total	3241	3125	6306	124	110	14281			67	327	27	97	22	1		\$7242 20	10	\$2306 50	30709 2751	2	7	38	\$3570 41	\$401 17	

**H. C. HILL, Examiner,**





# NO. 30. HANCOCK COUNTY.

1Blue River.....	238	216	454	9	9	358	23	10	6	1	\$1 34	\$ 02	.....	\$530 45	50	.....	235	97	.....	1	27	.....	15	25	50	\$844 70	\$24 00
2Brown.....	257	227	484	7	9	322	35	9	9	.....	1 24	.....	.....	656 39	50	.....	500	.....	4	.....	.....	15	25	770 17	20 00		
3Brandywine.....	214	191	405	7	7	304	24	7	.....	.....	1 15	.....	.....	384 46	57	.....	231	06	3	.....	.....	05	.....	18 52	32 00		
4Buck Creek.....	251	227	478	7	7	332	29	7	.....	.....	1 17	.....	.....	535 00	65	.....	312	275	5	.....	.....	25	50	1014 73	25 00		
5Center.....	385	347	732	14	15	633	42	11	4	.....	1 00	76	.....	810 88	60	3	\$846 00	600	389	3	.....	05	.....	333 00	34 00		
6Greene.....	200	228	428	10	8	333	41	8	.....	.....	1 12	.....	.....	586 93	65	5	1814 50	280	75	2	.....	25	50	919 60	54 00		
7Jackson.....	370	325	695	10	9	551	30	8	1	.....	1 16	1 00	.....	681 83	65	.....	530	375	5	.....	.....	25	50	1567 76	6 00		
8Sugar Creek.....	356	336	692	8	8	461	30	11	.....	.....	1 25	.....	.....	898 00	60	.....	380	36	0	.....	.....	25	50	1567 76	6 00		
9Vernon.....	321	309	630	9	8	417	32	7	1	.....	1 15	70	.....	565 00	65	.....	365	200	3	.....	.....	25	50	494 84	.....		
10Greenfield.....	151	167	318	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Total.....	2745	2573	5316	83	80	3711	.....	78	12	.....	\$1 16	85	.....	\$5649 04	.....	8	\$2660 50	3433	1493	25	1	27	.....	.....	\$5053 3	\$215 00	

WILLIAM FRIES, *Examiner.*

# NO. 31. HARRISON COUNTY.

1.Harrison.....	421	404	825	16	16	614	440	16	.....	.....	\$1 04	.....	.....	\$1064 00	65	.....	653	975	.....	.....	.....	15	.....	.....	\$807 90	.....	
2.Beone.....	316	339	655	12	9	400	300	9	.....	.....	1 15	.....	.....	673 00	65	1	\$648 00	410	126	.....	05	.....	.....	443 22	.....		
3.Heath.....	305	290	565	9	9	470	271	8	1	.....	1 10	\$ 90	.....	628 00	68	.....	516	500	.....	20	40	645 82	\$25 00	.....			
4.Posey.....	293	291	574	9	9	365	243	9	.....	.....	1 15	.....	.....	443 33	45	2	535 00	538	307	1	03	.....	389 41	27 00	.....		
5.Franklin.....	328	298	626	9	9	482	206	9	.....	.....	1 20	.....	.....	933 40	86	2	560 00	314	.....	.....	10	50	416 85	27 00	.....		
6.Morgan.....	272	235	507	9	9	329	172	6	1	.....	92	92	.....	560 00	65	2	750 00	215	20	.....	05	10	346 64	12 00	.....		
7.Blue River.....	173	205	378	7	7	329	174	7	.....	.....	1 06	.....	.....	560 00	215	20	750 00	317	66	1	16	10	50	64 13	25 50	.....	
8.Washington.....	232	196	428	7	7	316	210	7	.....	.....	1 00	1 00	.....	591 00	84	.....	358	300	.....	.....	.....	15	25	272 07	16 50	.....	
9.Taylor.....	276	226	502	6	6	447	210	6	1	.....	1 00	1 00	.....	330 00	55	.....	269	61	.....	.....	.....	03	.....	61 00	25 00	.....	
10.Webster.....	211	210	421	6	6	294	197	5	1	.....	1 00	.....	.....	450 10	55	.....	400	130	2	.....	.....	02	.....	75 00	15 00	.....	
11.Jackson.....	257	239	496	7	7	373	185	7	.....	.....	1 03	.....	.....	523 95	79	.....	370	50	.....	.....	.....	05	50	75 00	14 00	.....	
12.Spencer.....	185	199	384	8	8	311	183	8	.....	.....	1 03	.....	.....	220 00	40	.....	217	175	.....	3	.....	02	.....	42 98	4 50	.....	
13.Scott.....	191	172	363	7	7	292	163	7	.....	.....	1 03	.....	.....	259 65	112	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
14.T. of Corydon.....	105	102	207	1	1	87	50	2	1	.....	.....	1 50	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
15.T. of Elizabeth.....	70	50	120	1	1	79	35	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total.....	3635	3416	7051	114	103	14850	50	2843	40	99	6	1	.....	\$2 50	.....	7	\$2493 00	5704	3473	9	4	16	.....	.....	\$4093 26	\$217 00	.....

B. P. DOUGLASS, *Examiner.*

# ABSTRACT of the Trustees' Reports—Continued.

## NO. 32. HENDRICKS COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.			Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number.		Select Schools.		On each \$100 taxable prop. building and re- pairs.)		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
	Males	Females.	Whole	Number.	Number.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
1 Center .....	344	234	640	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10

D. M. COX, Examiner.

## NO. 33. HENRY COUNTY.

1Wayne.....	304	302	606	8	8	385	284	1	\$1 52	\$1 30			\$72 00	65	009	1040	7	26	10	\$691 38	\$11 25	
2Franklin.....	190	169	357	7	7	294	169	7	1 44				620 00	62	352	4	3	04		142 00	16 00	
3Dudley.....	227	219	446	7	7	379	264	9	1 37	1 23			592 00	55	421	4	22	05			25 00	
4Liberty.....	316	256	572	9	9	408	264	9	1 40				759 00	63	455	130	1					
5Henry.....	300	245	545	10	10	385	254	7	1 35	1 06			675 00	50	425	314						
6Greensboro'	202	186	388	8	8	297	170	7	1 35	1 06			487 00	60	410	240	6	1	02	171 18	25 00	
7Harrison.....	327	305	632	8	8	592	132	7	1 25	90			742 00	65	393	80	12	4	12	25	219 56	
8Fall Creek.....	243	232	475	9	9	541	400	8	1 25	90			725 00	65	329	165			05	25	20	
9Prairie.....	286	229	515	9	9	364	225	9	1 16				675 00	65	350	97				538 59		
10Stony Creek.....	215	210	425	6	6	356	240		1 46				701 00	80	335	100	2	2			16 25	
11Spiceland.....	272	272	544	8	8	458	260	7	1 32	66			709 00	63	435	412	6		05		346 00	
12Jefferson.....	192	150	342	7	7	278	171	7	1 26				452 00	51	385	242					12 00	
13Blue River.....	217	162	379	6	6	312	201	6	1 55				513 00	55	376	108	4	23	20	25	602 50	
14Knightstown.....	148	157	305	1	1	182	201	1	2 40	1 10			259 00	33							801 17	
15Newcastle.....	237	264	501	3	3	170	121	1	1 15	77	\$3 07	\$1 23	655 00	65								
16Lewisville.....	49	66	105	1	1	72	49	1	2 32				100 00	43								
17Greensboro'	76	83	159	1	1	141	100	1	1 85	72			354 00	108								
18Middletown.....	81	118	199	1	1																	
19Sulphur Spring.....	46	37	83	1	1	70	38	1	1 47				116 00	79								
20Cadiz.....	54	40	94	1	1	75	45	1	1 73	88			170 00	65								
21Luray.....	17	21	38	1	1	29	22	1	1 39				48 00	35								
Total.....	3999	3713	7712	109	109	15696	135	99	2	\$1 49	94	\$3 07	\$1 23	10124 00	61	2	\$1065 00	5275	23	353	\$4762 29	\$202 75

THOMAS ROGERS, Examiner.



## NO. 33. HENRY COUNTY.

1Wayne.....	304	302	608	8	8	385	284	7	1	...	\$1 52	\$1 30	...	\$772 00	65	...	609	1040	...	7	26	10	...	\$691 38	\$11 25	
2Franklin.....	190	169	357	7	7	294	169	7	1	...	1 44	...	...	620 00	62	...	352	...	4	3	04	...	142 00	16 00		
3Dudley.....	227	219	446	7	7	379	264	9	...	...	1 37	1 23	...	759 00	55	1	\$465 00	...	4	22	05	...	...	25 00		
4Liberty.....	316	256	572	9	9	498	264	9	...	...	1 40	...	...	759 00	63	...	455	130	1	...	...	...	...	...		
5Henry.....	300	245	545	10	10	385	254	7	4	...	1 35	1 06	...	675 00	50	...	421	425	...	...	...	...	...	...		
6Greensboro'	202	186	388	8	8	297	170	5	3	...	1 25	90	...	487 00	60	...	410	240	6	1	16	...	171 18	25 00		
7Harrison.....	327	305	632	8	8	592	132	7	3	...	1 25	90	...	742 00	65	...	393	80	12	4	...	12 25	219 56	10 00		
8Fall Creek.....	243	232	475	9	9	364	400	8	1	...	1 25	90	...	725 00	65	...	329	165	...	...	...	05	538 59	...		
9Prairie.....	286	229	515	9	9	364	225	9	...	...	1 16	...	...	675 00	65	...	350	97	...	...	2 1/2	...	...	16 25		
10Stony Creek.....	215	210	425	6	6	356	240	...	...	...	1 46	...	...	701 00	80	...	335	100	2	...	05	...	346 00	17 00		
11Spiceland.....	272	272	544	8	8	458	260	7	3	...	1 32	66	...	709 00	63	1	600	00	435	412	...	...	602 50	8 00		
12Jefferson.....	192	150	342	7	7	278	171	...	...	...	1 32	...	...	452 00	51	...	...	...	...	...	4 23	20	...	...		
13Blue River.....	217	162	379	6	6	312	201	6	...	...	1 55	...	...	513 00	55	...	385	242	...	...	57	25	...	...		
14Knightstown.....	148	137	305	1	1	...	182	...	...	...	2 40	1 10	...	259 00	33	...	376	108	...	1	...	...	801 17	18 00		
15Newcastle.....	237	264	501	...	...	3 1	170	...	...	...	1 15	77	\$3 07	\$1 23	...	...	...	...	...	...	...	...	...	...		
16Lewisville.....	49	56	105	1	1	72	49	...	...	...	2 32	...	...	655 00	65	...	...	...	...	...	...	...	...	...		
17Greensboro'	76	83	159	1	1	141	100	...	...	...	1 85	72	...	100 00	43	...	...	...	...	2 30	10	25	93 98	...		
18Middletown.....	81	118	199	1	1	...	...	...	...	...	...	...	...	354 00	108	...	...	...	...	1 15	25	50	242 76	3 00		
19Sulphur Spring.....	46	37	83	1	1	70	38	...	...	...	1 47	...	...	116 00	79	...	...	...	...	170	00	65	...	...		
20Cadiz.....	54	40	94	1	1	75	45	...	...	...	1 73	88	...	170 00	65	...	...	...	...	...	...	...	...	...		
21Luray.....	17	21	38	1	1	29	22	...	...	...	1 39	...	...	48 00	35	...	...	...	...	...	10	25	307 04	...		
Total.....	3999	3713	7712	109	109	15696	182	3145	135	99	2	1	\$1 49	\$1 23	10124	00	61	2	\$1065	00	5275	3333	23	35	\$4762 29	\$202 75

THOMAS ROGERS, Examiner.



# NO. 35. HUNTINGTON COUNTY.

1 Jackson	271	236	507	12	11	507	297	9	2	\$1 10	\$ 55	\$905 90	86	1	\$290 00	338	415	1	15	\$281 16	\$15 75
2 Clear Creek	309	287	596	12	12	544	360	11	1	1 08	45	770 00	65	2	648 00	307	64	...	10	260 00	10 00
3 Warren	176	171	347	7	8	...	256	6	2	1 06	85	475 59	86	...	...	108	...	...	10	25	154 65
4 Dallas	243	211	454	6	6	301	301	5	1	1 19	1 00	452 50	65	1	319 50	210	540	...	25	332 47	...
5 Huntington	200	144	344	8	9	...	145	7	2	...	...	766 00	...	...	...	1000	540	...	25	50	827 06
6 Union	313	250	572	9	9	454	288	9	...	85	...	255 00	65	1	235 00	390	...	...	25	442 00	24 00
7 Rock	286	243	529	10	9	415	227	9	...	1 01	...	433 50	65	1	334 00	206	158	...	10	50	227 98
8 Lancaster	150	136	286	6	6	200	125	6	...	1 36	...	712 79	65	1	...	220	33	...	15	343 70	18 00
9 Polk	124	122	246	5	4	176	95	3	1	1 35	1 16	271 81	52	...	...	236	...	...	2	15	322 42
10 Wayne	204	177	381	9	7	226	146	7	...	1 19	...	233 15	40	...	...	243	75	...	3	25	12 1/2
11 Jefferson	297	298	595	9	9	446	290	9	...	1 12	...	658 62	62	1	447 00	308	...	...	15	86 64	15 00
13 T. of Hunt'gton	312	295	577	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	3147	2983	5930	103	97	3535	...	88	9	\$1 07	68	\$6487 08	...	7	\$2273 50	3886	1285	...	7	\$5322 12	\$113 75

A. M. LEWIS, Examiner.

# NO. 36. JACKSON COUNTY.

1	Brownstown	534	456	990	9	7	1	511	65	105	40	8	1	1	\$1 34	\$1 00	\$749 00	64	2	\$1120 04	493	487	15	25	\$1176 00	\$90 00
2	Redding	305	262	567	8	8	443	273	8	1	1	1	1	1	1 73	50	851 10	66	...	...	434	...	03	...	310 93	4 50
3	Hamilton	344	273	617	10	10	376	143	10	2	1	1	1	1	1 25	50	812 50	60	...	...	240	...	...	...	49 20	
4	Salt Creek	296	341	637	13	12	520	296	10	2	1	1	1	1	1 00	1 00	791 26	63	...	...	448	...	2	20	76 26	
5	Owen	279	266	545	10	12	533	196	10	3	1	1	1	1	1 25	1 25	942 50	55	...	...	519	...	...	...	25 00	
6	Carr	290	270	560	8	8	386	194	8	...	...	...	...	...	1 18	...	616 25	65	...	...	420	...	...	...	...	
7	Driftwood	166	170	336	4	4	235	140	4	...	...	...	...	...	1 24	...	368 20	74	...	...	180	...	06	87	61	
8	Grassy Fork	229	196	424	7	7	308	189	7	...	...	...	...	...	1 55	...	500 00	65	3	1325 00	225	...	20	25	376 22	
9	Washington	188	158	346	4	4	147	72	4	...	...	...	...	...	1 09	...	285 00	65	...	...	200	...	2	125	9 50	
10	Vernon	185	240	425	8	6	385	283	4	2	...	...	...	...	1 47	1 00	483 69	59	2	700 00	225	...	1	15	445 00	
11	Jackson	420	407	827	7	6	1	...	141	24	6	...	2	1	1 47	83	83	800 00	60	3	1500 00	136	...	10	25	1465 00
Total		3235	3039	6274	88	84	33844	65	...	33	79	10	3	1	\$1 31	97	\$2 12	...	10	\$645 00	3520	487	...	...	\$4323 24	\$312 50

WILLIAM ROBERTSON, Examiner.



# ABSTRACT of the Trustees' Reports.—Continued.

**NO. 37. JASPER COUNTY.**

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.	Number and Grade of Schools.	Pupils attending during the year.	Average attendance.	No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in days.	Number.	Value.	No. of Books in Library.	Volumes taken out of the Library during the year.	Volumes added to the Library during the year.	Number.	Select Schools.	On each building and repairing school houses.	On each building and repairing school houses.	Amount of Tax for building and repairing.	Amount Charged by Trustees for managing Educational matters.			
	Males.	Females.					Whole Number.	Primary.	High.	Primary.		High.		Male.													Female.	Male.	Female.
										Primary.	High.	Male.	Female.																
1 Hanging Grove.	80	75	155	5	139	71	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	\$320 69 318	4	\$1400 00	145	80	...	3	46	...	...	\$49 07	\$16 50			
2 Guillem.	120	132	252	4	137	25	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	234 00 249	...	\$1400 00	170	50	...	2	30	...	...	\$476 41	...			
3 Walker.	31	27	58	1	22	15	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	60 00 65	...	...	138	7	...	...	...	...	43 86	...	...			
4 Barkley.	106	104	210	7	207	29	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	464 70 77	...	...	103	32	...	...	...	...	529 91	...	...			
5 Barton.	108	165	273	4	348	35	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	524 56 68	...	...	133	135	...	...	...	...	791 03	...	...			
6 Jordan.	102	70	172	3	116	64	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	200 00 223	...	...	162	126	...	...	...	...	...	...	...			
7 Newton.	108	68	176	3	96	48	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	195 00 195	...	...	176	50	...	...	...	...	...	...	...			
8 Kener.	6	9	15	3	...	...	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	...	...	...	15	11	...	...	...	...	...	...	...			
9 Kankakee.	29	1	30	2	20	15	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	45 00 45	...	...	15	2	...	...	...	...	...	...	...			
10 Wheatfield.	15	15	30	2	...	...	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	...	...	...	15	...	...	...	...	...	...	...	...			
11 Rensselaer (T.).	125	151	276	1	296	92	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	595 00 162	...	...	15	...	...	...	...	...	...	...	...			
Total.	926	894	1810	37 33	1501	43	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	\$2028 95	6	\$2235 00	1307	570	...	8	639	...	...	\$2018 45	\$39 50			

H. A. MAYHEW, Examiner.

NO. 38. JAY COUNTY.

Richland	148	125	273	5	5	246	182	5	\$1 14																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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**J. B. JAQUA, Examiner.**

NO. 39. JEFFERSON COUNTY.

1. Sclauda.....	286	237	523	10	10	...	458	...	30	...	7	3	...	\$1 18	\$1 10	...	\$765 00	66	2	\$636 00	3001020	...	51	...	10	25	\$306 00	\$48 00	
2. Milton.....	340	333	673	9	9	...	501	...	31	...	9	...	...	1 31	...	...	1074 95	91	2	...	641 154	...	3	2	38	10	25	490 34	35 20
3. Smyrna.....	215	206	421	8	8	...	296	...	28	...	7	1	...	1 07	1 00	...	551	25	65	2	481 80	450	...	12	3	10	25	288 13	30 40
4. Shiloh.....	360	310	670	13	13	...	481	...	21	...	12	1	...	1 05	98	...	887 40	66	...	...	426 274	...	12	3	...	10	25	288 13	30 40
5. Monroe.....	328	238	566	8	9	...	411	...	32	...	8	1	...	1 26	1 15	...	733 75	65	...	...	527 473	...	1	3	...	20	25	488 92	25 00
6. Hanover.....	227	224	451	5	4	...	142	...	36	...	6	1	2	1 21	72	1 81	86	482	40	66	...	400	...	1	100	10	25	227 00	30 00
7. Republic.....	204	199	403	7	7	...	397	...	28	...	6	1	1	1 13	99	...	515 01	66	3	950 00	350	...	1	...	25	25	436 00	41 00	
8. Graham.....	322	289	591	10	10	...	534	...	31	...	10	5	...	1 00	78	...	963 25	96	3	...	459 170	...	...	...	15	25	...	...	
9. Madison.....	1029	987	2016	23	22	...	1329	190	62	181	26	2	3	1 38	1 23	1 54	2100	65	4	1900 00	1100 7000	...	...	...	3	60	150	1577 38	70 00
10. Lancaster.....	304	261	505	8	8	...	331	...	25	...	6	2	...	1 11	1 00	...	562 50	65	2	625 00	500 250	...	...	...	1	75	...	36 00	...
11. City of Madison.....	1450	1531	29851	5	4	...	1400	65	768	60	2	14	1	3 33	86	3 82	95	5611	55210	...	...	...	10	25	...	890 08	100 00	...	
Total.....	5065	4795	9806	106	104	...	52320	351	...	...	90	31	4	\$1 37	89	\$2 39	99	14196	75	83	\$1592	8065143	3021	21	23	427	\$4793	850	\$355 20

**SAMUEL COLLINS, Examiner,**

# ABSTRACT of the Trustees' Reports—Continued.

## NO. 40. JENNINGS COUNTY.

Number of Townships.	NAMES of TOWNSHIPS.	Children be- tween the ages of 5 and 21 years.			Number of Districts.	Number and Grade of Schools.	Pupils attending during the year.	Average attend- ance.	No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		Number. School houses erected during the year.	Value. No. of Books in Library.	Volumes taken out of the Li- brary during the year.	Volumes added to the Li- brary during the year.	Number. Select Schools.	On each \$100 taxa- building and re- pairing school houses.	Amount of Tax for building and repairing.	Amount charged by Trustees for managing Educational matters.
		Males.	Females.	Whole Number.					Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.										
1	Bigger.....	186	170	356	8	9	258	20	1	1	\$1	68	303	60	60	480	270	480	270	480	270	3	25	50	\$77 50	
2	Campbell.....	299	267	566	11	8	368	30	1	1	1	92	477	69	67	378	300	378	300	378	300	2	25	50	39 00	
3	Columbia.....	243	194	437	7	7	272	25	1	1	1	89	506	30	58	450	147	450	147	450	147	0	05	25	18 00	
4	Geneva.....	430	406	836	12	10	632	23	9	3	1	80	941	30	88	430	300	430	300	430	300	25	06	25	18 00	
5	Marion.....	328	283	611	10	443	443	23	6	4	1	80	604	98	55	400	400	400	400	400	400	0	06	25	30 00	
6	Montgomery.....	328	269	597	12	10	586	27	9	3	1	85	820	90	88	400	400	400	400	400	400	0	06	25	30 00	
7	Spencer.....	434	360	794	14	14	512	25	11	3	1	85	806	00	88	400	400	400	400	400	400	0	06	25	30 00	
8	Sand Creek.....	240	216	456	7	7	320	30	18	2	1	69	405	00	65	350	250	350	250	350	250	10	10	25	16 00	
9	Vernon.....	772	618	1390	20	20	1015	36	1	2	1	12	1460	00	63	150	150	150	150	150	150	0	10	25	30 00	
10	T. of Vernon.....	150	126	276	1	3	240	36	1	2	1	12	309	00	63	150	150	150	150	150	150	0	10	25	10 00	
Total.....		3325	2889	6214	102	99	14646	36	80	19			\$6503	37		6	1455	50	3088	1287	6			\$3098 68	\$252 50	

JOHN H. WATERS, Examiner.

## NO. 41. JOHNSON COUNTY.

1 Franklin.....	498	403	901	16	16	739	553	9	7	\$1	20	\$1	05	.....	\$200	00	65	1	\$700	00	.....	.....	.....	.....	.....	05	.....	\$614	15	.....	\$42	00
2 T. of Franklin....	324	279	603	1	6	339	221	1	5	1	05	1	20	.....	420	00	65	2	700	00	506	142	.....	4	110	08	25	349	90	\$35	00	
3 Nineveh.....	300	296	596	11	11	410	247	10	1	1	50	1	50	.....	839	30	50	2	.....	.....	.....	.....	.....	.....	.....	05	.....	.....	.....	.....	.....	.....
4 Blue River.....	60	53	113	2	2	105	85	2	.....	1	38	.....	.....	.....	165	00	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5 Hensley.....	311	249	560	9	9	443	234	9	.....	1	30	.....	.....	.....	730	80	65	.....	240	106	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	.....
6 T. of Edinburg....	198	194	392	1	1	258	21	1	1	1	85	1	61	\$2	30	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	05	.....	601	06	15	00	
7 Clark.....	221	217	438	9	12	288	165	10	2	1	22	1	80	.....	970	51	65	.....	410	34	.....	.....	.....	.....	.....	05	.....	620	91	25	00	
8 Pleasant.....	381	355	736	10	10	687	360	8	4	1	07	1	05	.....	794	03	75	.....	400	.....	.....	.....	.....	.....	.....	04	.....	207	55	15	00	
9 Union.....	266	259	525	9	8	308	197	6	2	.....	75	.....	.....	.....	611	12	57	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10 White River.....	307	284	591	11	11	394	231	8	3	.....	1	28	1	20	.....	533	69	47	2	789	00	377	357	.....	.....	10	.....	.....	.....	.....	.....	.....
Total.....	2866	2580	5455	79	86	13971	21	64	25	1	\$1	20	\$1	00	\$2	30	.....	5	\$2189	00	2813	1109	.....	9	210	.....	.....	\$2643	73	\$142	00	

J. H. MARTIN, Examiner.

## NO. 42. KNOX COUNTY.

1 Palmyra.....	211	182	393	7	8	302	22	5	3	\$1	26	92	.....	.....	\$591	40	65	1	\$250	00	293	.....	3	.....	.....	0	25	\$779	91	\$18	75	
2 Steen.....	180	160	340	5	5	229	29	5	.....	1	40	.....	.....	.....	486	95	69	.....	.....	.....	274	132	.....	2	2	25	25	162	00	7	75	
3 Widner.....	280	263	543	8	8	350	24	4	4	1	25	\$1	00	.....	740	00	74	1	315	00	384	.....	2	.....	15	25	130	00	20	00		
4 Washington.....	279	263	542	10	10	475	33	7	3	1	40	1	08	.....	779	00	65	.....	.....	.....	487	.....	2	.....	05	25	.....	31	50	45	25	
5 Basseron.....	224	177	401	7	7	242	50	6	1	1	15	1	15	.....	450	00	65	.....	.....	.....	338	83	.....	.....	.....	25	25	671	00	451	88	
6 Johnson.....	260	173	433	6	6	307	140	6	.....	1	38	.....	.....	.....	652	38	65	2	275	00	321	30	.....	.....	.....	25	25	.....	25	00	25	00
7 Harrison.....	360	298	658	13	13	498	267	12	1	1	25	1	00	.....	1040	00	65	2	.....	.....	465	75	.....	.....	.....	20	50	634	32	30	00	
8 Vigo.....	382	300	682	9	8	453	231	7	1	1	00	75	.....	.....	861	00	65	.....	.....	.....	352	140	.....	.....	.....	25	50	.....	10	00	10	00
9 Decker.....	101	119	220	3	3	135	75	3	.....	1	07	.....	.....	.....	473	00	108	.....	.....	.....	270	70	.....	.....	.....	10	25	693	00	15	00	
10 Vincennes.....	346	236	582	6	5	328	183	4	1	1	39	1	00	.....	785	00	120	1	300	00	900	500	.....	.....	.....	10	50	511	00	200	00	
11 City of Vincen's	599	706	1205	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	50	.....	.....	.....	.....	
Total.....	3222	2777	5999	76	73	3319	.....	59	14	\$1	25	99	.....	.....	\$6858	73	.....	6	\$21140	00	3954	1039	.....	9	2	.....	.....	\$3833	11	\$428	25	

ANSON W. JONES, Examiner.



NO. 44. LAGRANGE COUNTY.

NO. 45. LAKE COUNTY.

J. H. DANCER, *Examiner.*

D. K. PETTIBONE, *Examiner.*

1 Clear Spring.....	238	200	438	9	9	301	208	4 11	...	\$ 95	\$ 36	...	\$183 00	65	3	\$1285 00	254	146	...	25	50	\$424 00	...	\$29 35	
2 Clay .....	188	180	368	10	11	313	215	3 8	...	87	55	...	369 11	65	1	275 00	150	50	...	25	50	368 99	...	14 05	
3 Eden .....	181	141	322	7	6	240	134	6	...	1 10	...	...	327 60	65	2	400 00	230	40	...	25	50	672 56	...	10 00	
4 Van Buren .....	236	183	419	9	8	304	183	3 10	...	1 00	95	...	485 53	65	2	400 00	318	561	...	25	50	404 99	...	15 00	
5 Bloomfield .....	133	143	276	7	7	223	169	7	...	87	...	...	399 09	65	...	...	438	250	...	25	50	404 99	...	3 00	
6 Johnson .....	255	212	467	9	7	338	274	9	...	1 05	55	...	589 00	70	1	375 00	320	246	...	15	50	365 46	...	40 00	
7 Newberry .....	194	188	382	6	7	232	123	4 3	...	1 05	55	...	275 00	65	...	...	211	...	...	...	...	...	...	45 00	
8 Springfield .....	144	110	254	8	8	167	109	6	...	87	27	...	213 05	65	...	...	275	140	...	...	...	...	...	3 00	
9 Milford .....	230	188	418	11	11	318	...	4 7	...	95	53	...	444 00	65	...	...	302	...	...	15	...	373 03	...	40 00	
10 Greenfield .....	171	138	309	11	10	309	180	4 6	...	82	45	...	363 96	65	...	...	300	200	...	...	...	...	...	45 00	
11 Lima .....	235	238	473	8	8	1	250	45	...	1 00	45	...	75	468 72	65	...	350	...	...	4	20	554 66	...	...	
12 T. of Lagrange .....	129	135	264	1	1	103	54	...	...	...	70	...	45 50	65	...	...	...	...	...	1	30	...	...	...	
Total .....	2334	2056	4390	96	95	13218	114	...	45	50	46	...	75	\$164 58	...	7	\$2395 00	3146	1627	...	4	10	70	...	\$3045 97
										92	46	\$1 00	...	...	...	...	...	...	...	...	...	...	...	\$156 40	

1 North.....	119	107	226	6	6	120	80	2 4	...	\$ 66	\$ 40	...	\$188 00	90	1	\$187 00	237	...	...	25	25	\$186 00	...	\$6 00
2 Rock .....	304	225	529	12	13	457	271	6 8	...	83	74	...	550 00	9	2	650 00	238	...	...	25	25	446 10	...	12 75
3 St. Johns .....	945	205	450	6	5	251	132	2 3	...	1 00	...	...	538 00	138	1	199 00	181	...	...	25	25	278 00	...	25 00
4 Coats .....	167	232	399	6	4	300	41	4 5	...	...	...	...	430 00	180	...	...	294	...	...	25	25	432 00	...	13 00
5 West Creek .....	924	153	407	10	6	160	96	6	...	...	...	...	195 00	65	...	...	388	...	...	25	25	379 00	...	...
6 Cedar Creek .....	168	132	320	7	7	256	25	...	...	66	...	...	382 00	90	1	321 00	195	...	...	25	25	340 00	...	...
7 Eagle Creek .....	145	138	320	7	7	187	110	3 5	...	78	48	...	356 00	180	1	450 00	235	...	...	25	25	284 00	...	...
8 W. field .....	146	107	216	6	5	186	86	4 2	...	62	30	...	270 00	90	1	380 00	276	...	...	25	25	175 00	...	5 00
9 Hobart .....	121	101	222	4	4	138	82	2 2	...	1 00	40	...	230 00	90	2	420 00	148	66	...	25	25	183 00	...	23 00
10 Hanover .....	171	141	312	4	4	107	59	3 1	...	1 00	92	...	300 00	88	...	...	71	...	...	15	...	279 00	...	...
Total .....	1803	1558	3362	66	66	2202	98	25 37	...	82	58	...	\$437 00	...	9	\$2007 00	2203	66	...	...	...	\$2972 00	...	\$94 75



### 3.—APP.

**A. D. LEMON, Examiner.**

## 33

**S. W. HILL, Examiner.**





[illegible]

MARK CUMMINGS, Examiner.

NO. 51. MARTIN COUNTY.

[illegible]

**W. CLARK, Examiner.**

# *ABSTRACT of the Trustees' Reports—Continued.*

## NO 52. MIAMI COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		Number.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Li- brary during the year.		Volumes added to the Li- brary during the year.		Select Schools.		Tax levied for building and re- pairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Number.	Value.	No. of Books in Library.	Volumes taken out of the Li- brary during the year.	Volumes added to the Li- brary during the year.	Number.	Atten- ce.	On each \$100 tax- able prop.	On each poll.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
NAMES OF TOWNSHIPS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							

W. S. BENHAM, Examiner.

**E. P. COLE, Examiner.**

**JOHN M. BUTLER, Examiner.**

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# ABSTRACT of the Trustees' Reports—Continued.

NO. 55. MORGAN COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.				Average Compensation per day.				Expended for Tuition.		Length of School in Days.		Number of School houses erected during the year.		Value.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number of Select Schools.		On each \$100 tax levied for building and repairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
NAMES of TOWNSHIPS.	Males.		Females.		Whole Number.		Primary.		High.		Primary.		High.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male	

\*A mistake.

B. D. BLACKSTONE, Examiner.

## 39

**NELSON PRENTISS, Examiner.**

NATHANIEL WEST, *Examiner.*

NATHANIEL WEST, *Examiner.*

**ABSTRACT of the Trustees' Reports.—Continued.**

**NO. 58. OHIO COUNTY.**

Number of Townships.	Children be- tween the ages of 5 and 21 years.			Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attend- ance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in days.		Number. School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Li- brary during the year.		Volumes added to the Li- brary during the year.		Number. Select Schools.		\$100 taxa- ble levied for building and re- pairing school houses.		Amount of Tax for building and repairing.		Amount Charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																											
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male. Female.	Male.<

**J. D. BUSH, Examiner.**







# NO. 62. PERRY COUNTY.

1 Troy.....	229	216	445	8	8	216	180	6	2	2	\$1 15	95	2 30	1 39	\$1275 00	152	789	2340	5	05	10	\$400 00	\$70 00					
2 Tobin.....	489	418	907	13	15	1 663	70	12	4	2	1 29	95	2 30	1 39	1316 00	65	589	93	10	10	10	180 00	45 00					
3 Anderson.....	228	223	451	7	4	127	76	2	2	2	1 08	65			210 00	69	392	168	20	05	20	311 00	23 00					
4 Clark.....	223	218	451	9	9	364	164	9	9	9	1 07	65			677 00	69	444	200	10	20	20	401 00	21 00					
5 Union.....	200	213	433	8	8	350	280	8	8	8	1 23				407 00	65	493	00	10	10	10	178 00	24 35					
6 Oil.....	200	241	441	11	8	253	140	6	2	2	1 05	85			520 00	65	245	00	20	20	20	140 00	92 50					
7 Leopold.....	199	185	384	5	5	283	172	5	5	5	1 20				405 00	65	220	00	301	273	17	1 30						
8 T. of Can. colton.....	387	350	737																2	25	10							
9 T. of Tell City.....	152	141	293	1																								
10 T. of Troy.....	91	67	158	1																								
Total.....	2418	2272	4690	62	57	12256	70	184	62	48	10	2	2	\$1 15	85	\$2 30	\$1 39	\$4810 00	77	5	\$958 00	3139	3408	150	8	32	\$1610 14	\$225 85

JOHN STEVENS, Examiner.

# NO. 63. PIKE COUNTY.

1 Jefferson.....	422	378	800	10	10	493	241	11	4	2	\$1 25	\$1 00			\$9-1 10	79	493	178	01	20	\$151 40	\$50 00	
2 Washington.....	362	320	682	9	9	231	146	4	1	2	1 14	1 80			805 00	64	400	46	16	25		70 00	
3 Madison.....	172	141	313	7	5	231	125	4	1	1	1 15	1 00			270 88	55	244	46				33 25	
4 Clay.....	120	120	240	5	4	151	80	8	8	8	1 25				520 00	52	167	25				8 00	
5 Patrick.....	263	273	436	8	8	280	30	8	8	8	1 00				536 00	65	311					13 50	
6 Monroe.....	221	178	399	9	8	110	17	4	1	1	1 00	1 00			300 00	60	400		08	25	98	30	
7 Logan.....	181	180	361	5	5	110	140	8	8	8	1 00				443 55	65	2	\$100 00	03	05	34	37	
8 Lockhart.....	258	237	495	8	8	310	90	6	6	6	1 13				385 07	56	2	291 50	10			10 50	
9 Marion.....	184	150	334	5	6	336	20	5	5	5							50	1				44 25	
Total.....	2183	1977	4100	66	63	1805	630	52	5		\$1 12	9			\$4477 60		4	\$391 50	2572	297	1	\$284 16	\$229 50

H. D. ORNYETT, Examiner.

*ABSTRACT of the Trustees' Reports—Continued.*

**NO. 64. PORTER COUNTY.**

NAMES of TOWNSHIPS.	Children be- tween the ages of 5 and 21 years.			Number of Districts.		Primary. Number and Grade of Schools.	Primary. High.	Average attend- ance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in days.	School houses erected during the year.		No. of Books in Library.	Volumes taken out of the Li- brary during the year.	Volumes added to the Li- brary during the year.	Number. Select Schools.	Attention. On each \$100 taxa- ble prop. On each poll.	Tax levied for building and re- pairing school houses.	Amount of Tax for building and repairing.	Amount charged by Trustees for managing Educational institutions.
	Males.	Females.	Whole Number.	Primary.	High.			Male.	Female.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.		Number.	Value.								
1Center . . . . .	396	377	773	6	11	644	383	614	1	13	74	1019	00	1	1	300	00	321	386	10	10	475	53	\$30 00				
2Union . . . . .	154	132	306	6	5	680	265	6	82	45	380	457	29	1	1	600	00	300	300	05	25	82	00	8 00				
3Washington . . . . .	81	86	167	4	4	124	71	4	124	70	87	386	50	1	1	600	00	177	50	25	50	566	50	24 00				
4Jackson . . . . .	149	122	271	5	4	185	112	2	2	87	150	422	74	66	66	150	00	150	66	25	50	389	83	31 75				
5Liberty . . . . .	85	73	157	5	8	141	85	6	82	44	158	422	74	66	66	150	00	152	15	15	15	238	03	31 75				
6Portage . . . . .	121	104	225	5	4	147	85	2	82	41	158	422	74	66	66	150	00	152	15	15	15	238	03	31 75				
7Webb . . . . .	140	145	285	5	4	207	105	1	3	73	73	280	00	2	2	485	00	105	60	15	25	319	92	38 79				
8Spencer . . . . .	129	93	222	5	4	207	105	1	3	73	73	280	00	2	2	485	00	105	60	15	25	319	92	38 79				
9Porter . . . . .	224	205	429	12	12	327	237	10	2	90	44	506	02	65	65	268	00	124	200	15	15	187	12	38 79				
10Boone . . . . .	156	122	278	7	14	245	280	5	9	37	40	506	02	65	65	268	00	124	200	15	15	187	12	38 79				
11Morgan . . . . .	138	131	269	6	7	234	161	5	1	15	50	278	70	46	46	300	00	170	25	05	25	160	50	38 79				
12Essex . . . . .	26	34	60	2	2	43	34	2	1	91	37	86	00	132	132	100	00	100	50	15	15	15	15	4 50				
13Pine . . . . .	62	55	117	2	2	79	49	2	2	55	55	163	00	143	143	100	00	100	50	15	15	15	15	4 50				
Total . . . . .	1861	1698	3559	73	94	2971	1778	53	56	93	54	1970	25	111	7	72183	00	2005	962	7	2183	43	2309	43	\$198 04			

S. L. BARTHOLOMEW, *Examiner,*

# NO. 65. POSEY COUNTY.

1 Black	978	910	1888	2020	21078	132	711	78	18	7	2	\$1 42	81	\$2 31	\$2404 69	66	1	\$175 00	650	500	10	8 425	05	\$314 21	
2 Lynn	254	240	494	7	7	593	301	12	1	1	1	1 36	92		1062 63	65			512	182				\$30 00	
3 Point	137	101	238	4	4			8	1	1	1	1 07	92						65			05		18 75	
4 Harmony	372	312	684	8		311	155	8	2	1	1	1 56			1251 00	65			196	919	2			15 00	
5 T. of New Harmony	138	136	274	1	1	99	78	68	47			1 30	77	1 92	\$1 30	65			430	100				46 50	
6 Robb	249	299	548	7	10		30	10				1 44	1 19		465 49	65	1	100 00	900					25 00	
7 Marrs	350	290	640	11	7	336	154	5	1			1 29	1 29		588 00	65	1	300 00	540	112				32 00	
8 Robinson	314	228	542	7	7	339	204	6	1			1 25			610 00	65			270	300	3			21 50	
9 Smith	166	148	314	6	6	257	24	6				1 38			184 50	65			187	10				11 00	
10 Bethel	96	71	167	2	2	150	26	4				1 90	90		411 80	65				5					
11 Center	177	156	333	5	5	204	99	6	1																
Total	3231	2801	6122	78	68	3357	210	172	125	77	13	3			\$8153 11		3	\$575 00	4004	1978	15	20	125	\$314 21	\$199 75

R. B. McCAM, Examiner.

# NO. 66. PULASKI COUNTY.

1 Monroe	117	141	318	7	6	231	25	25	5	1	1	\$1 19	75		\$328 25	54	1	\$223 00	275	30	...	10	\$201 77
2 Beaver	71	61	132	5	4	170	23	23	4	1	1	1 09			271 23	65			98	60	...	10	50
3 Tippecanoe	118	111	229	5	4		23	23	5	1	1	1 03			379 38	73			142	63	...	25	50
4 Harrison	142	139	281	6	5	209	28	28	5	2	2	1 07	40		187 00	65	2	194 00	262	262	...	25	50
5 White Post	98	88	186	5	4	112	16	16	2	2		98			321 00	65	2	696 00	176	26	...	15	10
6 Van Buren	146	122	268	6	5	153	21	21	5	5		82	47		472 00	65			232	103	...	25	50
7 Indian Creek	180	149	329	6	6	258	25	25	4	2		1 07			70 00	65	1	375 00	132		...	10	25
8 Salem	131	91	222	5	2	28	20	20	1	1	1	84	57		137 05	46			133		...	15	132
9 Cass	68	64	122	4	2		21	21	1	1		84			118 00				168	60	...	25	50
10 Jefferson	53	38	91	2	2	57	16	16	2			1 00	45		65 00	65	1	273 00	118		...	20	50
11 Rich Grove	35	21	56	3	1	17	10	10	1										126		...	05	50
12 Franklin	57	40	97	2	1				1												...		
Total	1216	1065	2281	56	57	1215			30	7					\$2378 91		7	\$1763 00	1852	704	...		\$2709 12
																					...		\$8 15

W. S. HUDDLESTON, Examiner.

# *ABSTRACT of the Trustees' Reports—Continued.*

NO. 67. PUTNAM COUNTY.

Number of Townships.	NAMES of TOWNSHIPS.		Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number of Select Schools.		On each \$100 tax-payers building and repairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.	
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Number.	Value.	No.	Number.	Number.	Value.	Number.	Value.	Number.	Value.	Number.	Value.			
1	226	225	451	8	9	8	9	209	17	17	17	1	1	\$1 22	\$1 14			\$487 84	44	44	44	58	58	475	204	2	6	2	6	2	6	2	6	2	6	\$30 00		
2	231	165	396	8	8	8	8	382	25	25	25	8	8	1 25	1 00			537 00	50	50	50	70	70	428	150	3	20	3	20	3	20	3	20	3	20	15 00		
3	232	225	457	9	9	9	9	122	22	22	22	1	1	1 25	1 00			186 35	70	70	70	10	10	190	180	3	20	3	20	3	20	3	20	3	20	20 00		
4	230	216	446	7	7	7	7	213	22	22	22	4	4	1 25	1 00			396 22	61	61	61	61	61	404	32	10	10	10	10	10	10	10	10	10	10	10 00		
5	181	185	366	9	9	9	9	444	26	26	26	8	8	1 25	1 25			684 00	61	61	61	61	61	404	32	10	10	10	10	10	10	10	10	10	10	20 00		
6	273	281	554	9	9	9	9	475	19	19	19	6	6	1 00	1 00			702 00	68	68	68	68	68	533	1150	10	60	10	60	10	60	10	60	10	60	10 00		
7	299	231	530	9	9	9	9	475	19	19	19	6	6	1 00	1 00			715 00	80	80	80	80	80	533	1150	10	60	10	60	10	60	10	60	10	60	20 00		
8	344	340	684	9	9	9	9	475	19	19	19	6	6	1 00	1 00			715 00	80	80	80	80	80	533	1150	10	60	10	60	10	60	10	60	10	60	20 00		
9	258	211	469	10	14	14	14	380	22	22	22	9	9	1 10	85			690 00	62	62	62	62	62	450	230	10	25	10	25	10	25	10	25	10	25	\$518 00		
10	449	334	783	15	14	14	14	342	17	17	17	7	7	1 09	72			804 00	65	65	65	65	65	434	399	1	40	1	40	1	40	1	40	1	40	168 00		
11	242	222	464	9	6	6	6	357	17	17	17	6	6	1 00				450 00	74	74	74	74	74	434	399	1	40	1	40	1	40	1	40	1	40	20 25		
12	177	162	339	6	3	3	3	177	38	38	38	3	3	1 12				214 00	65	65	65	65	65	65	24	24	65	24	65	24	65	24	65	24	65	20 25		
13	345	255	600	3	3	3	3	177	38	38	38	3	3	1 12	800 pr an			214 00	65	65	65	65	65	65	24	24	65	24	65	24	65	24	65	24	65	20 25		
14	106	103	209	1	1	1	1	177	38	38	38	3	3	1 12	800 pr an			214 00	65	65	65	65	65	65	24	24	65	24	65	24	65	24	65	24	65	20 25		
15	326	304	630	1	1	1	1	3	40	40	40	1	1	1 75				84 00	50	50	50	50	50	369	500	4	15	4	15	4	15	4	15	4	15	275 00		
16	64	102	166	1	1	1	1	3	40	40	40	1	1	1 75				84 00	50	50	50	50	50	369	500	4	15	4	15	4	15	4	15	4	15	275 00		
17	29	38	67	1	1	1	1	3	40	40	40	1	1	1 75				84 00	50	50	50	50	50	369	500	4	15	4	15	4	15	4	15	4	15	275 00		
18	38	36	74	1	1	1	1	3	40	40	40	1	1	1 75				84 00	50	50	50	50	50	369	500	4	15	4	15	4	15	4	15	4	15	275 00		
19	50	62	112	1	1	1	1	3	40	40	40	1	1	1 75				84 00	50	50	50	50	50	369	500	4	15	4	15	4	15	4	15	4	15	275 00		
Total	3976	3726	7704	113	104	3321	40	681	2	2	2	681	2	2	\$1 08	90		\$4066 14	14	14	14	14	14	3	\$740 00	1328	215	97	215	97	215	97	215	97	215	97	\$746 00	139 00

JAMES GILMORE, Examiner.

NO. 68. RANDOLPH COUNTY.

[illegible]

PLEASANT HYATT, *Examiner.*

**NO. 69. RIPLEY COUNTY.**

	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1000
1 Johnson .....	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1000
2 Washington .....	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1000
3 Brown .....	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1000
4 Franklin .....	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1000
5 Shelby .....	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1000
6 Otter Creek .....	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1000
7 Jackson .....	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1000
8 Adams .....	400	410	420	430	440	450																																																							

**E. P. FERRIS, Examiner.**



## NO. 68. RANDOLPH COUNTY.

1 White River.....	726	678	1404	20	20	808	633	15	5	...	\$1 25	\$1 00	...	\$1015 11	50	1	\$400 00	429	170	...	...	20	25	\$1275 90	
2 Wayne.....	328	249	577	9	9	409	282	...	2	...	1 10	1 10	...	720 00	80	...	...	545	730	...	...	20	25	959 73	
3 Jackson.....	272	241	513	9	9	441	300	...	...	...	1 08	...	...	654 00	67	1	220 00	457	52	...	...	15	...	367 23	
4 Ward.....	255	218	473	10	10	443	312	...	8	2	1 03	72	...	576 00	59	...	...	240	...	...	...	25	50	585 60	
5 Franklin.....	185	187	372	5	5	261	175	...	8	1	1 05	40	...	364 75	75	2	885 00	319	278	...	...	25	20	492 37	
6 Green.....	195	174	365	6	6	326	214	...	6	2	1 25	86	...	437 76	60	...	...	100	54	...	...	20	20	249 73	
7 Stony Creek.....	204	198	398	10	10	...	...	...	...	...	...	...	...	720 00	58	...	3 1299 00	449	153	2	...	25	25	487 90	
8 West River.....	294	277	571	11	11	487	357	...	10	...	1 24	...	...	600 00	86	3	1299 00	369	70	...	...	25	25	656 20	
9 Nettie Creek.....	267	201	468	6	6	379	210	...	6	...	1 25	...	...	902 00	80	2	1000 00	355	175	...	...	10	768	66	
10 Washington.....	419	369	788	14	13	545	315	...	12	1	1 17	92	...	902 00	80	2	1000 00	484	60	...	...	25	25	1430 91	
11 Green Fork.....	313	262	575	11	11	457	308	...	8	3	1 20	87	...	723 27	60	2	800 00	420	100	...	...	15	630	79	
12 Monroe.....	285	242	527	9	7	367	228	...	6	1	1 00	77	...	532 00	65	1	380 00	187	100	6	...	25	50	694 92	
Total.....	3739	3226	7035	120	106	4932	3335	92	17	...	\$1 14	88	...	\$7226 09	...	...	12 \$4084 00	4155	1242	13	11	...	...	\$8498 35	\$40 00

PLEASANT HYATT, Examiner.

## NO. 69. RIPLEY COUNTY.

1 Johnson.....	408	928	13	14	619	404	12	2	...	\$1 16	\$1 06	...	\$1058 00	65	...	...	600	...	...	...	12 1/2	...	\$552 00
2 Washington.....	968	243	541	8	8	456	276	...	...	1 15	...	...	617 00	65	...	...	212	108	...	...	25	50	660 00
3 Brown.....	418	443	861	12	12	537	300	...	...	1 13	1 00	...	910 00	65	1	\$260 00	500	370	4	...	65	10	238 00
4 Franklin.....	443	443	886	12	12	554	346	...	...	1 13	...	...	8 00	65	...	...	550	...	...	...	15	25	312 00
5 Shelby.....	404	323	927	14	14	573	337	...	...	1 15	57	...	926 00	72	...	...	727	...	...	...	20	50	625 00
6 Otter Creek.....	354	306	660	10	9	541	257	...	...	1 09	88	...	533 00	60	1	450 00	391	...	2	...	25	25	616 00
7 Jackson.....	295	239	534	6	6	328	88	...	...	1 09	...	...	470 00	65	1	262 00	381	179	6	...	20	...	419 00
8 Adams.....	457	450	907	8	8	392	202	...	...	1 16	54	...	963 00	120	...	...	4	265	...	...	10	...	180 00
9 Laughery.....	272	231	503	8	9	404	202	...	...	1 00	63	...	690 00	76	1	250 00	358	...	2	...	25	50	372 00
10 Delaware.....	286	279	565	8	7	328	218	...	...	1 02	69	...	445 00	65	2	738 00	313	...	...	...	10	25	247 00
11 Center.....	265	225	490	6	7	356	211	...	...	1 06	1 15	...	505 00	65	1	375 00	280	236	7	6	...	5	446 00
Total.....	3552	3650	7092	105	105	5058	2841	95	22	\$1 10	78	...	\$7977 00	...	...	7 \$2355 00	4312	893	24	22	...	...	\$4568 00

E. P. FERRIS, Examiner.



*ABSTRACT of the Trustees' Reports—Continued.*

**NO. 70. RUSH COUNTY.**

**D. M. STEWART, Examiner.**

[illegible]

## 4-APP.

**SAMUEL S. CROWE, Examiner.**

**J. W. VANNOY, Examiner.**

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# *ABSTRACT of the Trustees' Reports—Continued.*

## NO. 73. SPENCER COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.			Number of Districts.	Number and Grade of Schools.		Pupils attending during the year.		Average attendance.	No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		No. of Books in Library.	Volumes taken out of the Library during the year.	Volumes added to the Library during the year.	Number.	Select Schools.	On each \$100 tax-able prop. building and repairing school houses.	Amount of Tax for building and repairing.	Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
	Males.	Females.	Whole.		Primary.	High.	Primary.	High.		Male.	Female.	Male.	Female.	Primary.	High.	Male.	Female.	Number.	Value.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
1 Carter.....	242	235	477	6	6	6	340	230	230	3	3	1\$	29	\$1 15	.....	537	71	71	1	\$265	00	290	402	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

THOMAS D. BOYER, Examiner.

**NO. 75. ST. JOSEPH COUNTY.**

**ANDREW PORTER, Examiner.**

**NO. 75. ST. JOSEPH COUNTY.**

WM. THEO. VAN DOREN, *Examiner.*

\* Per annum.



**NO. 77. SULLIVAN COUNTY.**

	265	275	540	7	322	169	5	2	...	\$1 00	77	357 00	65	3	406	109	4	100	05	25	\$165 00	\$14 50
1 Jackson.....	265	275	540	8	322	169	5	2	...	\$1 00	77	\$357 00	65	3	406	109	4	100	05	25	\$165 00	\$14 50
2 Curry.....	302	273	575	8	302	180	6	1	...	1 06	1 00	501 00	65	1	\$380 00	458	220	...	20	50	611 00	25 00
3 Farbanks.....	255	220	475	10	425	250	5	5	...	1 05	92	682 00	65	1	519 183	519	183	...	05	20	347 65	41 25
4 Furman.....	358	309	667	11	625	350	11	3	...	1 15	92	1050 00	65	1	375 00	610	300	2	10	25	565 00	30 00
5 Hamilton.....	446	424	870	14	625	350	11	3	...	1 15	92	1050 00	65	1	375 00	610	300	2	10	25	565 00	30 00
6 Cass.....	208	165	373	7	344	157	7	1	...	1 25	90	520 19	60	1	324 50	324	50	1	10	50	116 98	28 00
7 Jefferson.....	351	241	542	9	488	317	9	1	...	1 15	76	787 00	65	1	300 250	300	250	...	05	20	106 00	25 00
8 Heddon.....	301	290	651	12	495	305	9	2	...	1 23	92	831 10	72	1	283 00	431	455	...	05	20	134 73	30 00
9 Gill.....	379	287	657	9	375	225	6	3	...	1 15	92	525 00	65	1	225 00	675	50	2	75	10	395 43	45 00
10 T. Sullivan.....	149	140	289	1	249	163	1	3	...	2 54	92	440 12	88	...	...	...	...	4	101	15	26	3 00
11 T. of Carlisle.....	106	91	197	1	128	45	74	37	...	2 1	03	426 00	65	...	...	...	...	2	70	25	56 94	2 50
Total .....	3111	2725	5836	90	13753	452190	37	5923	1...	\$1 27	91	\$2 46	\$909 41	08	7	\$1263 00	3763	1617	114	91	\$2448 79	\$244 25

MURRAY BRIGGS, *Examiner.*

NO. 78. SWITZERLAND COUNTY.

1 Posey .....	287	201	578	13	12	407	.....	234	.....	9	3	.....	87	80	.....	\$877	967	80	.....	579	500	4	.....	15	25	\$177	44	\$18	00	
2 Clinton .....	421	428	849	14	10	601	.....	380	.....	14	.....	1	23	.....	612	920	65	.....	612	324	.....	.....	15	25	\$177	44	\$18	00		
3 Cotton .....	430	305	735	9	539	356	.....	356	.....	8	1	.....	85	73	.....	1104	90	80	.....	400	300	6	.....	15	25	\$387	00	12	00	
4 York .....	274	201	535	9	7	300	.....	161	.....	7	1	.....	1	20	53	.....	583	60	85	.....	440	.....	.....	9	30	.....	824	12	40	00
5 Jefferson .....	394	393	783	11	1	570	24	346	20	12	2	1	1	10	.....	1253	00	85	.....	650	.....	.....	9	30	.....	824	12	40	00	
6 Craig .....	237	390	827	13	13	632	.....	400	.....	13	.....	1	1	33	.....	1040	00	65	1	300	054	.....	.....	07	25	166	00	22	00	
7 T. of Vevay .....	210	217	427	1	1	90	.....	92	.....	45	.....	1	1	.....	2	50	1	00	.....	317	.....	2	.....	8	25	50	913	22	.....	
8 T. of Patriot .....	80	80	160	1	2	128	.....	92	.....	.....	.....	.....	.....	1	55	.....	200	00	65	.....	137	.....	2	35	.....	.....	.....	.....	.....	
Total .....	2529	2365	4894	70	68	23206	114	1952	65	63	9	2	1	1	10	73	\$2	\$1	\$0	\$25	1	1	.....	.....	.....	.....	\$3912	76	\$92	00

WILLIAM HILL, *Examiner.*



**NO. 80. TIPTON COUNTY.**

[illegible]

**B. M. BLOUNT, Examiner.**

**NO. 81. UNION COUNTY.**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	12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**A. H. CAMPBELL, Examiner.**





# NO. 88. VERMILLION COUNTY.

1 Highland.....	421	399	820	10	14	720	419	101	4	...	\$1 33	\$1 20	...	\$1772 00	84	...	570	778	...	...	25	50	\$2217 00	\$22 50
2 Eugene.....	200	208	417	8	8	349	183	5	3	...	1 29	98	...	798 90	84	1	5539 00	468	...	4	15	50	976 06	...
3 Vermillion.....	319	299	618	10	12	535	450	7	5	...	1 48	1 06	...	998 49	65	...	...	...	...	450	20	56	...	...
4 Helt.....	554	515	1069	16	16	737	464	11	7	...	1 20	1 04	...	1300 04	67	1	450 00	...	...	...	05	25	1312 92	50 00
5 Clinton.....	305	260	565	9	9	392	214	7	2	...	1 18	79	...	681 94	65	...	...	...	...	...	...	...	...	...
6 T. of Clinton.....	78	82	160	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.....	1886	1763	3649	53	59	2733	1750	40	21	...	\$1 28	\$1 05	...	\$5550 43	...	2	\$969 00	1359	778	...	...	...	\$4506 58	\$72 50

WILL. L. LITTLE, Examiner.

# NO. 84. VIGO COUNTY.

1 Harrison.....	293	294	587	6	6	300	200	2	5	...	\$1 50	\$1 00	...	...	92	1	\$900 00	475	...	...	08	...	\$280 80	\$7 50
2 Honey Creek.....	179	292	381	7	14	219	142	2	4	...	1 30	90	...	480 00	65	1	1275 00	300	...	...	15	25	263 47	12 30
3 Princeton.....	128	128	256	6	6	182	131	6	3	...	1 23	90	...	478 83	65	1	...	182	57	1	...	...	317 69	15 00
4 Prairie Creek.....	238	215	453	7	9	380	190	4	4	...	1 00	84	...	459 00	65	2	543 00	364	207	...	...	...	252 17	18 00
5 Pierson.....	305	278	583	9	9	414	271	7	2	...	1 18	84	...	687 00	65	1	220 00	448	399	...	...	...	307 24	39 00
6 Riley.....	298	224	492	7	10	446	250	7	2	...	1 40	61	...	705 00	65	2	700 00	376	...	...	04	...	187 00	...
7 Lost Creek.....	180	156	336	7	8	283	168	5	3	...	1 17	79	...	644 66	65	1	345 00	443	111	...	...	...	212 97	22 00
8 Novins.....	203	209	412	5	5	232	118	4	1	...	1 50	77	...	693 00	108	1	...	419	105	...	...	...	591 86	30 00
9 Otter Creek.....	328	311	630	10	10	522	311	8	2	...	1 07	77	...	680 20	65	1	354 00	500	251	...	...	...	432 27	9 50
10 Fayette.....	306	254	560	9	9	391	329	9	...	...	1 25	...	...	680 00	65	2	481 34	493	...	...	...	...	591 81	23 00
11 Sugar Creek.....	235	196	431	7	7	366	185	5	9	...	1 64	88	...	493 46	65	...	...	472	...	...	...	...	34 11	9 00
12 Logan.....	1164	1352	2516	4	19	1122	751	5	14	...	2 12	1 17	...	3125 00	100	...	...	...	...	...	08	...	324 45	120 00
13 Cor Terre Haute.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.....	4105	4055	8160	91	120	5226	3197	72	49	...	\$1 23	...	...	11161 65	...	11	\$4838 34	4778	1330	...	...	...	\$3795 84	\$305 00

W. K. EDWARDS, Examiner.

# ABSTRACT of the Trustees' Reports—Continued.

## NO. 85. WABASH COUNTY.

Number of Townships.	NAMES OF TOWNSHIPS.	Children be- tween the ages of 5 and 21 years.			Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attend- ance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Li- brary during the year.		Volumes added to the Li- brary during the year.		Number. Select Schools.		Tax levied for \$100 taxa- ble prop. building and re- pairs.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
		Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Number.	Value.	No. of Books in Library.	Volumes taken out of the Li- brary during the year.	Volumes added to the Li- brary during the year.	Number.	Select Schools.	On each \$100 taxa- ble prop. building and re- pairs.	On each poll.	Amount of Tax for building and repairing.	Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1	Chester	518	464	982	17	18	883	587	16	19	1	1	1388	77	1041	75	600	600	783	92	\$38 75																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
2	Lago	617	641	1158	22	20	966	610	1	1	1	1	1601	40	1493	00	824	630	1281	12	60 00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
3	Liberty	402	349	751	16	14	633	428	1	1	1	1	1044	00	1433	00	716	250	1226	17	80 00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
4	Noble	797	774	1571	29	29	1105	882	20	9	1	1	2208	66	1500	00	990	678	1131	66	90 00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
5	Pleasant	518	448	966	22	21	829	525	18	3	1	1	1178	56	1200	00	488	.....	150	966	00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
6	Walz	452	498	950	11	15	765	516	13	2	1	1	1429	96	1677	00	566	.....	1068	88	15 00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
7	Town of Lago.	91	79	170	1	1	308	334	1	1	1	1	703	29	.....	.....	.....	.....	69	00	.....																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
8	T. of Wabash.	273	317	590	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

W. W. PECK, Examiner.



# ABSTRACT of the Trustees' Reports—Continued.

## NO. 88. WASHINGTON COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number of Select Schools.		On each \$100 taxable property levied for building and repairing.		Amount charged by Trustees for managing Educational matters.				
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Number.	Value.	Number.	No. of Books in Library.	Volumes taken out of the Library during the year.	Volumes added to the Library during the year.	Number.	Select Schools.	On each \$100 taxable property levied for building and repairing.	On each poll.	Amount of Tax for building and repairing.	Amount charged by Trustees for managing Educational matters.								
1 Gibson.....	329	283	612	10	10	457	263	9	1	1	1	1	1	1	1	1	1	\$1 13	18	3	450	50	3	3	3	3	3	3	3	3	3	3	3	3	3		
2 Monroe.....	189	198	387	6	6	205	138	9	1	1	1	1	1	1	1	1	1	1	1	74	65	312	35	6	6	6	6	6	6	6	6	6	6	6	6		
3 Jefferson.....	275	236	511	9	9	298	197	8	1	1	1	1	1	1	1	1	1	1	1	1	347 80	850	332	35	6	6	6	6	6	6	6	6	6	6	6	6	
4 Brown.....	210	236	446	9	9	460	272	9	1	1	1	1	1	1	1	1	1	1	1	1	378 00	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
5 Lemon.....	275	202	477	9	9	384	265	8	1	1	1	1	1	1	1	1	1	1	1	1	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
6 T. of Livonia.....	42	51	93	1	1	44	33	1	1	1	1	1	1	1	1	1	1	1	1	1	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
7 Washington.....	664	705	1369	20	20	688	388	14	6	6	6	6	6	6	6	6	6	6	6	6	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
8 Franklin.....	339	267	606	11	11	502	296	10	1	1	1	1	1	1	1	1	1	1	1	1	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
9 Polk.....	229	199	428	7	7	334	200	7	1	1	1	1	1	1	1	1	1	1	1	1	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
10 Pierce.....	217	181	398	8	8	385	232	7	1	1	1	1	1	1	1	1	1	1	1	1	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
11 Howard.....	123	94	217	4	4	452	255	10	1	1	1	1	1	1	1	1	1	1	1	1	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
12 Madison.....	241	217	458	7	7	348	203	7	1	1	1	1	1	1	1	1	1	1	1	1	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
13 Posey.....	241	217	458	7	7	348	203	7	1	1	1	1	1	1	1	1	1	1	1	1	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
14 T. of Hardinsburg.....	49	54	103	1	1	78	46	1	1	1	1	1	1	1	1	1	1	1	1	1	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
15 Jackson.....	138	133	271	4	4	197	117	4	1	1	1	1	1	1	1	1	1	1	1	1	347 80	87	340	850	1	1	1	1	1	1	1	1	1	1	1	1	1
Total.....	3541	2968	6509	115	111	4906	2579	103	14	14	14	14	14	14	14	14	14	14	14	14	\$2158 80	4882	2235	16	16	16	16	16	16	16	16	16	16	16	16	16	

HAMILTON McREA, Examiner.

# NO. 89. WAYNE COUNTY.

61

1 Abington.....	187	149	336	6	6	268	138	5	1	...	\$1 31	\$1 00	...	...	...	203	...	...	25	50	\$988 37	\$6 00
2 Boston.....	195	185	380	6	6	260	170	7	...	...	1 38	...	...	...	...	230	...	...	1	25	...	10 00
3 Center.....	311	281	592	10	10	393	255	10	2	...	1 55	62	...	...	...	700	...	...	25	50	1569 68	22 50
4 Clay.....	142	128	270	4	4	250	180	4	2	...	1 52	...	...	...	...	495	...	...	02	25	...	4 50
5 Dalton.....	151	146	297	4	4	206	123	3	1	...	1 38	1 15	...	...	...	400	...	...	02	25	103 00	12 00
6 Franklin.....	264	232	496	8	10	471	295	4	6	...	1 38	1 15	...	...	...	251	...	...	05	10	360 61	...
7 Green.....	289	270	559	9	9	439	305	7	7	...	1 19	80	...	...	...	87	...	...	2	...	...	6 00
8 Harrison.....	119	119	238	4	4	153	84	4	...	...	1 61	...	...	...	...	423	...	...	20	50	1471 38	...
9 Jackson.....	239	204	443	8	7	274	154	7	...	...	1 41	...	...	...	...	331	...	...	10	50	403 85	10 00
10 Jefferson.....	239	212	451	7	7	...	...	7	...	...	1 46	1 54	...	...	...	800	...	...	15	25	...	...
11 New Garden.....	164	160	324	7	9	275	206	6	1	...	1 30	85	...	...	...	520	...	...	...	...	...	10 00
12 Perry.....	155	131	286	5	5	228	150	4	5	...	1 38	74	...	...	...	414	...	...	...	...	...	15 00
13 Washington.....	319	368	687	9	7	562	355	8	11	...	1 10	84	...	...	...	577	...	...	...	...	199 34	18 00
14 Wayne.....	669	654	1323	15	14	850	530	8	13	...	48	35	...	...	...	1000	...	...	02	...	210 68	9 75
15 Centerville.....	176	152	328	1	1	177	45	1	2	2	2 26	92	2 28	1 15	...	1118	...	...	05	50	3187 99	18 00
16 Cambridge City.....	254	239	493	2	6	...	224	2	3	...	1 90	1 04	...	...	...	...	...	...	...	...	...	30 00
17 Dublin.....	181	181	362	2	3	240	154	2	2	...	2 25	1 25	...	...	...	...	...	...	...	...	...	40 00
18 E. Germantown.....	81	75	156	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	40	272 58	15 00
19 Hagerstown.....	85	125	210	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	35 50
20 Newport.....	75	66	141	1	1	123	100	1	1	...	2 31	1 15	...	...	...	...	...	...	...	...	...	12 25
21 Richmond.....	1012	1040	2052	1	1	1203	938	5	12	2	1 81	1 38	2 54	1 38	...	...	...	...	...	...	103 18	...
22 Washington.....	63	69	132	1	1	96	66	1	1	...	1 53	72	...	...	...	...	...	...	...	...	...	112 50
Total.....	5370	5136	10556	111	1128	26498	454536	30	93	71	\$1 26	13967 10	71	11	\$8674 00	6433	14236	8	19	93	\$9870 56	\$388 00

HIRAM HADLEY, Examiner.

# *ABSTRACT of the Trustees' Reports.—Continued.*

## NO. 90. WELLS COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.	Primary.	High.	No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in days.	School houses erected during the year.		No. of Books in Library.	Volumes taken out of the Library during the year.	Volumes added to the Library during the year.	Number.	Select Schools.	Attention on each building and repairing school houses.	Tax levied for building and repairing.	Amount of Tax for building and repairing.	Amount Charged by Trustees for managing Educational matters.
	Males.	Females.		Male.	Female.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.		Number.	Value.									
1 Union.....	229	228	457	11	10	456	262	9	1	.....	.....	.....	.....	744 78	65	.....	310	52	1	.....	.....	25	25	\$335 23	\$15 68
2 Jefferson.....	320	294	614	11	11	506	384	12	1	.....	.....	.....	.....	715 00	65	1	280	150	2	.....	.....	15	25	475 00	15 00
3 Rock Creek.....	287	245	532	11	11	433	275	12	1	.....	.....	.....	.....	740 95	87	1	280	150	2	.....	.....	25	25	500 46	15 00
4 Lancaster.....	290	251	541	12	12	460	312	12	1	.....	.....	.....	.....	761 00	65	1	405	179	2	.....	.....	15	25	473 74	16 00
5 Liberty.....	141	118	259	5	5	222	127	6	1	.....	.....	.....	.....	928 00	65	1	247	37	2	.....	.....	25	25	200 64	16 00
6 Harrison.....	307	285	592	14	14	424	378	12	3	.....	.....	.....	.....	1026 00	89	1	538	448	5	.....	.....	25	25	800 36	17 87
7 Jackson.....	213	194	407	9	10	383	227	9	1	.....	.....	.....	.....	680 00	65	1	400	150	1	.....	.....	25	25	313 50	25 00
8 Chester.....	198	180	378	7	7	313	255	4	3	.....	.....	.....	.....	371 00	65	1	316	1	1	.....	.....	20	25	244 52	15 00
9 Nottingham.....	224	244	468	11	11	373	326	10	1	.....	.....	.....	.....	560 50	65	1	385	237	1	.....	.....	25	25	372 00	33 00
10 T. of Bluffton.....	159	151	310	1	4	255	181	4	1	.....	.....	.....	.....	378 00	87	.....	.....	.....	.....	3	20	25	50	361 61	30 00
Total.....	2377	2160	4537	92	95	3825	2727	89	9	.....	.....	.....	.....	\$6042 23	...	4	\$1232 58	811253	14	3	20	.....	.....	\$4077 06	\$182 55

J. S. McLEARY, Examiner.

## NO. 91. WHITE COUNTY.

1 Union.....	286	249	535	10	2	10	2	1	\$1 27	75	\$2 00	90	\$600 00	87	2	\$900 00	375	328	4	2	14	16	25	\$578 20	\$15 00					
2 Big Creek.....	124	90	214	6	5	19	19	5	82	1	2 00	1 37	270 00	65	1	490 00	349	160	1	15	03	142	22	10 00						
3 Jackson.....	229	232	461	8	1	31	37	7	1 23	1 14	2 00	1 37	644 00	65	1	380 00	285	120	1	10	25	50	275 26	15 00						
4 Prairie.....	314	256	570	11	10	27	9	2	2 27	82	2 00	1 37	864 50	65	1	398 00	320	226	3	25	06	619	36	15 00						
5 Liberty.....	163	132	285	8	7	23	9	1	1 30	90	90	90	402 14	51	1	300 00	190	16	23	16	23	114	68	10 00						
6 Monon.....	162	172	334	1	7	26	6	1	1 16	30	30	30	380 45	56	1	300 00	277	52	4	3	18	344	45	15 00						
7 West Point.....	89	56	145	3	3	23	3	1	1 37	80	80	80	328 00	58	1	445 00	190	10	15	10	228	40	10 00							
8 Princeton.....	130	119	249	6	7	24	6	1	1 00	90	90	90	272 50	50	1	272 50	350	211	1	20	07	144	76	10 00						
9 Honey Creek.....	64	83	147	2	2	40	4	1	1 25	90	90	90	307 00	110	1	248 00	137	130	2	1	35	206	23	10 00						
10 Cass.....	100	78	178	5	5	18	3	1	1 00	78	\$2 00	\$1 13	237 50	40	1	150 00	77	54	10	10	10	87	17	10 00						
11 Round Grove.....	25	24	49	2	1	13	1	1	1 60	78	\$2 00	\$1 13	60 00	40	1	77	54	10	10	20	142	68	5 00							
Total.....	1676	1491	3167	67	65	3	90	.....	157	52	13	5	2	\$1 35	78	\$2 00	\$1 13	6289 70	.....	8	3073	50	2600	1235	10	19	160	2887	15	125 00

GEO. W. BOWMAN, Examiner.

## NO. 92. WHITLEY COUNTY.

1 Cleveland.....	280	253	533	9	12	8	8	1	\$1 00	65	65	65	705 00	75	1	411 50	404	40	5	...	25	50	463 00	10 87
2 Washington.....	130	219	409	10	10	10	10	1	30	85	85	85	465 00	65	1	927 00	256	66	5	...	12	50	231 62	19 00
3 Jefferson.....	214	216	430	11	10	10	10	1	30	50	50	50	323 00	70	1	409 00	310	66	5	...	25	50	222 00	33 75
4 Richland.....	317	290	577	11	10	10	10	1	1 00	75	75	75	610 50	70	1	343 00	517	...	...	...	...	...	470 00	15 00
5 Columbia.....	355	222	577	10	10	10	10	1	71	40	40	40	710 00	70	1	270 00	317	...	...	...	...	...	343 00	...
6 Union.....	328	197	420	9	9	9	9	1	65	62	62	62	500 00	71	1	265 00	313	54	...	...	...	...	...	...
7 Troy.....	274	252	506	11	11	11	11	1	86	45	45	45	548 00	65	1	840 00	244	...	...	...	...	...	265 00	15 00
8 Thorn Creek.....	244	202	446	10	8	8	8	1	66	45	45	45	471 00	65	1	840 00	244	...	...	...	...	...	285 10	10 00
9 Smith.....	199	185	384	10	9	9	9	1	92	80	80	80	528 00	65	1	840 00	244	...	...	...	...	...	619 81	...
10 Iowa.....	64	73	137	4	3	3	3	1	95	77	77	77	84 32	65	1	...	264	67	...	...	...	...	...	...
11 Columbia City.....	102	119	221	1	1	1	1	1	2 00	...	...	...	300 00	65	1	...	...	...	...	...	...	...	...	...
Total.....	2402	2178	4640	93	91	13650	75	73	23	2	50	\$1 50	5448 42	10	10	\$2751 50	2577	227	10	...	...	...	\$289 63	\$103 62

ALEX. J. DOUGLAS, Examiner.



## STATEMENT NO. III.

*Apportionments of the School Revenue for 1861.*

The following is a Tabular Statement showing the number of children between the ages of five and twenty-one years, enumerated in each county of the State, as reported in November, 1860, and the amount of Common School Revenues collected in each county for apportionment, and the distributive share thereof, apportioned to each county according to said enumeration:

Number.	COUNTIES.	No. of children between 5 and 21 years in each Co.	SPRING APPORTIONMENT.		FALL APPORTIONMENT.	
			School revenues for apportionment collected in each county.	Distributive share apportioned to each county.	School revenues for apportionment collected in each county.	Distributive share apportioned to each county.
1	Adams .....	3,891	\$2,929 00	\$4,202 28	\$618 69	\$778 20
2	Allen .....	13,028	9,246 14	14,070 24	1,911 66	2,605 60
3	Bartholomew .....	7,401	9,176 25	7,993 08	2,211 97	1,480 20
4	Benton .....	997	2,107 09	1,076 76	110 84	199 40
5	Blackford .....	1,744	1,234 71	1,983 52	38 74	348 80
6	Boone .....	6,454	6,370 32	6,970 32	1,075 91	1,290 80
7	Brown .....	2,752	1,991 90	2,972 16	194 53	550 40
8	Carroll .....	4,949	5,725 57	5,344 92	889 66	989 80
9	Cass .....	6,291	7,161 48	6,794 28	1,703 76	1,258 20
10	Clark .....	7,202	8,583 89	7,778 16	1,512 37	1,440 40
11	Clay .....	4,852	4,699 94	5,240 16	962 08	970 40
12	Clinton .....	5,835	5,384 07	6,301 80	497 20	1,167 00
13	Crawford .....	3,549	2,270 17	3,832 92	447 59	709 80
14	Davies .....	5,245	5,095 17	5,664 60	1,007 84	1,049 00
15	Dearborn .....	9,414	9,580 97	10,167 12	1,724 38	1,832 80
16	Decatur .....	6,794	7,690 29	7,337 52	1,606 44	1,358 80
17	De Kalb .....	5,557	3,645 52	6,001 56	564 61	1,111 44
18	Delaware .....	6,155	7,290 20	6,650 64	781 05	1,231 60
19	Dubois .....	4,106	3,206 74	4,434 48	673 19	821 20
20	Elkhart .....	8,034	7,610 20	8,676 73	1,211 32	1,606 80
21	Fayette .....	5,639	6,945 65	3,930 12	308 66	727 80
22	Floyd .....	6,369	6,597 70	6,878 52	1,572 03	1,273 80
23	Fountain .....	5,525	6,206 86	5,967 00	2,257 72	1,105 00
24	Franklin .....	7,524	9,300 30	8,125 92	1,405 90	1,504 80
25	Fulton .....	4,034	3,494 64	4,356 72	466 56	806 80
26	Gibson .....	5,079	7,180 95	5,885 32	1,043 30	1,015 80
27	Grant .....	6,262	4,631 21	6,762 99	437 17	1,252 40
28	Greene .....	6,300	4,247 73	6,804 00	819 09	1,260 00
29	Hamilton .....	6,893	5,832 10	7,444 44	964 06	1,378 60
30	Harrison .....	7,276	5,675 56	7,858 08	968 78	1,075 20
31	Hancock .....	5,363	5,057 16	5,792 04	330 79	1,072 60
32	Hendricks .....	5,078	8,002 09	6,564 24	561 00	1,215 60
33	Henry .....	7,696	9,734 78	8,311 68	1,019 66	1,539 20
34	Howard .....	4,806	4,143 04	5,189 40	661 61	961 00
35	Huntington .....	5,586	3,527 31	6,356 88	927 06	1,177 20
36	Jackson .....	6,189	6,956 94	6,664 12	1,499 77	1,237 80
37	Jasper .....	1,676	1,822 56	1,810 08	211 58	335 20
38	Jay .....	4,584	3,163 29	4,950 72	979 74	816 80
39	Jefferson .....	9,989	9,394 27	10,788 12	1,457 05	1,997 80
40	Jennings .....	5,893	4,714 59	6,364 44	818 41	1,178 60
41	Johnson .....	5,447	8,949 86	5,882 76	1,556 36	1,089 40
42	Knox .....	5,948	6,579 68	6,423 84	1,575 86	1,189 60
43	Kosciusko .....	7,140	5,920 09	7,711 20	1,554 41	1,423 00
44	Lagrange .....	4,380	3,694 48	4,730 40	369 34	876 00
45	Lake .....	3,420	2,432 35	3,693 60	.....	684 00
46	Laporte .....	7,978	12,188 37	8,616 24	2,566 86	1,595 60

\* The report from Benton county, not received when the apportionment was made, shows a decrease since last year of over six hundred dollars in the amount of school revenue collected. This county, in making the apportionment, was estimated as paying the same as last year.



## STATEMENT NO. IV.

*Showing the amount of Congressional Township revenue collected during the year 1861.*

Number.	COUNTIES.	Collected in April.	Collected in October.
1	Adams.....	\$1,237 85	\$342 16
2	Allen.....	2,733 14	992 06
3	Bartholomew.....	1,051 80	531 23
4	Benton.....	1 601 46	479 60
5	Blackford.....	521 09	185 37
6	Buone.....	1,119 89	339 19
7	Brown.....	854 02	188 72
8	Carroll.....	1,534 78	575 07
9	Cass.....	3,589 46	860 31
10	Clarke.....	047 68	319 15
11	Clay.....	1,022 85	242 52
12	Clinton.....	1,692 88	236 64
13	Crawford.....	685 05	226 06
14	Davies.....	1,200 35	661 76
15	Dearborn.....	1,058 06	971 55
16	Decatur.....	1,276 25	681 56
17	De Kalb.....	1,007 44	205 90
18	Delaware.....	1,597 35	264 34
19	Dubois.....	544 17	185 41
20	Elkhart.....	2,822 38	324 93
21	Fayette.....	1,264 97	7 00
22	Floyd.....	1,237 08	193 02
23	Fountain.....	642 40	437 17
24	Franklin.....	3,975 71	866 96
25	Fulton.....	940 99	140 10
26	Gibson.....	1,204 21	299 97
27	Grant.....	2,220 33	361 67
28	Greene.....	751 83	443 04
29	Hamilton.....	1,708 99	553 52
30	Hancock.....	884 56	216 02
31	Harrison.....	1,711 44	.....
32	Hendricks.....	1,627 03	391 82
33	Henry.....	1,704 74	84 80
34	Howard.....	1,475 64	377 65
35	Huntington.....	1,926 33	415 99
36	Jackson.....	912 04	213 33
37	Jasper.....	939 22	247 53
38	Jay.....	1,447 66	265 31
39	Jefferson.....	2,286 38	294 14
40	Jennings.....	583 35	193 47
41	Johnson.....	983 41	392 34
42	Knox.....	1,794 64	992 36
43	Kosciusko.....	1,665 33	426 76
44	Lagrange.....	1,207 97	467 43
45	Lake.....	294 31	470 14
46	Laporte.....	8,646 30	1,722 69
47	Lawrence.....	796 07	355 16
48	Madison.....	1,699 33	183 86
49	Marion.....	1,046 70	720 92
50	Marshall.....	1,395 27	49 77
51	Martin.....	692 04	116 35
52	Miami.....	2,253 11	380 02
53	Monroe.....	2,203 34	323 35
54	Montgomery.....	1,215 16	351 64
55	Morgan.....	942 93	107 35
56	Noble.....	1,920 09	208 00
57	Newton.....	173 88	249 16
58	Ohio.....	608 62	193 50
59	Orange.....	652 74	206 52
60	Owen.....	1,015 66	141 60
61	Park.....	984 84	543 76
62	Perry.....	1,792 39	289 72
63	Pike.....	2,455 46	310 31
64	Porter.....	1,064 37	.....
65	Posey.....	1,498 70	1,687 98
66	Pulaski.....	855 38	209 55
67	Putnam.....	1,158 29	422 32

## STATEMENT NO. IV.—Continued.

Number.	COUNTIES.	Collected in April.	Collected in October.
68	Randolph .....	\$1,454 65	376 78
69	Ripley .....	1,209 89	268 74
70	Rush .....	1,823 44	424 97
71	Scott .....	543 73	138 91
72	Shelby .....	1,564 72	252 67
73	Spencer .....	1,370 67	891 16
74	Starke .....	635 16	237 79
75	St. Joseph .....	782 40	488 55
76	Steuben .....	953 19	790 02
77	Sullivan .....	1,080 04	
78	Switzerland .....	1,156 97	168 35
79	Tippecanoe .....	1,252 72	295 63
80	Tipton .....	1,731 99	314 52
81	Union .....	1,151 56	855 60
82	Vanderburg .....	1,445 18	245 26
83	Vermillion .....	2,479 68	536 12
84	Vigo .....	4,108 94	367 41
85	Wabash .....	1,850 57	154 01
86	Warren .....	1,224 55	427 25
87	Warrick .....	468 77	201 82
88	Washington .....	1,816 55	754 87
89	Wayne .....	3,049 56	804 31
90	Wells .....	1,693 09	524 13
91	White .....	1,986 47	249 67
92	Whitley .....	1,024 87	381 59
	Total .....	\$131,706 53	\$36,468 62

**J. R. BOBO, Examiner.**

[illegible]



# ABSTRACT of Trustees' Reports—Continued.

## NO. 3. BARTHOLOMEW COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.			Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		Value.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Select Schools.		On each \$100 tax. Tax levied for building and repairing school houses.		Amount of tax for building and repairing.		Amount charged by Trustees for managing Educational matters.								
	Males.	Females.	Whole.	Primary.	High.	Primary.	High.	Male.	Female.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.							
1 Columbus.....	365	329	694	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
2 Rock Creek.....	288	274	562	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
3 Jackson.....	193	187	380	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
4 Flat Rock.....	277	229	506	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
5 Ohio.....	96	98	194	4	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
6 Wayne.....	366	353	699	7	7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
7 Hay Creek.....	309	315	624	11	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
8 Cherry.....	213	206	429	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
9 Union.....	193	181	374	8	8	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
10 Harrison.....	230	240	470	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
11 Germantown.....	204	193	397	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
12 Nineveh.....	201	194	395	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
13 Clay.....	184	194	398	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
14 Sand Creek.....	229	211	440	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
15 Town of Hope.....	101	111	215	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
16 Town of Columbus.....	31	329	639	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Total.....	3759	3495	7254	96	62	33480	271	2137	190	5216	2	2	\$1.05	\$1.75	\$2.08	\$1.75	\$3.45	41	66	782443	96	3273	1668	628	1135	\$3716.53	\$958.05																			

N. S. DICKEY, Examiner.





# *ABSTRACT of Trustees' Reports—Continued.*

## NO. 6. BOONE COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.	Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		Number.		Value.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number.		Select Schools.		On each \$100 taxable prop. building and repairing houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.	
	Males.	Females.		Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Primary.	Male.	Female.	Male.	Female.																							
11 Marion .....	942	911	453	8	8	300	200	600	7	1	75	1	1	1	1	1	\$799 65	65	65	3	3	3	\$723 00	168	37	285	60	295	60	1	26	25	50	\$606 50	\$26 25				
9 Clinton .....	212	214	426	5	5	300	200	600	3	2	1 00	1 00	1 00	1 00	1 00	1 00	186 85	38	85	38	3	3	150	50	375	125	375	125	4	5	15	50	460 54	12 00					
8 Washington .....	302	244	546	9	8	379	212	591	6	3	1 09	1 09	1 09	1 09	1 09	639 99	85	99	85	2	2	105	105	389	389	389	389	3	3	90	01	376 32	23 75						
4 Sugar Creek .....	466	427	893	8	8	418	365	783	9	4	1 37	1 37	1 37	1 37	1 37	1050 29	105	105	105	2	2	105	105	389	389	389	389	3	3	90	01	41 75	18 00						
5 Jefferson .....	260	207	467	9	8	418	365	783	9	4	1 37	1 37	1 37	1 37	1 37	1050 29	105	105	105	2	2	105	105	389	389	389	389	3	3	90	01	41 75	18 00						
6 Center .....	333	302	635	12	12	540	480	1020	10	2	1 10	1 10	1 10	1 10	1 10	1045 00	87	87	87	2	2	105	105	389	389	389	389	3	3	90	01	376 32	23 75						
7 Union .....	186	183	369	7	6	240	144	384	3	3	1 00	1 00	1 00	1 00	1 00	174 00	58	58	58	1	1	58	58	323	254	323	254	8	15	20	40	498 75	11 50						
8 Worth .....	376	311	687	10	9	421	359	780	7	2	1 97	1 97	1 84	1 84	1 84	1067 14	88	88	88	2	2	1450	1450	361	361	361	361	1	1	15	30	930 01	2 25						
9 Eagle .....	177	165	342	6	6	240	144	384	3	3	1 00	1 00	1 00	1 00	1 00	405 00	69	69	69	1	1	69	69	252	250	252	250	1	1	15	30	930 01	2 25						
10 Perry .....	376	311	687	10	9	421	359	780	7	2	1 97	1 97	1 84	1 84	1 84	1067 14	88	88	88	2	2	1450	1450	361	361	361	361	1	1	15	30	930 01	2 25						
11 Harrison .....	186	188	374	5	5	279	138	417	5	1	1 25	1 25	1 25	1 25	1 25	395 00	66	66	66	1	1	66	66	394	376	394	376	2	2	30	60	368 51	15 25						
12 Jackson .....	211	176	387	6	6	312	162	474	6	1	1 00	1 00	1 00	1 00	1 00	395 00	66	66	66	1	1	66	66	394	376	394	376	2	2	30	60	368 51	15 25						
13 T. of Lebanon ..	322	312	634	12	10	490	240	730	9	1	1 06	1 06	1 06	1 06	1 06	774 00	74	74	74	4	4	1290	1290	613	613	613	613	18	4	123	25	50	1265 86	33 85					
Total .....	111	123	234	2	1	75	35	37	1	1	1 70	1 70	1 70	1 70	1 70	401 78	110	110	110	13	13	13	\$158 00	3005	2188	3331	75	3331	75	3331	75	3331	75	\$543 70	\$190 54				

W. F. W. C. ENSMINGER, Examiner,

W. S. OLMSTEAD, *Examiner.*

**\* Is not this an error ?**

**E. W. WRIGHT, Examiner.**

\* Here is an evident error. It seems that in Monroe township the Examiner has written the whole number of pupils in the column of males, and the number of males in the column of whole numbers. Without explanation we cannot tell exactly where the error is. The total is given on the supposition that the above hypothesis is correct. —J. E. K.

# **ABSTRACT of Trustees' Reports.—Continued.**

## **NO. 9. CASS COUNTY.**

Number of Townships.	Children between the ages of 5 and 21 years.			Number of Districts.		Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Select Schools.		Tax levied for building and repairing houses.		Amount of Tax for building and repairing.		Amount Charged by Trustees for managing Educational matters.			
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.				
1 Boone.....	228	210	438	7	7	7	313	224	224	4	4	1	1	94	94	334 00	290 00	348	50	12	21	40	10	10	3313 56	88 00	12 00	12 00	12 00	12 00	12 00	12 00	12 00	12 00	12 00	12 00			
2 Harrison.....	241	244	505	7	7	7	226	175	175	4	4	1	1	55	55	290 00	242 74	440	50	1	1	1	10	20	170 30	32 00	32 00	32 00	32 00	32 00	32 00	32 00	32 00	32 00	32 00	32 00	32 00		
3 Berklehem.....	175	162	347	7	7	7	180	114	114	3	3	1	1	54	54	147 74	212 74	325 00	138	3	3	90	05	25	586 88	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	
4 Jefferson.....	188	186	374	6	6	6	224	240	240	4	4	1	1	81	81	633 00	633 00	435 00	212	3	3	90	05	25	586 88	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	
5 Noble.....	143	101	244	5	5	5	224	130	130	1	1	1	1	25	25	633 00	633 00	435 00	212	3	3	90	05	25	586 88	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	
6 Clay.....	172	166	338	6	6	6	223	132	132	1	1	1	1	8	8	293 50	293 50	157	157	1	1	1	10	20	315 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	
7 Adams.....	150	153	303	6	6	6	223	132	132	1	1	1	1	8	8	293 50	293 50	157	157	1	1	1	10	20	315 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	
8 Miami.....	115	123	238	2	2	2	239	83	83	1	1	1	1	47	47	575 00	575 00	120	120	1	1	1	30	10	315 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	
9 Eel.....	115	123	238	2	2	2	239	83	83	1	1	1	1	47	47	575 00	575 00	120	120	1	1	1	30	10	315 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	
10 C. of Logansport.....	464	558	1022	8	8	8	1316	830	830	7	7	1	1	162	162	1638 19	1638 19	375	250	4	4	125	08	50	963 79	60 70	60 70	60 70	60 70	60 70	60 70	60 70	60 70	60 70	60 70	60 70	60 70	60 70	60 70
11 Clinton.....	172	181	353	5	5	5	205	130	130	2	2	1	1	68	68	510 00	510 00	200	150	2	2	20	20	20	26 82	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	
12 Washington.....	252	260	512	8	8	8	218	216	216	6	6	1	1	115	115	510 00	510 00	200	150	2	2	20	20	20	26 82	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	
13 Tipton.....	328	286	614	8	8	8	404	245	245	4	4	1	1	113	113	430 00	430 00	360	150	2	2	20	20	20	26 82	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	
14 Deer Creek.....	201	255	456	9	9	9	317	176	176	4	4	1	1	113	113	430 00	430 00	360	150	2	2	20	20	20	26 82	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	
15 Jackson.....	288	258	546	10	10	10	317	176	176	4	4	1	1	113	113	430 00	430 00	360	150	2	2	20	20	20	26 82	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	10 50	
Total.....	3310	3207	6517	103	85	85	4315	2945	2945	52	42	1	1	68	68	\$5,222 22	\$5,222 22	\$2270 00	3184	1815	1	1	1	25	25	\$3408 10	\$201 00	\$201 00	\$201 00	\$201 00	\$201 00	\$201 00	\$201 00	\$201 00	\$201 00	\$201 00	\$201 00		

THOS. B. HELM, Examiner.

**NO. 10. CLARK COUNTY.**

242	197	430	7	275	140	7	1	1	00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						</
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**R. J. L. MATTHEWS, Examiner.**

**NO. 11. CLAY COUNTY.**

	304	324	628	10	9	402	5	4	\$1 00	95	.....	\$50 00	83	1	\$224 00	354	250	.....	1	50	.....	25	.....	\$485 00	\$32 00	
1 Posey .....	304	324	628	10	9	402	5	4	1 20	1 00	.....	577 07	77	2	850 00	215	.....	.....	.....	.....	.....	.....	.....	401 84	84 00	
2 Dick Johnson .....	235	210	445	8	6	272	5	1	1 00	1 00	.....	419 06	75	1	211 45	214	.....	.....	3	.....	.....	10	.....	603 18	.....	
3 Van Buren .....	295	278	573	9	6	244	4	2	1 00	.....	.....	419 06	75	1	211 45	214	.....	.....	3	.....	.....	20	.....	351 65	13 00	
4 Jackson .....	308	275	583	8	8	247	4	2	1 00	.....	.....	279 31	70	1	131 22	225	.....	.....	7	5	.....	20	.....	372 74	19 25	
5 Perry .....	244	177	421	8	7	231	5	2	.....	.....	.....	388 00	71	.....	285	283	12	.....	3	102	.....	20	.....	261 00	17 00	
6 Lewis .....	247	188	435	8	7	238	5	2	.....	.....	.....	670 00	87	1	240 00	240	.....	.....	.....	.....	.....	05	.....	247 85	25 00	
7 Harrison .....	392	280	672	10	9	569	2	2	1 03	1 00	.....	620 08	81	3	330 00	452	218	.....	.....	.....	.....	10	.....	19 80	21 75	
8 Washington .....	361	325	681	12	9	447	2	3	1 00	.....	.....	623 25	86	.....	209	100	.....	.....	.....	.....	.....	05	.....	225 00	49 75	
9 Cass .....	100	99	139	5	3	88	6	2	1 03	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
0 Sugar Ridge .....	266	192	397	5	6	400	6	3	1 03	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total .....	2097	2348	5037	84	69	3448	56	13	1 01	81	.....	5235	33	7	1985	67	2697	1097	19	1245	.....	.....	3886	05	242	75

**SAMUEL LOVELESS, Examiner.**

# ABSTRACT of Trustees' Reports.—Continued.

## NO. 9. CASS COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.			Number of Districts.	Primary. Number and Grade of Schools.	Primary. Pupils attending during the year.	Average attendance.	No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in days.		Number.	School houses erected during the year.		No. of Books in Library.	Volumes taken out of the Library during the year.	Volumes added to the Library during the year.	Number.	Select Schools.	Tax levied for building and repairing.		Amount of Tax for building and repairing.	Amount Charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
	Males.	Females.	Whole Number.					Primary.	High.	Primary.		Male.	Female.	Male.	High.	Female.	Male.		Female.	Male.						Female.	Value.			No. of School houses erected during the year.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												

THOS. B. HELM, Examiner.



## 60. 12. CLINTON COUNTY.

JOHN W. FLEMING, JR.

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NO. 13. CRAWFORD COUNTY.

	388	331	719	10	333	94	9	\$1 17	\$569 46	68 1	\$310 00	400	65	...	05	\$119 16	\$95 00
1 Jennings .....	256	212	448	9	333	94	9	...	...	...	...	...	...	...	10	187 17	69 75
2 Whisky Run .....	122	118	240	6	206	20	6	1 07	...	...	...	200	80	...	05	10 00	35 00
3 Liberty .....	275	228	503	11	6	107	20	...	...	...	...	501	41	...	...	...	17 50
4 Sterling .....	331	318	649	9	208	318	8	1	...	...	...	748	50	...	10	...	61 00
5 Patoka .....	204	198	402	7	17	17	69	...	...	...	358 00	338	100	...	...	...	17 50
6 Union .....	114	87	201	4	14	25	4	1 03	...	...	...	200	60	...	10	51 27	7 00
7 Boone .....	246	214	460	5	236	32	6	1 08	...	...	...	400	294	...	05	80 57	10 00
8 Ohio .....	1936	1706	3642	61	39	142	22	...	...	...	1 143 75	400	294	...	10	...	10 00
Total .....	1936	1706	3642	61	39	142	22	\$1 00	\$2694 08	5	\$811 75	2119	640	...	...	\$473 17	\$945 75

**JOHN J. MCCOLLISTER, Examiner.**

**NO. 14. DAVIESS COUNTY.**

[illegible]

N. S. GIVAN, *Examiner.*





# NO. 16. DECATUR COUNTY.

1 Adams.....	365	333	698	14	1	1	75	50	40	1	1	\$1 00	75	\$1 75	.....	\$300 00	65	1	\$389 76	400	.....	4	.....	05	25	\$433 1	6 00
2 Clay.....	339	325	664	..	8	8	461	.....	.....	7	1	1 34	74	.....	9	2	857 50	9	2	943 00	406	.....	1	30	.....	714	1 00
3 Fuzet.....	315	340	655	4	2	99	.....	28	.....	1	1	1 20	90	.....	65	125 62	36 00	.....	.....	409 100	.....	8	.....	.....	481 66	30 00	
4 Clinton.....	125	141	296	4	2	99	.....	30	.....	6	1	1 00	\$1 00	.....	44	2	325 00	44	2	670 00	452 187	.....	10	20	904 25	30 00	
5 Jackson.....	254	254	538	8	1	42	.....	25	.....	6	1	1 00	75	.....	65	1	36 00	65	1	434 00	520	.....	10	440	512 65	.....	
6 Marion.....	504	494	968	14	7	346	.....	10	.....	7	1	1 10	85	.....	65	1	48 75	65	1	12000 00	500	.....	5	300	577 27	41 00	
7 Sand Cr. ek.....	420	396	816	15	1	26	.....	30	.....	7	1	1 10	85	.....	65	1	28 00	65	1	12000 00	500	.....	5	300	18 54	5 00	
8 Salt Creek.....	285	245	530	7	7	300	.....	40	.....	7	1	1 10	85	.....	65	1	657 00	.....	.....	.....	.....	.....	10	20	577 27	41 00	
9 Washington.....	348	336	684	15	13	587	.....	.....	.....	12	1	1 10	85	.....	65	1	657 00	.....	.....	.....	.....	.....	5	300	18 54	5 00	
10 C. of Greensb'g.....	336	365	701	1	.....	.....	.....	.....	.....	12	1	1 10	85	.....	65	1	657 00	.....	.....	.....	.....	.....	5	300	18 54	5 00	
11 T. of Milford.....	82	124	206	1	.....	.....	.....	.....	.....	1	1	1 25	50	.....	.....	158 75	9	.....	.....	.....	.....	1	15	.....	24 0	11 50	
12 T. of Sardis.....	53	61	114	1	.....	.....	.....	61	.....	1	1	1 25	50	.....	.....	158 75	9	.....	.....	.....	.....	1	15	.....	24 0	11 50	
Total.....	3456	3384	6840	88	41	12035	50	692	40	35	7	1	\$1 15	77	\$1 75	.....	\$217 80	.....	7	14436 76	3171	287	.....	40	1035	\$5512 87	\$44 50

W. H. POWNER, Examiner.

# NO. 17. DE KALB COUNTY.

1Butler.....	221	216	437	9	9	431	.....	287	.....	314	.....	61	30	.....	.....	\$185 81	.....	1	\$370 00	300	100	.....	1	.....	25	50	\$547 68	\$39 75	
2Jackson.....	208	179	388	9	7	288	.....	182	.....	8	4	.....	68	34	.....	133 66	.....	1	600 00	300	100	.....	1	20	25	50	389 15	15 00	
3Concord.....	327	305	632	13	13	523	.....	347	.....	10	3	.....	75	64	.....	287 00	.....	2	600 00	300	100	.....	1	20	25	50	577 08	22 00	
4Newville.....	138	124	262	5	7	369	.....	40	212	35	1	6	1	91	49	.....	536 75	.....	.....	.....	195	50	.....	2	40	25	50	283 00	9 00
5Stafford.....	120	114	234	5	5	217	.....	129	.....	4	5	.....	80	28	.....	305 06	.....	.....	.....	185	.....	.....	.....	.....	.....	.....	.....	10 00	
6Wilmington.....	302	291	619	13	9	351	.....	225	.....	4	5	.....	82	45	.....	528 06	.....	1	250 00	322	.....	.....	.....	.....	25	50	534 87	20 00	
7Union.....	35	301	658	12	12	553	.....	55	20	48	.....	1	1	.....	36	36	.....	24 00	.....	65	.....	6	120	.....	25	50	369 14	8 00	
8Richland.....	240	213	453	9	8	235	.....	135	.....	7	15	.....	77	36	.....	567 40	.....	1	388 00	312	152	.....	10	.....	25	50	671 78	35 00	
9Fairfield.....	277	217	494	11	11	28	.....	163	.....	8	.....	.....	31	31	.....	156 28	.....	.....	.....	223	150	.....	120	.....	25	50	386 42	11 25	
10Smithfield.....	240	213	453	9	8	235	.....	135	.....	7	15	.....	77	36	.....	567 40	.....	2	500 00	355	42	.....	11	211	25	50	622 75	15 00	
11Franklin.....	305	236	541	12	12	370	.....	196	.....	1	11	.....	40	36	.....	287 50	.....	.....	.....	150	200	.....	.....	.....	25	50	533 00	11 00	
12Troy.....	124	116	240	6	6	200	.....	130	.....	4	2	.....	68	35	.....	257 00	.....	.....	.....	174	.....	.....	.....	.....	.....	.....	162 00	.....	
13T. of Auburn.....	92	100	192	.....	.....	.....	64	.....	.....	.....	.....	1	.....	.....	.....	257 00	.....	.....	.....	174	.....	.....	3	103	.....	25	175 88	2 00	
Total.....	3041	2734	5775	114	100	33847	159	2346	143	37	74	3	72	38	.....	\$3104 52	.....	7	\$2168 00	3240	704	.....	3	27	614	.....	\$523 25	\$198 00	

EDWARD WRIGHT, Examiner.

## ABSTRACT of Trustees' Reports—Continued.

**NO. 18. DELAWARE COUNTY.**

[illegible]

**GOLDSBERRY S. MADDY, Examiner.**





**NO. 22. FLOYD COUNTY.**

[illegible]

**W. F. L. MORGAN, Examiner.**

**NO. 23. FOUNTAIN COUNTY.**

1	Jackson	273	260	533	9	9	464	51	9	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
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**T. F. DAVIDSON, Examiner.**



# NO. 26. FULTON COUNTY.

1 Wayne	236	104	430	71	333	200	6	6	1	17	42	\$677 00	65	226	4	25	\$457 00	\$18 00
2 Union	240	222	462	6	400	255	6	4	1	00	46	550 50	65	425	4	25	793 04	61 50
3 Auburn	152	148	300	7	195	193	5	1	1	00	46	130 00	26	1				56 50
4 Liberty	238	213	451	10	337	199	7	2	1	80	50	635 00	65	222			412 36	
5 Rochester	410	342	752	13	484	339	9	9	92	92	52	655 07	65	2			289 48	30 00
6 Richland	202	210	412	7	356	223	6	3	90	45	45	350 00	65					23 00
7 Henry	438	305	743	12	643	396	10	2	70	54	54	300 00	61	1			800 25	21 00
8 Newcastle	242	201	443	8	272	156	5	1	81	81	90	183 15	44	1		20		
9 City of Rochester	109	132	241	1	1	—	1	2	—	—	—	—	65	—	2	—		
Total	22671	67424	71711	3011	1622	—	55	20	—	88	41	3380 72	5	1372 00	6	25	2751 00	200 00

HUGH MILLER, Examiner.

# NO. 26. GIBSON COUNTY.

1 Columbia.....	338	307	645	10	385	19	4	6	1	\$1 00	80	\$674 77	70	1	\$572 50	500	15	25	\$54 00	
2 Patoka.....	583	534	1117	23	903	21	11	12	1	1 04	83	1608 00	73	7	1756 50	580	06	25	\$1345 00	
3 White River.....	242	235	477	7	425	31	6	1	1	1 50	15	1060 00	120	1	375 00	.....	.....	.....	70 00	
4 Washington.....	128	145	273	5	360	24	5	3	1	20	90	449 94	81	2	703 00	437	10	25	25 00	
5 Montgomery.....	553	609	1162	13	1 362	32	80	10	3	2	1 00	\$3 22	30	6	1300 00	678	.....	.....	65 00	
6 Johnson.....	498	361	859	13	557	27	11	2	1	12	88	1119 12	80	2	609 00	570	10	25	783 25	
7 Barton.....	208	223	431	9	338	25	8	1	1	10	80	537 15	72	1	255 00	287	20	25	131 25	
8 Wabash.....	61	46	107	3	62	15	3	1	1	1 00	75	150 00	50	.....	.....	144	05	25	45 00	
9 Town of Princeton.....	231	243	474	1	3 146	88	101	3	1	2	.....	775 00	120	.....	.....	.....	.....	.....	20 00	
Total.....	2842	2703	5545	84	4038	406	181	58	31	3 2	87	\$1 25	7713 98	86	20	5511 00	3186	479	2115	409 25

J. F. BIRD, Examiner.





# NO. 28. GREENE COUNTY.

1 Richard.....	370	346	716	13	12	520	328	9	6	1	\$1 20	80	943	70	70	500	500	25	\$50 00
2 Taylor.....	250	283	533	9	9	410	247	11	2	1	1 15	92	650	00	65	298	35	10	7 00
3 Jackson.....	350	355	705	13	13	594	344	11	2	84	84	84	709	00	65	260	21	10	18 00
4 Gentry.....	325	377	702	16	13	407	231	12	1	86	86	86	560	18	50	300	230	03	25 00
5 Center Creek.....	337	308	645	12	12	566	284	12	1	99	99	99	778	20	65	1	139 75	10	13 50
6 Highland.....	231	222	453	7	7	383	197	5	2	1	1 01	87	401	70	78	300	39	2	9 00
7 East River.....	73	71	144	4	4	144	49	3	1	1 06	1 06	1 06	287	25	67	1	230 00	1	14 25
8 Fair Play.....	96	129	225	4	4	124	77	2	2	1 00	1 00	84	256	30	60	179	20	10	12 00
9 Smith.....	115	136	251	5	5	191	105	4	1	96	46	46	212	54	60	216	20	10	15 00
10 Scotland.....	138	114	252	6	8	84	62	1	2	1 00	84	84	175	00	65	1	125 00	05	13 00
11 Wright.....	258	300	558	11	11	435	315	10	3	1 00	73	73	615	45	88	244	162	03	15 00
12 Wright.....	274	215	489	10	10	436	241	9	2	92	75	75	719	08	80	303	65	1	25 00
13 Washington.....	174	175	349	8	8	265	160	3	5	85	85	85	402	53	65	240	40	15	15 00
14 Cass.....	128	119	247	4	4	200	107	4	1	1 16	46	46	325	23	65	215	40	65	13 00
15 Jefferson.....	133	129	262	3	4	184	130	2	11	1 55	48	48	446	56	216	232	80	1	8 00
Total.....	3252	3279	6531	125	119	4923	2867	95	40	97	78	78	7490	55	4	753 75	3980	1522	252 75

H. C. HILL, Examiner.

# NO. 29. HAMILTON COUNTY.

1	Noblesville.....	324	343	667	12	15	610	295	10	5	...	\$1 14	\$1 03	...	\$364 10	22	1	\$450 00	462	621	...	16	50	\$1090 00	\$9 71	
2	Washington.....	548	473	1021	16	15	610	295	10	5	...	...	...	...	...	...	...	...	588	680	...	19	752	10	...	606 41
3	Wayne.....	273	285	558	12	12	663	308	6	5	...	88	88	...	1	300 00	1	300 00	538	680	...	10	290	15	50	788 33
4	White River.....	403	351	794	12	11	697	684	6	5	...	...	...	...	1322	25 105	3	1044 00	568	240	...	1	32	13	25	980 07
5	Jackson.....	558	450	1008	19	19	663	308	17	2	...	1 15	1 15	...	1030	85 61	3	1044 00	568	240	...	3	107	20	60	1180 65
6	Adams.....	351	306	637	14	14	503	313	11	3	...	92	92	...	785	68 61	1	339 00	568	240	...	20	25	20	20	468 11
7	Fall Creek.....	354	310	664	10	8	288	192	6	2	...	1 00	75	...	322	50 43	...	...	380	...	...	8	7	210	...	330 45
8	Delaware.....	225	245	478	9	8	271	181	6	2	...	...	...	...	194	76 36	1	425 00	320	101	...	8	270	25	50	258 38
9	Clay.....	226	209	445	8	8	271	181	6	2	...	1 00	65	...	...	...	...	...	...	...	...	8	270	25	50	543 09
10	T. of Noblesville.....	225	198	423	4	1	64	50	1	1	...	2 00	75	...	178	75 65	...	...	...	...	2	45	25	50	900 72	
11	Westfield.....	42	52	94	1	1	305	184	1	1	...	...	...	...	257	50 170	...	...	...	...	1	66	15	...	125 36	
12	Cicero.....	73	81	154	1	1	360	184	1	1	...	1 51	...	...	...	...	...	...	...	...	1	66	15	...	7 50	
	Total.....	3600	3943	6943	118	77	3601	2207	53	25	...	1 06	85	...	4456 38	...	7	2558 00	4128	2750	...	62	1007	...	...	6632 32
																										269 46

P. C. LAWYER, Examiner.



**NO. 81. HARRISON COUNTY.**

[illegible]

**B. P. DOUGLASS, Examiner.**

**NO. 32. HENDRICKS COUNTY.**

[illegible]

**D. M. COX, Examiner.**

**THOMAS ROGERS, Examiner.**

[illegible]

**DAVID C. METSKER, Examiner.**

**A. M. LEWIS, Examiner.**

1 Jackson.....	340	324	664	133	11	1	527	125	285	95	9	3	2	...	97	92	\$1	38	.....	\$72	18	82	1	\$300	00	345	438	.....	4	284	25	50	\$400	76	\$12	75	
2 Clear Creek.....	287	279	566	12	10	333	309	61	4	30	80	40	.....	.....	80	40	.....	.....	.....	286	40	46	2	820	00	345	438	.....	.....	.....	15	.....	444	00	12	00	
3 Warren.....	175	177	352	7	7	318	202	7	1	.....	\$1	00	.....	.....	26	26	.....	.....	.....	479	00	65	...	820	00	169	31	.....	2	48	25	260	79	14	00		
4 Dallas.....	263	204	487	6	6	324	190	307	214	1	1	23	69	.....	1	23	69	.....	.....	516	00	76	...	204	...	204	...	2	48	25	50	373	74	23	75		
5 Huntington.....	274	267	541	9	7	307	214	1	.....	2	1	00	.....	...	1	00	\$1	00	.....	93	84	100	1	245	00	1000	231	3	4110	25	50	727	06	.....	...		
6 Union.....	196	146	342	8	7	212	139	9	2	7	...	88	.....	...	88	...	...	...	...	381	60	65	1	235	00	292	...	...	...	10	...	...	24	75			
7 Rock Creek.....	329	290	619	9	9	548	338	261	6	4	4	...	...	...	1	00	40	...	...	538	20	38	1	340	00	240	307	2	...	20	25	487	69	10	00		
8 Lancaster.....	316	273	589	10	10	413	261	6	4	4	...	...	...	...	1	00	1	00	...	630	30	33	...	296	...	...	...	2	...	20	25	487	69	10	00		
9 Polk.....	149	122	271	6	1	23	13	...	...	...	...	...	...	...	1	01	...	...	...	34	25	34	1	350	00	24	...	2	40	15	...	322	42	15	25		
10 Wayne.....	130	125	255	5	5	207	100	3	2	...	1	14	93	...	1	14	93	...	...	257	11	51	1	315	00	233	2	...	3	...	12	...	25	92	04	27	00
1 Jefferson.....	216	193	409	9	7	519	179	...	...	...	1	...	...	...	96	...	...	...	...	477	00	68	...	256	59	...	...	...	...	15	25	278	94	...	...		
2 Salmonia.....	299	302	601	9	9	489	282	7	2	...	1	...	...	...	96	69	...	...	...	630	00	80	...	800	...	309	49	4	1	40	15	25	468	68	...	...	
3 Huntington.....	277	314	591	1	1	399	84	...	...	1	1	...	...	...	1	65	1	38	...	520	00	176	...	...	...	...	...	2	65	07	...	143	00	...	...		
Total.....	3307	2900	6207	104	92	14919	1252501	.....	.....	752	2	...	...	...	99	68	1	38	.....	5590	28	...	8	4810	00	3623	1181	7	23	587	.....	5378	36	144	50		

**ABSTRACT of Trustees' Reports—Continued.**

**NO. 36. JACKSON COUNTY.**

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		Number.		Value.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Attendee.		On each \$100 taxable prop. building and repairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.											
	Males.	Females.	Whole Number.		Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.																																
1 Driftwood.....	149	154	303	9	5	5	233	30	30	195	7	9	18	94	1	1	\$375 00	65	85	200	200	400	10	02	10	3355 00	\$21 75	200	200	400	215	15	30	1232 02	100 00	400	200	400	215	15	30	1232 02	100 00					
2 Grassy Fork.....	218	208	426	7	7	7	369	195	195	147	5	3	1	94	1	1	560 00	85	85	400	400	800	10	02	10	3355 00	\$21 75	400	400	800	215	15	30	1232 02	100 00	800	400	800	215	15	30	1232 02	100 00					
3 Brownstown.....	542	477	1019	9	8	1	1020	147	23	147	4	1	1	94	1	1	1235 00	100	85	540	540	1080	10	02	10	3355 00	\$21 75	540	540	1080	215	15	30	1232 02	100 00	1080	540	1080	215	15	30	1232 02	100 00					
4 Washington.....	190	173	363	6	5	5	178	87	87	7	7	7	1	94	1	1	500 00	95	85	190	190	380	10	02	10	3355 00	\$21 75	190	190	380	106	106	337	03	25	178 24	30 00	380	190	380	106	106	337	03	25	178 24	30 00	
5 Jackson.....	395	365	760	7	7	7	378	286	286	103	10	2	1	94	1	1	500 00	95	85	190	190	380	10	02	10	3355 00	\$21 75	190	190	380	124	124	144	03	25	178 24	30 00	380	190	380	124	124	144	03	25	178 24	30 00	
6 Reading.....	302	261	563	8	8	8	487	286	286	103	8	8	1	94	1	1	500 00	95	85	190	190	380	10	02	10	3355 00	\$21 75	190	190	380	124	124	144	03	25	178 24	30 00	380	190	380	124	124	144	03	25	178 24	30 00	
7 Vernon.....	286	231	517	9	9	9	463	286	286	103	7	2	1	94	1	1	500 00	95	85	190	190	380	10	02	10	3355 00	\$21 75	190	190	380	124	124	144	03	25	178 24	30 00	380	190	380	124	124	144	03	25	178 24	30 00	
8 Hamilton.....	254	298	552	8	9	9	315	18	18	103	3	2	1	94	1	1	500 00	95	85	190	190	380	10	02	10	3355 00	\$21 75	190	190	380	124	124	144	03	25	178 24	30 00	380	190	380	124	124	144	03	25	178 24	30 00	
9 Carr.....	308	294	602	8	5	5	167	18	18	103	8	3	1	94	1	1	500 00	95	85	190	190	380	10	02	10	3355 00	\$21 75	190	190	380	124	124	144	03	25	178 24	30 00	380	190	380	124	124	144	03	25	178 24	30 00	
10 Owen.....	287	262	549	10	10	10	486	28	28	103	8	3	1	94	1	1	500 00	95	85	190	190	380	10	02	10	3355 00	\$21 75	190	190	380	124	124	144	03	25	178 24	30 00	380	190	380	124	124	144	03	25	178 24	30 00	
11 Salt Creek.....	356	328	684	13	13	13	543	28	28	103	11	2	1	94	1	1	500 00	95	85	190	190	380	10	02	10	3355 00	\$21 75	190	190	380	124	124	144	03	25	178 24	30 00	380	190	380	124	124	144	03	25	178 24	30 00	
Total.....	3287	3051	6338	90	86	1	14839	147	147	147	75	17	3	1	1	1	\$7014 40	40	40	1880 00	3788	1344	11	332	10	482 19	\$327 45	3788	1344	11	332	10	482 19	\$327 45	3788	1344	11	332	10	482 19	\$327 45	3788	1344	11	332	10	482 19	\$327 45

**WILLIAM ROBERTSON, Examiner.**

1	Whetfield	13	18	31	8	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
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\* This must be a mistake. I print it as I find it.

H. A. MAYHEW, Examiner.

**NO. 38. JAY COUNTY.**

[illegible]

\* Persons transferred should be reported as belonging to the township to which they are transferred.—CLERK.

**J. B. JAQUA, Examiner.**





# NO. 40. JENNINGS COUNTY.

1 Bigger.....	217	197	414	8	3	131	394	3	1	1	\$	92	35	82	1	\$245	00	485	135	5	1	25	20	25	\$298	52	\$47	83
2 Geneva.....	414	429	843	12	12	638	399	11	1	1	1	13	90	72	1	800	00	450	181	.....	.....	05	50	.....	.....	20	00	
3 Vernon.....	690	644	1334	21	21	1038	38	17	4	.....	1	00	75	65	1	300	00	248	.....	.....	10	25	.....	.....	40	00		
4 Columbia.....	233	182	415	7	2	96	31	.....	.....	.....	1	90	.....	.....	.....	40	00	45	.....	.....	.....	05	25	.....	.....	.....	.....	
5 Spencer.....	430	375	805	15	14	511	23	9	5	.....	92	85	.....	.....	1	198	00	450	100	.....	.....	.....	25	25	.....	49	00	
6 Marion.....	208	269	477	10	.....	.....	.....	.....	.....	.....	80	.....	.....	78	.....	.....	.....	330	52	2	6	96	.....	.....	.....	25	00	
7 Sand Creek.....	247	232	475	7	2	103	56	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
8 Montgomery.....	304	293	597	11	.....	.....	.....	3	.....	.....	1	08	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
9 Town of Vernon.....	171	116	287	1	3	1	21	2	2	.....	88	57	.....	.....	.....	.....	.....	.....	.....	.....	7	214	50	671	04	28	50	
10 Campbell.....	283	276	559	12	3	145	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total .....	3387	3023	6410	94	70	13560	.....	46	15	.....	99	81	.....	.....	7	2195	50	2713	468	7	114	335	.....	939	81	219	33	

FRANCIS M. SYMMES, *Examiner.*

# NO. 41. JOHNSON COUNTY.

1Nineveh.....	321	297	618	11	11	548	319	10	1	.....	\$1	15	\$1	15	.....	\$880	84	65	.....	502	106	.....	4	97	03	.....	\$36	01		
2Blue River.....	99	86	185	3	2	110	81	2	.....	.....	1	25	.....	.....	.....	175	00	70	.....	400	300	.....	2	.....	.....	.....	6	00		
3Clark.....	212	203	415	9	9	373	207	12	4	.....	1	00	85	.....	.....	590	10	68	.....	490	160	.....	3	47	05	.....	39	00		
4White River.....	304	297	591	10	10	445	270	7	3	.....	1	27	98	.....	.....	749	54	65	.....	485	90	.....	1	30	10	.....	50	00		
5Hensley.....	310	250	560	9	9	445	261	8	.....	.....	1	15	.....	.....	.....	675	00	65	.....	243	100	.....	.....	.....	.....	.....	\$68	00		
6Union.....	277	258	535	9	5	920	143	3	2	.....	1	05	85	.....	.....	214	38	63	.....	470	150	.....	6	100	05	.....	294	89		
7Town of Edinburg.....	204	244	448	1	4	200	175	2	.....	.....	2	15	.....	.....	.....	498	49	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	00	
8Franklin.....	512	443	955	15	1	948	70	40	1	5	2	1	15	1	00	1090	00	65	1	750	00	.....	.....	54	05	.....	859	66		
9Pleasant.....	332	335	697	10	14	707	388	7	7	.....	1	00	98	.....	.....	622	00	90	.....	400	.....	.....	4	.....	05	.....	30	00		
10City of Franklin.....	300	313	613	1	6	1	350	60	2	4	5	2	00	1	00	495	00	65	.....	.....	.....	5	200	.....	.....	.....	87	00		
Total .....	2871	2746	5617	86	85	24070	130	2545	95	64	28	7	.....	1	14	5980	08	...	3	1518	75	3560	906	6	24	528	1322	55	275	50

J. H. MARTIN, *Examiner.*



7.—APP.

1 Jackson.....	174	156	330	7	87	30	1	1	66	88	\$100 51 65	1	\$200 00	105	.....	\$451 00
2 Monroe.....	197	170	397	6	331	27	7	4	1 02	37	471 12 94	1	.....	108	74	410 57 12 00
3 Washington.....	373	315	688	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	350	.....	388 36 12 00
4 Tippecanoe.....	225	214	439	10	.....	33	6	.....	1 07	.....	449 00 65	1	232 75	198	.....	479 16 6 75
5 Turkey Creek.....	144	165	309	6	308	38	6	1	1 08	.....	353 41 54	1	375 00	367	.....	421 00 6 00
6 Van Buren.....	244	198	442	8	353	38	6	1	.....	.....	649 00 61	1	275 00	347	.....	744 26 10 00
7 Plain.....	267	245	512	8	429	27	8	3	98	98	1021 60 81	1	258 00	400	110	840 25 10 00
8 Wayne.....	281	240	521	11	429	28	3	2	92	92	1021 60 81	1	258 00	400	110	840 25 10 00
9 Clay.....	360	353	713	14	611	25	11	2	92	92	1021 60 81	1	258 00	400	110	840 25 10 00
10 Seward.....	249	229	471	10	.....	21	11	.....	.....	.....	1021 60 81	1	258 00	400	110	840 25 10 00
11 Franklin.....	261	242	503	11	429	28	3	2	92	92	1021 60 81	1	258 00	400	110	840 25 10 00
12 Harrison.....	351	335	686	15	456	24	6	6	92	43	390 49 48	2	507 75	285	228	618 87
13 Prairie.....	176	131	307	7	283	21	7	.....	90	.....	311 00 40	1	.....	225	.....	50 32 18 00
14 Jefferson.....	110	116	226	6	216	21	7	4	72	52	162 85 78	1	265 00	148	40	342 77 9 00
15 Scott.....	139	120	259	5	216	43	5	.....	87	.....	145 63 34	1	.....	157	.....	243 47 6 00
16 Elletts.....	166	119	285	5	232	27	4	1	1 04	40	296 00 55	2	900 00	160	.....	288 92 5 00
17 T. of Warsaw.....	236	258	494	1	356	43	39	4	2 50	1 12	865 90 120	1	.....	285	120	582 65 25 00
Total.....	3946	3606	7552	141	85	1	3848	54	24	1	5316 51	12	3642 50	3927	692	8242 80 179 7

D. T. JOHNSON, Examiner.

NO. 44. LAGRANGE COUNTY.

1 Van Buren.....	235	201	436	9	322	103	3	11	1 00	38	\$301 60 99	2	\$515 00	333	409	5125	10 10	\$420 14	\$17 00
2 Newberry.....	190	183	373	8	231	161	7	4	76	64	290 00 65	1	444 50	210	40	1 15	05	.....	.....
3 Eden.....	177	144	321	7	.....	.....	.....	.....	.....	.....	234 00 70	1	400 00	240	40	1 109	25	50	499 83
4 Clear Spring.....	247	225	472	10	312	218	2	7	1 00	50	263 50 68	1	400 00	254	.....	25	50	659 65	76 75
5 Clay.....	205	210	415	10	302	203	2	6	1 00	36	487 72 63	1	400 00	166	50	25	50	.....	.....
6 Lima.....	215	218	433	7	414	121	4	6	1 00	37	168 00 63	1	400 00	176	100	2 3	20	50	660 00
7 Bloomfield.....	180	170	350	8	203	121	7	7	70	40	290 00 70	1	300 00	300	80	10	25	446 48	15 00
8 Johnson.....	254	223	475	10	380	254	3	6	73	40	316 23 190	2	620 00	300	.....	5	15	390 69	12 00
9 Milford.....	220	198	418	11	294	197	2	8	91	31	209 40 72	1	.....	165	.....	2	10	21	18 75
10 Springfield.....	155	128	283	8	240	120	1	9	91	73	160 00 173	1	.....	20	20	10	25	160 00	10 00
11 Greenfield.....	321	148	469	1	278	165	1	4	91	73	2061 99	8	2579 50	2589	954	4 30	527	3528 00	180 50
12 T. of Lagrange.....	130	144	274	1	100	60	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	300 00	10 00
Total.....	2378	2192	4570	100	84	3076	1692	21	76	80	2061 99	8	2579 50	2589	954	4 30	527	3528 00	180 50

G. A. MARK, Examiner.

# ABSTRACT of Trustees' Reports—Continued.

## NO 42. KNOX COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.			Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Li- brary during the year.		Volumes added to the Li- brary during the year.		Number.		Select Schools.		On each \$100 tax. Tax levied for building and re- pairing school houses.		Amount of tax for building and repairing.		Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Number.	Value.	No. of Books in Library.	Volumes taken out of the Li- brary during the year.	Volumes added to the Li- brary during the year.	Number.	Select Schools.	On each \$100 tax. Tax levied for building and re- pairing school houses.	Amount of tax for building and repairing.	Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					

ANSON W. JONES, Examiner.

**D. T. JOHNSON, Examiner.**

7.—APP.

**G. A. MARK, Examiner.**

**NO 42. KNOX COUNTY.**

Number of Townships.	Children between the ages of 5 and 21 years.			Average attendance.			No. of Teachers.		Average Compensation per day				Expended for Tuition.			No. of Books in Library.			Amount charged by Trustees for managing Educational matters.									
	Number of Districts.			Pupils attending during the year.			Average attendance.			No. of Teachers.		Average Compensation per day				Expended for Tuition.			No. of Books in Library.			Amount charged by Trustees for managing Educational matters.						
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Number.	Value.	Volume taken out of the Library.	Volume added to the Library during the year.	On each \$100 tax-able prop-erty.	On each building and re-PAIRING school houses.	Amount of tax for building and re-PAIRING.	Amount charged by Trustees for managing Educational matters.	
1 Johnson .....	247	172	419	9	6	245	130	6	6	\$1 44	...	...	...	...	...	3	\$559 15	300	70	240	770	10	25	\$614 00	\$25 00			
2 Vincennes .....	356	243	599	13	12	296	132	6	6	1 35	...	...	...	...	...	1	850 00	300	70	240	770	10	25	511 00	15 00			
3 Harrison .....	330	269	599	13	12	434	283	12	12	1 00	...	...	...	...	...	...	636 00	300	70	240	770	10	25	451 35	15 00			
4 Decker .....	111	113	224	3	3	...	...	...	...	...	...	...	...	...	...	1	370 00	380	150	421	20	20	201 81	10 00	...	15 00		
5 Widner .....	309	271	580	8	8	611	304	3	3	1 25	96	615 00	75	...	...	...	...	380	150	421	20	20	560 00	15 00	...	15 00		
6 Busserton .....	171	200	441	7	7	374	118	3	3	85	67	459 31	65	200 00	334	22	200 00	334	22	200 00	334	22	10	15	546 10	15 00	...	15 00
7 Green .....	247	201	448	7	7	418	114	4	4	1 14	67	320 50	69	270 00	407	28	270 00	407	28	270 00	407	28	25	25	510 50	15 00	...	15 00
8 Palmyra .....	206	194	400	7	7	305	157	4	4	1 13	92	624 65	...	1 250 00	209	107	209	107	209	107	209	107	25	25	779 91	20 50	...	20 50
9 Vigo .....	379	281	660	9	9	403	220	7	7	1 08	83	475 87	...	...	4	604	89	4	604	89	4	604	89	25	664 89	15 00	...	15 00
10 Washington .....	327	280	607	10	10	471	318	7	7	2 50	51	708 25	65	...	5	107	249	50	487	608	120	25	249 50	27 00	...	27 00	...	27 00
11 C. of Vincennes .....	553	625	1178	14	14	671	357	25	8	1 06	\$3 25	2598 00	204	...	2	...	...	487	608	120	25	249 50	120	25	3963 88	27 00	...	27 00
Total .....	323	2849	6085	76	73	1384	511961	25	60	80	3 25	7727 61	...	8	1876 43	3755	1677	219	9	9662 84	297 50	...	...	...	...	...	297 50	

**ANSON W. JONES, Examiner.**

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**D. T. JOHNSON, Examiner.**

**G. A. MARK, Examiner.**

	235	201	436	9	8	392	193	311	\$1 00	35		\$391 00	90	2	\$515 00	338	409	5125	10	\$120 14	\$17 00
1 Van Buren.....	235	201	436	9	8	392	193	311	76	64								1 13	05		
2 Newberry.....	190	183	373	8	7	231	161	3 4										4 09	25	50	499 83
3 Eden.....	177	144	331	7			218	2 7	1 00	50		234 00	70	1	444 50	254			25	50	639 65
4 Clear Spring....	247	225	472	10	9	312	203	1 10	1 00	36		285 60	68						25	50	
5 Clay.....	205	210	415	10	302	302	203	4 6	1 00	60		487 72	65					2 3			31 00
6 Lima.....	215	218	433	7	414			7		37		168 00	65	1	400 00	455	215		10	25	
7 Bloomfield.....	180	170	390	8	7	203	121		70	40		290 00	70	1	300 00	390	80		10	50	446 48
8 Johnson.....	254	223	476	10	9	380	254	3 6	73			159 42	35	2	520 00	390		5	15		360 69
9 Milford.....	198	188	418	11	9	294	197	2 6		30		316 20	130			165		2			21 21
10 Springfield.....	155	128	283	8	8	240	120		91	30		209 46	72						10	25	160 00
11 Greenfield.....	173	148	321	11	9	278	165	2 8	91	73		160 00	173					2			300 00
12 T. of Lagrange..	130	144	274	1	1	100	60	1 4													10 00
Total.....	2378	2192	4570	100	84	3076	1992	21 79	89	44		2061 99		8	2579 50	2589	954	4 30	50	3528	00



# *ABSTRACT of Trustees' Reports—Continued.*

## NO. 45. LAKE COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in days.		Number.		Value.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number.		Select Schools.		Tax levied for building and repairing school houses.		Amount of Tax for building and repairing.		Amount Charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

D. K. PETTIBONE, *Examiner.*



*ABSTRACT of Trustees' Reports—Continued.*

**NO. 48. MADISON COUNTY.**

Number of Township.	Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School Houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number.		Select Schools.		On each \$100 taxable prop. building and repairing school-houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.	
	Males.	Females.	Whole.		Primary.	High.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.			Number.	Value.																
1 Adams.....	324	285	609	10	507	330	8	2	10	20	1	21	1	1	1	1	614	30	60	356	147	25	50	356	147	25	50	356	147	25	50	356	147	25	50	356	147	
2 T. of Pendleton.....	97	68	165	1	153	397	10	4	1	75	1	85	1	1	1	1	277	12	75	600	618	25	50	600	618	25	50	600	618	25	50	600	618	25	50	600	618	
3 T. of Fall Creek.....	342	352	694	12	620	397	10	4	1	75	1	85	1	1	1	1	787	50	128	345	100	25	50	345	100	25	50	345	100	25	50	345	100	25	50	345	100	
4 Green.....	188	134	322	6	115	84	2	3	90	1	00	1	00	1	00	1	171	00	183	241	50	25	25	25	241	50	25	25	241	50	25	25	241	50	25	25	241	50
5 Stony Creek.....	135	130	265	9	114	95	2	3	1	00	1	00	1	00	1	00	487	62	65	270	25	05	05	05	270	25	05	05	270	25	05	05	270	25	05	05	270	25
6 Jackson.....	223	193	416	8	114	95	2	3	1	00	1	00	1	00	1	00	171	00	183	241	50	25	25	25	241	50	25	25	241	50	25	25	241	50	25	25	241	50
7 Anderson.....	223	222	445	8	114	95	2	3	1	00	1	00	1	00	1	00	487	62	65	270	25	05	05	05	270	25	05	05	270	25	05	05	270	25	05	05	270	25
8 T. of Anderson.....	201	226	427	1	202	110	135	74	3	2	76	2	03	76	2	03	413	14	195	235	50	3	60	235	50	3	60	235	50	3	60	235	50	3	60	235	50	
9 T. of Union.....	126	99	225	5	135	74	3	2	1	00	1	00	1	00	1	00	300	85	57	200	200	25	50	200	200	25	50	200	200	25	50	200	200	25	50	200	200	
10 Richland.....	232	108	340	7	135	74	3	2	1	00	1	00	1	00	1	00	300	85	57	200	200	25	50	200	200	25	50	200	200	25	50	200	200	25	50	200	200	
11 Cayate.....	233	215	448	9	135	74	3	2	1	00	1	00	1	00	1	00	300	85	57	200	200	25	50	200	200	25	50	200	200	25	50	200	200	25	50	200	200	
12 Pipe Creek.....	364	339	703	11	615	352	8	3	1	06	1	02	1	02	1	02	642	50	56	386	148	25	50	386	148	25	50	386	148	25	50	386	148	25	50	386	148	
13 Monroe.....	378	324	702	14	691	411	14	2	1	01	47	1	47	1	47	1	1035	00	210	239	62	3	1	239	62	3	1	239	62	3	1	239	62	3	1	239	62	
14 Van Buren.....	131	133	264	5	205	122	5	6	1	05	95	1	05	1	05	1	330	36	70	350	150	10	50	350	150	10	50	350	150	10	50	350	150	10	50	350	150	
15 Boone.....	208	108	316	8	80	40	3	1	1	00	1	00	1	00	1	00	112	00	130	100	100	10	50	100	100	10	50	100	100	10	50	100	100	10	50	100	100	
16 Duck Creek.....	147	114	261	6	191	117	3	1	1	25	1	25	1	25	1	25	334	20	275	100	25	10	50	100	25	10	50	100	25	10	50	100	25	10	50	100	25	
Total.....	3538	3195	6733	121	78	13453	110	2103	74	59	23	2	82	2	03	5603	55	14	4829	00	4020	1438	332	795	332	795	332	795	332	795	332	795	332	795	332	795	332	795

**S. W. HILL, Examiner.**



# ABSTRACT of Trustees' Reports—Continued.

## NO. 48. MADISON COUNTY.

Number of Township.	Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School Houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number.		Select Schools.		Tax levied for building and repairing school-houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
	Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Male.	Female.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Number.	Value.	No.	Value.	No.	Value.	No.	Value.	No.	Value.	No.	Value.	No.	Value.	No.	Value.	No.	Value.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											

S. W. HILL, Examiner.









# ABSTRACT of Trustees' Reports—Continued.

## NO. 54. MONTGOMERY COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		Number.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Number.		Select Schools.		On each \$100 taxable property levied for building and repairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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Males.	Females.	Whole Number.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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1	Coal Creek.....	353	297	650	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

JOHN M. BUTLER, Examiner.



# ABSTRACT of Trustees' Reports--Continued.

## NO. 57. NOBLE COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.		Number and Grade of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Select Schools.		On each \$100 tax. building and repairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.	
	Males.	Females.	Whole Number.		Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Number.	Value.	Number.	Value.	No. of Books in Library.	Volumes taken out of the Library during the year.	Volumes added to the Library during the year.	Number.	Value.	Number.	Value.	On each \$100 tax. building and repairing school houses.	Amount of Tax for building and repairing.	Amount charged by Trustees for managing Educational matters.				
1 Washington.....	137	108	245	5	5	5	223	109	109	2	2	3	84	25	25	116	65	65	2	\$784	06	213	96	213	96	213	96	213	96	25	50	\$18	50			
2 Sparta.....	244	238	482	8	8	8	227	134	134	4	4	4	35	35	35	116	65	65	2	\$784	06	213	96	213	96	213	96	213	96	25	50	\$18	50			
3 Perry.....	250	258	508	10	10	10	227	134	134	4	4	4	35	35	35	116	65	65	2	\$784	06	213	96	213	96	213	96	213	96	25	50	\$18	50			
4 Elkhart.....	198	238	436	8	8	8	397	360	360	8	8	8	85	80	80	461	00	130	3	1000	00	476	130	476	130	476	130	476	130	25	50	\$18	50			
5 York.....	168	138	306	7	7	7	392	253	253	6	6	6	74	25	25	406	00	105	1	276	00	227	10	227	10	227	10	227	10	25	50	\$18	50			
6 Noble.....	187	189	376	7	7	7	307	204	204	1	00	39	1	00	39	553	25	130	1	319	00	200	00	200	00	200	00	200	00	25	50	\$18	50			
7 Green.....	201	176	377	9	9	9	349	222	222	8	77	80	77	77	77	466	00	65	3	901	00	199	00	199	00	199	00	199	00	25	50	\$18	50			
8 Jefferson.....	197	232	429	10	10	10	349	222	222	10	6	10	66	31	31	264	65	62	...	...	...	235	...	235	...	235	...	235	...	25	50	\$18	50			
9 Orange.....	287	240	527	12	12	12	731	207	207	1	29	42	1	29	42	635	82	130	...	...	...	169	140	169	140	169	140	169	140	25	50	\$18	50			
10 Wayne.....	410	332	742	12	12	12	60	...	...	7	6	7	35	35	35	834	44	130	2	638	00	490	510	490	510	490	510	490	510	25	50	\$18	50			
11 Allen.....	399	337	736	14	14	14	527	421	421	9	18	9	45	45	45	834	44	130	2	638	00	490	510	490	510	490	510	490	510	25	50	\$18	50			
12 Swan.....	252	223	475	8	8	8	316	223	223	5	10	5	75	33	33	458	00	...	...	...	...	...	236	44	236	44	236	44	236	44	25	50	\$18	50		
13 Albion.....	66	72	138	1	1	1	90	80	80	1	1	1	98	98	98	127	62	130	...	...	...	...	...	...	...	...	...	...	25	50	\$18	50				
14 T. of Ligonier..	146	136	282	2	2	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	25	50	\$18	50				
Total.....	3152	2635	6087	110	98	98	3619	2214	2214	69	85	69	80	42	42	4526	18	...	...	...	...	...	1008	1	1008	1	1008	1	1008	1	5858	30	123	75		

NELSON PRENTISS, Examiner.

## NO. 58. OHIO COUNTY.

1 Randolph .....	316	340	656	13	4	180	142	4	1	20	305	65	1	300	831	1380	7	88	07	450	00	36	00
2 Union .....	118	125	243	4	4	225	137	5	1	89	371	65	1	247	200	425	15	15	15	78	00	20	00
3 Cass .....	129	146	275	6	6	141	67	4	1	95	237	32	65	1	247	00	9220	10	20	434	00	20	00
4 Pike .....	134	134	268	6	5	141	67	4	1	95	237	32	65	1	247	00	9220	10	20	14	19	16	50
5 Rising Sun .....	352	312	694	1	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	257	84	—	—
Total .....	1049	1057	2106	38	17	559	366	13	2	1	573	32	—	547	00	1927	1532	16398	—	1243	03	72	50

J. D. BUSH, Examiner.

## NO. 59. ORANGE COUNTY.

1 Paoli .....	387	340	727	13	12	609	363	11	1	...	\$1 07	90	...	...	556	724	...	21	80	...	\$441 57	\$25 00
2 Northeast .....	206	209	415	6	6	376	189	6	1	...	99	45	...	...	600	122	...	7	...	02	58 72	15 00
3 Orleans .....	144	345	639	8	6	266	180	5	1	...	97	76	...	...	410	...	...	3	57	...	...	18 00
4 Orangeville .....	161	143	304	6	6	279	175	5	1	...	74	76	...	...	265	...	...	...	...	...	15 00	15 00
5 North-west .....	162	190	352	6	6	259	160	4	2	...	88	77	...	...	258	78	...	...	...	20	393 03	20 00
6 French Lick .....	279	261	540	10	8	383	226	5	3	...	87	81	...	...	418	184	...	2	3	...	393 03	14 00
7 Jackson .....	206	222	428	7	7	247	147	6	1	...	1 00	75	...	...	395	64 36	...	...	...	10	222 56	15 00
8 Greenfield .....	198	211	409	6	6	196	97	6	...	...	1 00	409	...	...	220	...	...	...	...	...	46 50	25 00
9 South-east .....	300	315	615	11	6	243	111	6	...	...	94	243	...	...	281	62	...	2	42	25	50	533 39
10 Stamper's Creek .....	153	161	314	6	1	44	37	1	...	...	1 00	57	...	...	425	...	...	...	...	...	12 00	...
Total .....	2346	2397	4743	79	69	2896	1578	55	8	...	93	76	...	...	3809	1190	...	21	...	...	\$1152 57	\$205 50

THEODORE STACKHOUSE, Examiner.

NO. 60. OWEN COUNTY.

[illegible]

O. H. GALLUP, *Examiner.*

1 Adams	441	356	797	12	8	341	23	5	4	1	\$1.00	57	3311 42	40	1	\$650 00	577	703	10	20	50	\$1665 79	\$36 00
2 Washington	206	186	392	8	7	236	19	5	3	1	1 04	75	547 84	81	1	320 00	344	69	6	05	20	1 00 00	18 00
3 Liberty	230	206	436	8	4	204	22	4	1	1	1 25	88	268 01	52	1	320 00	500	41	1	15	25	599 00	39 50
4 Sugar Creek	152	119	271	5	5	211	28	3	2	1	1 01	95	268 73	66	1	320 00	146	500	5	207	15	50	230 30
5 Reserve	133	109	242	6	6	201	60	4	1	1	1 14	95	280 00	42	1	300 00	306	556	2	42	10	25	730 54
6 Wabash	177	160	337	6	4	128	60	4	1	1	1 25	89	662 94	64	1	300 00	200	100	8	320	02	25	40 00
7 Florida	340	335	675	11	3	128	30	2	1	1	1 17	72	208 00	65	2	625 00	300	60	2	20	50	956 69	40 50
8 Racoon	231	211	462	8	3	130	20	2	1	1	1 00	72	104 50	65	2	625 00	300	60	2	20	50	956 69	40 50
9 Jackson	236	233	469	9	3	109	21	3	1	1	1 00	72	159 00	65	2	625 00	300	60	2	20	50	956 69	40 50
10 Union	258	247	505	9	7	341	29	5	2	1	1 20	93	365 35	63	3	309 92	365	374	2	1	10	50	571 24
11 Greene	214	201	415	10	10	317	22	10	1	1	1 00	93	866 52	84	3	309 92	365	374	2	1	10	50	571 24
12 Penn.	209	217	426	9	9	315	22	5	3	1	1 16	92	570 00	65	1	541 92	182	448	1	5	02	25	461 36
13 Howard	162	136	298	6	6	231	24	6	1	1	1 00	92	320 00	65	1	541 92	182	448	1	5	02	25	461 36
14 Town of Rockville	146	132	278	1	1	200	120	1	2	1	2 87	1 02	830 00	130	1	541 92	182	448	1	5	02	25	461 36
15 T. of Montezuma	105	120	225	1	1	200	120	1	2	1	2 87	1 02	830 00	130	1	541 92	182	448	1	5	02	25	461 36
Total	3160	3068	6228	109	81	3016	90	20	1	1	1 12	73	5967 21	...	6	2746 84	9869	2534	5	62	662	...	351 18

EDWIN HADLEY, Examiner.

NO. 62. PERRY COUNTY.

1 Troy	216	221	437	8	7	254	182	5	2	1	\$1.10	92	180 00	65	1	\$300 00	750	500	...	10	10	...	\$121 00
2 Anderson	230	255	483	10	8	302	60	3	2	1	1 00	70	369 00	65	2	600 00	384	125	...	10	20	\$174 00	45 50
3 Clark	239	239	498	9	9	302	190	7	2	1	1 00	70	369 00	65	3	451 00	444	120	...	05	13	469 00	55 20
4 Robin	477	441	918	13	13	628	115	10	3	2	\$2 37	92	1010 00	65	2	215 00	500	200	...	20	40	938 00	38 80
5 Orl	196	232	448	11	7	238	136	3	4	1	1 00	88	310 00	45	2	215 00	500	200	...	20	40	938 00	38 80
6 Union	225	223	448	10	5	236	125	5	1	1	1 23	88	400 00	65	1	328 00	416	220	...	10	10	240 00	41 00
7 Leopold	191	174	365	6	5	246	125	6	1	1	1 23	90	400 00	65	1	170 00	300	128	1	10	10	164 00	37 00
8 Town of Cannellton	341	336	671	...	3	837	445	1	5	1	1 60	90	1088 00	195	...	...	...	...	...	10	25	441 00	...
9 Town of Tell City	170	139	323	...	2	221	140	2	2	1	1 00	92	307 00	135	...	...	...	...	...	...	...	...	...
10 Town of Troy	72	85	167	2	2	117	71	1	1	1	1 84	92	400 00	125	...	...	...	...	...	...	...	...	24 00
Total	2357	2399	4756	69	56	13396	115	40	19	1	1 12	70	5247 00	...	10	2064 00	3014	1521	1	...	...	1766 00	403 50

JOHN L. STEVENS, Examiner.



# NO. 64. PORTER COUNTY.

1	Valparaiso, T.....	259	237	496	4	4	304	48	3	2	.....	\$1 51	\$1 00	.....	\$395 00	66	.....	2300	10	\$406 13	\$15 19					
2	Center.....	167	149	316	9	9	305	25	4	11	.....	85	40	.....	550 75	88	1	\$255 00	204	401	.....					
3	Union.....	175	168	343	7	12	264	22	7	5	.....	95	35	.....	325 00	62	.....	.....	05	05	.....					
4	Washington.....	91	70	161	4	4	126	18	4	4	.....	1 06	73	.....	384 44	135	1	922 30	177	40	.....					
5	Jackson.....	169	121	290	5	5	196	29	4	5	.....	1 07	40	.....	174 73	42	1	370 00	200	74	.....					
6	Liberty.....	103	72	175	5	5	.....	.....	.....	.....	.....	63	1	.....	.....	.....	.....	230 00	160	74	.....					
7	Portage.....	124	130	254	6	6	200	17	3	9	.....	75	45	.....	348 00	130	1	255 00	162	130	.....					
8	Westchester.....	141	147	288	5	5	214	19	3	9	.....	75	50	.....	329 50	65	.....	.....	105	.....	.....					
9	Pleasant.....	114	76	130	5	4	140	25	3	1	.....	90	56	.....	141 00	65	.....	.....	160	.....	.....					
10	Porter.....	203	192	395	5	5	154	30	2	4	.....	1 50	1 00	.....	157 16	1	.....	260 00	278	80	.....					
11	Boone.....	166	155	321	7	7	275	23	4	1	.....	75	45	\$1 38	454 33	130	.....	221	130	3	3					
12	Morgan.....	104	122	226	6	1	36	20	36	1	.....	40	.....	.....	24 00	65	.....	171	.....	104	28					
13	Essex.....	44	44	88	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
14	Pine.....	56	62	118	2	1	45	32	2	.....	.....	73	.....	.....	6 51	1	237 00	150	20	1	.....					
Total .....												\$1 00	57	\$1 38	.....	\$390 42	81	7	\$2289 30	2389	875	4	5306	.....	\$1884 39	\$116 00

E. H. STALEY, Examiner.

# NO. 65. POSEY COUNTY.

1 Black .....	1018	910	1928	20	19	11362	82	1022	65	25	11	2	...	\$1 20	.....	\$1 80	.....	\$2701 40	90	...	580	408	8240	.....	\$259 84	.....	\$300 00	
2 Robinson.....	306	247	553	8	3	330	212	212	7	1	1	15	.....	1 15	.....	552	200	600	00	65	552	200	3110	.....	10	.....	\$30 00	
3 Lynn .....	254	237	491	7	3	91	56	56	2	1	1	32	.....	1 32	.....	136	32	140	...	65	572	78	5115	.....	24	63	30 00	
4 Point .....	121	77	198	4	4	291	147	147	3	1	1	15	00	.....	.....	337	28	65	.....	65	60	.....	.....	.....	03	.....	28 84	
5 Center.....	175	156	331	5	7	291	147	147	6	1	1	75	66	.....	.....	437	28	65	.....	65	60	.....	.....	.....	02	.....	2 00	
6 Robb.....	267	280	547	7	5	409	210	210	8	1	1	00	.....	1 00	.....	443	65	88	.....	65	340	100	.....	.....	02	.....	15 00	
7 Bethel.....	83	72	155	2	1	123	19	19	3	2	1	87	50	.....	.....	\$1 84	.....	880	00	65	146	15	.....	.....	.....	.....	2 00	
8 Marrs.....	392	311	703	11	11	408	258	258	11	1	1	80	.....	.....	.....	880	00	65	.....	65	390	100	.....	.....	.....	.....	35 00	
9 Smith.....	168	156	324	6	6	203	124	124	9	4	1	75	.....	.....	.....	394	25	65	.....	65	24	.....	.....	.....	.....	.....	27 50	
10 Harmony.....	372	312	684	8	8	506	30	30	9	1	1	12	80	.....	.....	50	.....	1182	00	65	557	97	7	03	.....	333	66	40 00
11 Corporation .....	145	173	318	1	1	179	128	128	1	4	1	67	75	.....	.....	75	.....	578	75	130	166	170	6	120	05	.....	27	00
Total .....	3301	2931	6232	79	69	23902	82	2206	65	77	25	2	.....	\$1 04	64	\$1 80	1 84	\$7303 65	.....	.....	3513	2108	26	55	.....	\$658 18	\$245 34	

R. B. McCANN, Examiner.

\* Perhaps the town of New Harmony.



*ABSTRACT of Trustees' Reports—Continued.*

**NO. 66. PULASKI COUNTY.**

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.	Number and Grade of Schools.	Pupils attending during the year.	Average attendance.	No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.	School houses erected during the year.		No. of Books in Library.	Volumes taken out of the Library during the year.	Volumes added to the Library during the year.	Number.	Select Schools.	On each building and repairing school houses.	On each pop. building and repairing school houses.	Amount of Tax for building and repa-ling.	Amount charged by Trustees for managing Educational matters.
	Males.	Females.					Whole Number.	Primary.	High.	Male.	Female.	Male.	Female.	Male.		Female.	Number.									
1 Monroe .....	180	159	348	7	233	25	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
2 Tippecanoe .....	121	114	235	6	193	18	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
3 Beaver .....	78	71	149	6	128	14	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
4 Whitestown .....	106	100	206	6	146	41	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
5 Harrison .....	147	135	282	6	168	33	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
6 Van Buren .....	157	141	298	6	145	25	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
7 Indiana Creek .....	169	152	321	6	164	19	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
8 Salem .....	126	96	222	5	277	24	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
9 Cass .....	77	85	162	4	80	16	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
10 Jefferson .....	53	39	92	3	13	11	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
11 Rich Grove .....	31	26	57	2	33	18	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
12 Franklin .....	62	49	111	2	94	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Total .....	1316	1167	2483	60	1734	250	31	10	22	2407	22	7	72	1	08	1	2026	72	1945	701	21	64	2471	09	35	50

**W. S. HUDDLESTON, Examiner.**



NO. 68. RANDOLPH COUNTY.

[illegible]

**PLEASANT HYATT, Examiner.**

\* These columns are so confused in the report that I can make nothing out of them.—CLERK.



## ABSTRACT of Trustees' Reports—Continued.

**NO 71. SCOTT COUNTY.**

Number of Townships.	Children between the ages of 5 and 21 years.			Number of Districts.	Primary. Number and Grade of Schools.	Primary. Pupils attending during the year.	Average attendance.	No. of Teachers.		Average Compensation per day.		Expended for Tuition.		Length of School in days.	School houses erected during the year.		No. of Books in Library.	Volumes taken out of the Lib. during the year.	Volumes added to the Lib. during the y. at.	Select Schools.	On each \$100 taxable pop. building and repairing school houses.	Amount of Tax for building and repairing.	Amount charged by Trustees for managing Educational matters.
	Males.	Females.	Whole.					Primary.	High.	Male.	Female.	Male.	Female.		Male.	Female.							
1 Lexington.....	657	568	1223	12	Primary. 12	Primary. 12	Primary. 12	High. 12	Male. 12	Female. 12	Male. 12	Female. 12	2	\$600 00	600	600	7	300	05	\$55 00	\$55 00		
2 Jennings.....	587	517	1099	13	Primary. 13	Primary. 13	Primary. 13	High. 13	Male. 13	Female. 13	Male. 13	Female. 13	1	150 00	450	450	19	20	16	55 00	55 00		
3 Vienna.....	444	404	848	13	Primary. 13	Primary. 13	Primary. 13	High. 13	Male. 13	Female. 13	Male. 13	Female. 13	3	750 00	1050	600	300	300	00	55 00	55 00		
Total	1687	1489	3176	28	Primary. 28	Primary. 28	Primary. 28	High. 28	Male. 28	Female. 28	Male. 28	Female. 28	6	2100 00	2100	1500	1000	1000	00	165 00	165 00		

**JACOB HALLENBECK, Examiner.**





## NO. 75. ST. JOSEPH COUNTY.

1 Olive.....	249	212	461	8	7	1	450	160	340	90	4	3	2	1	\$1 00	50	\$1 50	\$1 00	\$469 06	65	1	\$349 75	309	309	...	...	03	25	\$399 23	\$57 00	
2 Warren.....	154	124	278	5	5	...	228	163	163	...	2	3	12	12	1 00	60	...	...	316 20	65	...	...	300	300	...	...	...	...	18 00		
3 German.....	131	131	262	5	5	...	273	320	123	300	2	2	...	...	1 00	65	2 00	1 25	433 62	66	...	...	255	121	4	...	...	...	34 50		
4 Clay.....	197	151	348	5	5	...	173	320	123	300	2	2	...	...	1 00	65	2 00	1 25	433 62	66	...	...	255	121	4	...	...	223 33			
5 Harris.....	66	66	126	4	4	...	115	81	81	...	...	...	...	...	82	36	...	...	157 09	88	...	...	150	104	...	...	...	...			
6 Penn.....	439	366	805	14	14	...	512	310	310	...	...	...	...	...	82	36	...	...	157 09	88	...	...	150	104	...	...	...	...			
7 Portage.....	344	269	613	7	7	...	583	300	300	...	...	...	...	...	1 25	50	...	...	800 0	105	1	500 00	650	500	4	...	10	...	...		
8 Center.....	132	145	277	6	6	...	...	...	...	...	...	...	...	...	82	60	...	...	514 12	130	...	...	270	100	...	08	...	25	758 00	25 00	
9 Green.....	182	169	351	6	6	...	257	145	145	...	...	...	...	...	82	60	...	...	514 12	130	...	...	270	100	...	08	...	...	...		
10 Union.....	296	254	580	9	9	...	430	274	274	...	...	...	...	...	1 00	25	...	...	473 38	45	...	...	293	102	...	10	...	311 04	16 00		
11 Liberty.....	380	340	750	14	14	...	368	258	258	...	...	...	...	...	81	51	...	...	247 6	34	...	...	359	102	...	05	25	835 47	35 00		
12 Madi on.....	229	209	430	10	10	...	...	...	...	...	...	...	...	...	...	...	...	...	247 6	34	...	...	409	300	...	05	20	335 20	8 00		
13 T. of Sth Bend.	629	545	1074	1	1	...	...	...	...	...	...	...	...	...	2 25	83	2 73	1 10	757 08	82	...	1	5000 00	...	...	...	10	25	3068 52	125 00	
14 T. of Mishawaka	311	298	600	1	1	...	411	83	288	61	1	5	1	1	2 25	83	2 73	1 10	757 08	82	...	...	...	...	...	...	4168	10	25	313 78	
Total.....	3650	3303	6953	93	83	4	3533	563	2283	451	40	56	15	14	92	47	1 94	1 22	4578 09	...	3	5849	75	4080	2702	810	51	...	6265	13	343 70

A. S. DUNBAR, Examiner.

## NO. 76. STEUBEN COUNTY.

1 Millgrove .....	142	142	284	5	5	331	714	145	3	7	92	45	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...</
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LUKE BARR, Examiner.



# *ABSTRACT of Trustees' Reports—Continued.*

## NO. 77. SULLIVAN COUNTY.

Number of Townships.	Children between the ages of 5 and 21 years.		Number of Districts.	Grade and Number of Schools.		Pupils attending during the year.		Average attendance.		No. of Teachers.		Average Compensation per day.				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		No. of Books in Library.		Volumes taken out of the Library during the year.		Volumes added to the Library during the year.		Select Schools.		Tax levied for building and repairing school houses.		Amount of Tax for building and repairing.		Amount charged by Trustees for managing Educational matters.	
	Males.	Females.		Whole Number.	Primary.	High.	Primary.	High.	Primary.	High.	Male.	Female.	Primary.		High.		Male.	Female.	Male.	Female.	Number.	Value.	No. of Books in Library.	Volumes taken out of the Library during the year.	Volumes added to the Library during the year.	Number.	On each \$100 tax-able prop.	On each building and repairing school houses.	On each \$100 tax-able prop.	On each building and repairing school houses.	Amount of Tax for building and repairing.	Amount charged by Trustees for managing Educational matters.			
													Male.	Female.	Male.	Female.																			
Jackson.....	281	276	557	8	8	176	7	1	8	90	85	500 00	65	80	300	118	300	118	300	118	300	118	2	3	05	25	\$152 08	\$20 00	22 80						
Jerry.....	32	276	604	8	8	225	5	3	9	87	85	500 00	72	6	280	280	6	280	280	6	280	280	3	10	20	411 88	22 80	25 00							
Fairbank.....	25	236	486	10	8	256	6	3	0	87	80	564 00	65	72	6	1975 00	655	300	655	300	655	300	4	20	05	848 00	25 00	30 75							
Curman.....	38	308	690	11	11	509	9	2	1	80	80	698 60	65	170	519	170	4	519	170	4	519	170	4	100	10	228 51	30 75	30 75							
Hamilton.....	44	424	870	14	14	799	12	2	1	93	84	1109 00	80	2	669	25	443	268	4	443	268	4	5160	10	25	399 72	75 00	75 00							
Mass.....	204	163	367	7	7	314	7	1	96	84	84	1472 20	77	77	330	60	2	330	60	2	330	60	2	10	25	207 07	30 00	30 00							
Jefferson.....	297	263	560	9	9	598	8	3	1	65	65	716 00	72	72	335	84	335	84	335	84	335	84	2	10	25	269 20	35 00	35 00							
Hadden.....	385	329	712	12	12	311	8	3	1	92	80	890 65	80	330	452	350	3	452	350	3	452	350	3	100	05	524 98	15 00	15 00							
Hill.....	316	276	592	9	9	295	7	3	1	77	68	618 00	65	1	200	00	330	3	330	3	330	3	3	100	10	282 45	15 00	15 00							
W. C. of Sullivan.....	158	154	312	1	1	137	83	\$1 61	2 30	93	83	450 62	123	3	300	00	65	3	300	00	65	3	5	20	20	90 00	8 50	8 50							
W. C. of Carlisle.....	110	101	211	1	1	42	1	15	2 30	77	77	7891 07	1	1	9	2844	25	3734	1620	4	336	610	5	20	3417 58	277 05	277 05								
Total.....	3149	2813	5962	90	90	21702	67	75	27	2	1	1 01	77	1 95	7891 07	1	9	2844	25	3734	1620	4	336	610	5	20	3417 58	277 05	277 05						

MURRAY BRIGGS, Examiner.

## NO. 78. SWITZERLAND COUNTY.

1 Craig.....	400	382	782	13	13	648	360	12	1	\$1 25	\$1 25	.....	\$1220 00	80	1	\$400 00	524	500	.....	9	.....	10	25	\$222 27	\$25 00	
2 York.....	277	313	590	10	5	329	.....	5	.....	97	40	.....	307 45	.....	.....	.....	420	.....	.....	3	.....	05	25	290 10	20 00	
3 Pleasant.....	364	436	890	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	600	.....	.....	.....	15	25	542 18	20 00		
4 F. of Patriot.....	87	83	170	1	9	490	390	1	3	1 00	90	.....	375 00	45	.....	.....	131	.....	.....	.....	.....	.....	15	211 44	15 00	
5 Cotton.....	415	369	724	9	11	490	320	8	3	1 00	1 75	.....	273 00	37	.....	.....	500	750	.....	10	250	11	50	394 25	25 00	
6 Jefferson.....	389	385	571	13	6	175	1 0	4	2	1 20	80	.....	211 83	37	1	450 00	694	450	.....	4	.....	05	.....	216 44	20 00	
7 Posey.....	275	296	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1070 00	180	.....	.....	398	483	.....	.....	25	50	967 03	.....		
8 T. of Vevay.....	294	236	440	1	4	1 234	115	11	1	1 15	.....	\$2 05	\$1 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	2753 71	105 00		
Total.....	2402	2440	4842	72	48	1 2341	115	1261	70	3	2	1 1	1 15	.....	90	2	65	1 20	3457 88	.....	2	850 00	277	2383	10 10	250

WILLIAM HILL, Examiner.

## NO. 79. TIPPECANOE COUNTY.

Laramie.....	320	329	649	13	13	440	290	7	6	\$1 00	77	.....	\$750 00	.....	.....	400	290	.....	9	.....	10	.....	.....	\$42 00
Randolph.....	171	145	311	7	7	.....	225	3	4	1 25	90	.....	553 00	.....	.....	400	440	.....	6	.....	10	50	\$ 76 00	
Jackson.....	238	203	441	8	3	180	90	3	1	1 30	82	.....	240 00	47	1	800 00	330	300	.....	8	404	10	.....	39 50
Wayne.....	277	264	541	8	3	180	90	3	1	1 30	82	.....	240 00	47	1	800 00	330	300	.....	8	404	10	.....	1936 50
Sheffield.....	296	273	569	9	9	319	249	7	2	1 31	90	.....	559 72	52	2	723 60	.....	.....	.....	.....	.....	.....	20 00	
Perry.....	240	219	439	9	9	444	248	7	6	1 08	65	.....	635 05	79	2	626 00	483	200	.....	.....	25	50	1200 00	
Washington.....	235	242	477	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	05	.....	.....	
Tippecanoe.....	383	320	703	9	9	426	234	7	2	1 45	92	.....	665 00	65	1	1200 00	500	500	.....	.....	15	30	.....	
Wabash.....	298	295	593	9	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	300	10	.....
Shelby.....	176	158	334	7	9	536	.....	8	1	1 49	1 12	.....	1132 12	.....	2	800 00	414	225	.....	7	.....	.....	.....	
Fairfield.....	419	376	795	9	8	151	.....	6	2	1 13	92	.....	431 90	75	.....	1940 00	667	730	.....	.....	10	.....	.....	90 00
Wea.....	178	174	352	8	8	.....	649	2	16	2 15	96	.....	3909 79	.....	.....	.....	.....	.....	.....	2	.....	.....	49 50	
C. of Lafayette.....	973	1054	2027	3	13	1250	.....	.....	.....	.....	.....	.....	3909 79	.....	.....	.....	.....	.....	.....	10	450	10	50	289 97
Total.....	4184	4052	8236	106	80	3762	1985	50	40	1 29	87	.....	8883 58	.....	14	4389 60	3194	2685	.....	71	1454	.....	5665 47	985 00

A. J. VAWTER, Examiner.



NO. 81. UNION COUNTY.

1	Center.....	219	239	468	9	9	383	267	5	4	90	\$582	45	50	.....	203	187	.....	05	25	704	67	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..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**A. H. CAMPBELL, Examiner.**

NO. 82. VANDERBURG COUNTY.

[illegible]

**J. W. KNIGHT, Examiner,**



# NO. 84. VIGO COUNTY.

1 Harrison.....	261	255	516	6	7	522	288	2	5	1	61	83	\$25 00	130	300	54	2	5	110	15	25	\$280 85	\$20 00		
2 Honey Creek.....	167	199	366	7	7	683	348	1	4	1	00	77	\$1 54	002 92	190	190	54	2	5	110	15	25	321 80	7 50	
3 Prairie.....	148	152	300	6	5	1	32	1	4	1	00	77	\$1 54	002 92	190	190	54	2	5	110	15	25	321 80	7 50	
4 Prairie Creek.....	222	207	429	6	7	348	230	8	4	1	00	75	00	370 00	312	312	54	2	5	110	12	20	274 29	15 00	
5 Person.....	207	206	413	6	7	348	230	8	4	1	00	75	00	370 00	312	312	54	2	5	110	12	20	274 29	15 00	
6 Riley.....	307	296	563	9	7	410	563	7	8	1	00	90	00	598 29	110	2	439	34	378	1	25	10	367 00	21 56	
7 Lost Creek.....	281	278	559	9	7	352	217	8	1	1	00	90	00	598 29	110	2	439	34	378	1	25	10	367 00	21 56	
8 Nevers.....	237	232	470	7	6	232	162	6	1	1	00	90	00	598 29	110	2	439	34	378	1	25	10	367 00	21 56	
9 Otter Creek.....	191	108	299	7	2	89	46	4	3	1	00	62	00	598 29	110	2	439	34	378	1	25	10	367 00	21 56	
10 Fayette.....	181	193	374	5	5	228	120	4	3	1	00	62	00	598 29	110	2	439	34	378	1	25	10	367 00	21 56	
11 Sugar Creek.....	325	310	635	10	9	440	207	8	1	1	00	90	00	720 00	109	1	330	00	414	6	10	25	347 36	24 00	
12 Linton.....	332	312	644	9	9	441	370	6	3	1	00	92	00	720 00	109	1	330	00	414	6	10	25	347 36	24 00	
13 City of Terre Haute.....	270	230	500	7	7	385	242	4	7	1	00	88	00	720 00	109	1	330	00	414	6	10	25	347 36	24 00	
14 City of Terre Haute.....	1296	1549	2864	15	19	1289	34	825	25	6	12	1	05	3 57	3326	77	120	3	3	3	10	25	34 11	8 50	
Total.....	4218	4342	8560	110	90	2 062	86	3345	57	62	51	2	1 16	11029	271	111	2349	34	4191	558	512	251	4311	11	230 64

W. K. EDWARDS, Examiner.

# NO. 85. WABASH COUNTY.

1 Liberty.....	411	343	750	15	1	50	65	2	1	1	1	1	1	\$75 00	130	2	\$800 00	700	119	1	6	190	25	\$51236 17	\$20 00	
2 Pleasant.....	475	410	888	29	1	50	65	2	1	1	1	1	1	002 92	190	2	375 00	432	928	1	12	240	15	25	1060 25	50 00
3 Lagro.....	106	88	188	10	1	50	65	2	1	1	1	1	1	002 92	190	2	375 00	432	928	1	12	240	15	25	1060 25	50 00
4 Town of Lupton.....	106	88	188	17	17	765	570	15	2	1	1	1	1	\$1 15	1 00	1565 05	90	600	550	600	550	5	120	20	91 00	54 00
5 Chester.....	410	452	888	16	1	132	81	5	6	1	1	1	1	121 05	24	2	740 00	555	898	16	105	25	25	1148 42	70 00	
6 Wells.....	41	81	1027	20	0	132	81	5	6	1	1	1	1	121 05	24	2	740 00	555	898	16	105	25	25	1148 42	70 00	
7 Noble.....	458	311	637	1	1	330	66	27	34	5	2	1	1	1 35	\$2 51	771 55	65	593	357	10	25	400	10	25	973 70	45 00
8 Town of Wabash.....	347	34	1234	12	21	1 207	14	726	34	15	14	2	1 15	1 12	2 54	2522 65	6	2115	00	3755	2217	1	12	1975	7392 73	229 25
Total.....	347	34	1234	12	21	1 207	14	726	34	15	14	2	1 15	1 12	2 54	2522 65	6	2115	00	3755	2217	1	12	1975	7392 73	229 25

JOSEPH MACKAY, Examiner.

# ABSTRACT of Trustees' Reports—Continued.

## NO. 86. WARREN COUNTY.

Number of Townships.	Children be- tween the ages of 5 and 21 years.		Number of Districts.		Grade of Schools.	Pupils attending during the year.	Average attend- ance.	No. of Teachers.		Average Compensation per day				Expended for Tuition.		Length of School in Days.		School houses erected during the year.		No. of Books in Library.	Volumes taken out of the Li- brary during the year.	Volumes added to the Li- brary during the year.	Number.	Select Schools.	On each \$100 tax- able prop- erty levied for building and re- pairing school houses.	poll.	Amount of tax for building and repairing.	Amount charged by Trustees for managing Educational matters.			
	Males.	Females.	Whole Number.	Primary.				High.	Primary.		Female.		Male.		Male.	Female.	Male.	Female.	Male.										Female.	Male.	Female.
									Primary.	High.	Male.	Female.	Male.	Female.																	
1. J. Q. Adams.....	145	140	285	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	138	25	9	1	1	1	63	\$77 07	\$14 00			
2. Jordan.....	110	127	243	9	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	424	55	55	1	1	1	1	237 67	15 00			
3. Liberty.....	249	228	477	9	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	433	65	65	1	1	1	1	237 67	15 00			
4. Medina.....	110	97	207	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	121	60	60	1	1	1	1	222 91	4 00			
5. Mound.....	209	189	398	8	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	250	200	200	1	1	1	1	222 91	4 00			
6. Pike.....	130	140	270	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	139	82	82	1	1	1	1	222 91	4 00			
7. Pine.....	208	100	306	8	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	134	22	22	1	1	1	1	222 91	4 00			
8. Prairie.....	103	85	188	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	134	24	24	1	1	1	1	222 91	4 00			
9. Steuben.....	229	220	448	8	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	303	44	44	1	1	1	1	222 91	4 00			
10. Washington.....	95	114	209	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	140	100	100	1	1	1	1	222 91	4 00			
11. Warren.....	240	225	465	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	\$400 00	1	1	1	1	1	1	1	222 91	4 00		
12. T. of Wall'msp'.	92	109	201	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	400 00	1	1	1	1	1	1	1	222 91	4 00		
Total.....	1034	1803	3757	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75	300	170	25	2	2	2	2	102 45	38 75	150 75		

W. P. RHODES, Examiner.

## NO. 87. WARRICK COUNTY.

	120	128	254	4	4	240	426	1	4	\$1 25		\$391 46 80		600	300	1	25	01	25	\$230 93	\$25 00
1 Anderson	120	128	254	4	4	240	426	1	4	\$1 25		\$391 46 80		600	300	1	25	01	25	\$230 93	\$25 00
2 Boone	520	492	1021	16	16	766	31	1	1	1 00		1436 00 100		280				05	10	109 72	12 50
3 Campbell	217	20	42	6	6	311	31	1	1	1 12		480 65 82		280				05	10	109 72	12 50
4 Green	14	121	26	6	6	254	27	1	1	1 00		656 00 65 3		255 00				10	25	104 94	
5 Hart	32	28	50	10	10	402	1	1	1	1 00		656 00 65 3		255 00				10	25	104 94	
6 Lano	16	118	284	4	4	18	1	1	1	1 00		423 69 71		112				05	25	870 31	
7 Owens	197	18	33	12	12	258	25	1	1	1 00		1037 80 80 2		500 00				05	25	870 31	
8 Ohio	13	43	80	12	12	1	1	1	1	1 00		503 00 64		25				02	25	126 08	84 00
9 Pigeon	23	21	43	8	8	22	18	1	1	1 00		503 00 64		25				02	25	126 08	84 00
10 Rockford	23	29	43	8	8	14	44	2	2	1 25		229 75 89		25				01	25	28 04	
11 Boonville	8	12	21	1	1	1	1	1	1	1 02		64 58 60		1280 00	2430	385	721			1894 00	121 50
Total	2072	2503	6195	82	84	2832	607	81	3												

W. H. WATKINS, Examiner.

## NO. 88. WASHINGTON COUNTY.

	198	201	399	7	7	306	206	5	3	83		\$346 00 56		294	4			02	10		\$24 75
1 Monroe	198	201	399	7	7	306	206	5	3	83		\$346 00 56		294	4			02	10		\$24 75
2 Brown	283	253	536	9	9	401	30	1	1	75		15 00 20		440	150			01	25	\$40 08	20 00
3 Vernon	208	193	401	9	9	306	206	5	3	83		15 00 20		440	150			01	25	\$40 08	20 00
4 Washington	754	689	690	11	11	42	30	1	1	75		15 00 20		440	150			01	25	\$40 08	20 00
5 Franklin	330	270	436	7	7	356	237	8	8	1 00		106 41 38		400	77			09	15	500 00	15 00
6 Polk	221	206	436	7	7	356	237	8	8	1 00		106 41 38		400	77			09	15	500 00	15 00
7 Pierce	211	202	413	8	8	400	9	5	5	85		198 27 231 2		394	134			05	50	867 47	60 00
8 Howard	212	188	400	9	9	223	125	1	1	60		198 27 231 2		394	134			05	50	867 47	60 00
9 Madison	121	82	203	4	4	39	38	1	1	60		115 08 90		80				10	50	482 30	51 00
10 Livonia	47	32	99	2	2	57	38	1	1	60		115 08 90		80				10	50	482 30	51 00
11 Posey	258	216	473	3	3	73	42	1	1	1 11		97 00 120		398 00	340	118		05	05		
12 Dardinsburg	49	54	103	1	1	73	42	1	1	1 11		97 00 120		398 00	340	118		05	05		
13 Jackson	117	121	238	4	4	175	133	4	4	1 60		75 84 20		399	200			20	25	15 00	
14 Gibson	325	295	620	10	10							160 00 135		4	1155	00		40	05	12 00	10 00
15 Jefferson	293	274	567	9	9	131	81	2	1	2 45		160 00 135		385	30			40	05	12 00	10 00
Total	3330	3275	6905	122	23	1492	892	26	6	1 03		1394 25		7	2253	00	4952	1949	55		252 75

L. L. POYNTER, Examiner.











## STATEMENT NO. VII.

*Apportionments of the School Revenue for 1862—Continued.*

Number.	COUNTIES.	No. of children between 6 and 21 years in each Co.	SPRING APPORTIONMENT.		FALL APPORTIONMENT.	
			School revenues, &c., collected in each Co.	Distributive share apportioned to each county.	School revenues, &c., collected in each Co.	Distributive share apportioned to each county.
47	Lawrence.....	5,347	\$6,479 60	\$5,881 70	\$1,357 05	\$1,390 22
48	Madison.....	6,769	6,216 66	7,434 90	694 57	1,757 34
49	Marion.....	12,718	23,111 63	13,989 80	8,407 22	3,306 68
50	Marshall.....	5,059	3,726 20	5,564 90	1,169 08	1,315 34
51	Martin.....	3,391	2,435 49	3,730 10	715 64	881 66
52	Miami.....	6,601	6,100 90	7,261 10	1,297 31	1,716 26
53	Monroe.....	5,119	5,466 23	5,630 90	642 27	1,336 94
54	Montgomery.....	7,561	10,682 40	8,317 10	2,219 69	1,966 86
55	Morgan.....	5,612	6,087 95	6,173 20	781 79	1,459 12
56	Newton.....	5,931	1,629 53	1,174 80	185 69	277 68
57	Noble.....	1,068	4,894 31	6,524 10	1,068 95	1,542 06
58	Ohio.....	2,053	2,362 49	2,258 30	301 10	533 78
59	Orange.....	4,711	4,956 76	5,182 10	1,056 60	1,224 86
60	Owen.....	5,724	5,105 09	6,296 40	1,197 38	1,458 24
61	Parke.....	6,223	7,961 17	6,845 30	1,296 19	1,617 98
62	Perry.....	4,690	3,003 52	5,159 00	1,508 54	1,219 40
63	Pike.....	4,160	3,311 21	4,576 00	636 09	1,081 60
64	Porter.....	3,559	3,682 08	3,914 90	1,035 04	925 34
65	Posey.....	6,122	6,575 02	6,734 20	1,033 84	1,591 73
66	Pulaski.....	2,281	2,182 09	2,609 10	248 84	593 06
67	Putnam.....	7,704	10,759 52	8,474 40	1,054 80	2,003 04
68	Randolph.....	7,035	6,248 07	7,738 60	1,389 94	1,829 10
69	Ripley.....	7,602	5,637 01	8,362 20	1,190 61	1,976 52
70	Rush.....	5,723	10,536 59	6,296 30	500 81	1,487 98
71	Scott.....	2,914	1,976 45	3,205 40	207 68	757 64
72	Shelby.....	7,608	8,300 55	8,368 80	2,018 90	1,078 08
73	Spencer.....	5,709	5,427 79	6,279 90	1,654 89	1,494 34
74	Stark.....	842	7,043 11	926 20	110 10	218 92
75	St. Joseph.....	6,916	6,257 57	7,607 60	2,133 90	1,798 76
76	Steuben.....	3,866	2,383 14	4,252 60	769 05	1,806 16
77	Sullivan.....	5,836	5,611 66	6,419 60	937 46	1,517 38
78	Switzerland.....	4,894	3,833 56	5,383 40	610 60	1,272 44
79	Tippecanoe.....	8,381	12,220 13	*9,429 20	4,629 40	2,179 06
80	Tipton.....	3,210	3,047 78	3,531 00	580 50	834 60
81	Union.....	2,477	4,461 80	2,724 70	477 97	644 02
82	Vanderburgh.....	8,375	9,968 64	†3,221 30	4,231 90	†2,186 38
83	Vermillion.....	3,649	4,593 45	4,013 90	834 36	948 74
84	Vigo.....	8,160	9,491 56	8,676 00	1,779 10	2,186 30
85	Wabash.....	7,048	5,781 82	7,752 80	1,226 43	1,832 48
86	Warren.....	3,836	4,464 84	4,219 60	934 76	997 36
87	Warrick.....	5,167	6,450 44	5,683 70	1,177 00	1,343 42
88	Washington.....	6,809	8,074 11	7,489 90	1,174 29	1,770 34
89	Wayne.....	10,556	17,427 96	11,611 60	2,543 80	2,744 56
90	Wells.....	4,527	2,954 36	4,979 70	296 12	†1,190 62
91	White.....	3,167	3,355 31	3,483 70	644 27	883 42
92	Whitley.....	4,640	3,835 74	5,104 00	622 15	1,206 40
			‡2,033 33			
			‡25,000 00			
			\$672,789 64	\$571,362 00	\$137,302 15	\$135,201 62

\* \$210 10 added to correct error in former enumeration.

† \$8 80 added to correct error in former enumeration.

‡ \$11 00 added to correct error in previous apportionment.

Amount collected in Lake county in October 1861, but not included in Oct. apportionment.

Balance in State Treasury at October apportionment of 1861.

‡ Amount of State's indebtedness added.

## STATEMENT NO. VIII.

*Showing the amount of Congressional Township revenue collected during the year 1862.*

Number.	COUNTIES.	Collected in April.	Collected in October.
1	Adams.....	\$1,076 60	\$342 28
2	Allen.....	2,236 93	886 21
3	Bartholomew.....	973 85	345 46
4	Benton.....	428 87	180 00
5	Blackford.....	740 28	134 61
6	Boone.....	847 24	337 50
7	Brown.....	484 24	196 10
8	Carroll.....	1,423 42	702 65
9	Cass.....	2,168 21	641 14
10	Clark.....	676 64	557 00
11	Clay.....	602 93	358 20
12	Clinton.....	1,991 57	123 45
13	Crawford.....	388 29	290 04
14	Davis.....	740 92	637 31
15	Dearborn.....	1,630 46	653 92
16	Decatur.....	1,200 96	459 24
17	De Kalb.....	1,239 16	243 14
18	Delaware.....	1,306 76	426 74
19	Dubois.....	628 01	137 84
20	Elkhart.....	2,565 13	418 11
21	Fayette.....	896 08	26 47
22	Floyd.....	1,052 74	184 69
23	Fountain.....	3,644 00	448 34
24	Franklin.....	2,550 89	768 64
25	Fulton.....	823 89	244 19
26	Gibson.....	1,615 44	760 60
27	Grant.....	1,794 36	298 26
28	Greene.....	1,640 61	336 61
29	Hamilton.....	1,487 81	343 47
30	Hancock.....	685 89	160 53
31	Harrison.....	2,075 85	561 75
32	Hendricks.....	1,666 26	435 89
33	Henry.....	973 18	146 26
34	Howard.....	702 96	1,344 46
35	Huntington.....	1,495 15	659 31
36	Jackson.....	761 85	261 29
37	Jasper.....	911 05	304 12
38	Jay.....	976 66	673 89
39	Jefferson.....	1,224 40	725 86
40	Jennings.....	799 49	259 84
41	Johnson.....	787 25	146 99
42	Knox.....	1,966 73	635 77
43	Kosciusko.....	1,311 02	455 36
44	Lagrange.....	763 28	379 26
45	Lake.....	858 68	852 07
46	Laporte.....	2,351 12	1,082 68
47	Lawrence.....	643 20	430 40
48	Madison.....	1,666 14	391 44
49	Marion.....	1,092 68	602 43
50	Marshall.....	905 90	625 46
51	Martin.....	372 79	445 00
52	Miami.....	1,663 10	439 26
53	Monroe.....	1,481 10	663 90
54	Montgomery.....	1,049 18	292 00
55	Morgan.....	1,346 91	71 21
56	Newton.....	340 48	406 66
57	Noble.....	1,442 28	759 10
58	Ohio.....	1,143 04	235 36
59	Orange.....	460 94	239 40
60	Owen.....	727 87	232 77
61	Park.....	1,850 80	938 69
62	Perry.....	868 03	347 76
63	Pike.....	851 84	257 87
64	Porter.....	1,747 10	.....
65	Posey.....	398 81	750 09
66	Pulaski.....	763 33	229 86
67	Putnam.....	1,321 34	226 36

## STATEMENT NO. VIII.—Continued.

Number.	COUNTIES.	Collected in April.	Collected in Octo- ber.
68	Randolph .....	\$1,122 03	\$699 01
69	Ripley .....	937 62	427 19
70	Rush .....	1,905 50	199 08
71	Scott .....		196 59
72	Shelby .....	1,178 73	174 50
73	Spencer .....	1,332 95	587 16
74	Starke .....	676 70	107 92
75	St. Joseph .....	652 98	152 87
76	Stenben .....	611 87	707 30
77	Sullivan .....	1,038 44	486 70
78	Switzerland .....	1,025 42	156 75
79	Tippecanoe .....		772 85
80	Tipton .....	1,683 91	541 15
81	Union .....	1,190 00	450 40
82	Vanderburg .....	1,116 28	552 91
83	Vermillion .....	1,791 99	983 74
84	Vigo .....	1,864 18	978 42
85	Wabash .....	1,075 20	141 71
86	Warren .....	1,597 06	437 62
87	Warrick .....	2,438 04	488 21
88	Washington .....	1,546 14	614 61
89	Wayne .....	2,473 83	616 95
90	Wells .....	1,195 98	383 08
91	White .....	1,760 12	335 12
92	Whitley .....	1,725 32	297 29
	Total .....	\$112,877 38	\$40,691 51

## STATEMENT NO. IX.

Showing the amount and condition of the Common School Fund, and the revenue derived therefrom, according to the reports of County Commissioners to the Superintendent in June, 1862.

NAMES OF COUNTIES.	Amount of Fund at date of last report.	Amount added from fines and forfeitures	Amount added by the Commissioners of Sinking Fund.	Added from all other sources.	Total amt. of Common School Fund.	Amount refunded within the year.	Amount relanded within the year.	Am't. safely invested.	Amount uninvested.	Amount of Fund lost since 1842.	Am't. of interest collected within the year.	Amount of interest delinquent.
Adams	\$9,368 04	\$265 75			\$9,633 79	\$679 17	\$44 92	\$9,687 79	\$110 23	\$36 00	\$673 08	
Allen	24,450 11	80 52		\$813 21	25,343 84	4,842 84	1,732 61	25,233 61		500 00	1,747 05	
Bartholomew	14,572 70	252 16			14,824 86	2,742 44	2,240 00	14,474 86	9 00		86 71	\$8 18
Benton	9,472 39	9 00			9,481 39			9,481 39			445 75	184 02
Blackford	4,408 80	37 00			4,445 80			4,445 80			1,158 86	
Boone	15,630 25	390 16			16,020 41	2,935 70	3,675 71	14,020 41	50 50	654 75	1,593 93	37 19
Brown	6,515 34	59 50			6,574 84	2,976 43	631 56	6,515 31	211 27		1,593 04	389 44
Carroll	11,895 60	41 85			11,937 45	2,976 43	400 00	11,816 74	65 86		1,593 04	268 76
Cass	14,962 77	120 61			15,083 38	820 51	403 23	14,880 00		2,709 51	1,593 04	183 83
Clark	13,556 31	33 45	\$2,211 84		17,801 60	1,227 08	400 00	14,880 00	65 86	10 00	1,593 04	40 23
Clay	12,194 02	98 61			12,292 63	1,450 48	1,450 48	12,095 63			1,593 04	
Crawford	14,022 16	128 87	\$2,545 88		16,694 94	1,079 47	1,079 47	14,083 90			1,593 04	
Dearborn	9,459 59	70 80		3 36	9,530 75	1,680 75	1,15 14	9,529 60			1,593 04	
De Kalb	18,102 84	238 55			18,341 39	1,340 00	1,588 51	17,803 11	6 16		1,593 04	20 00
Delaware	17,141 07	98 90			17,240 97	975 00	264 02	16,385 95	897 00		1,593 04	
Dubuque	13,113 77	268 30			13,382 07	924 02	642 66	13,354 36	19 14		1,593 04	
Elkhart	14,104 75	211 70		158 00	14,474 45	950 00	471 90	14,409 45	168 98		1,593 04	198 22
Fayette	10,975 40	64 43			11,039 83	305 00	390 00	10,653 61		141 90	1,593 04	70 52
Floyd	10,817 00	19 00			10,836 00	90 00	380 00	10,583 90	283 70		1,593 04	479 49
Fountain	17,144 40	336 45		9 99	17,480 85	2,400 65	1,315 75	15,060 90	2,4 00		1,593 04	483 72
Franklin	13,359 60	63 70			13,423 30	1,372 66	1,010 84	12,105 58	1,117 81		1,593 04	979 04
Fulton	15,311 61	244 12		315 76	15,871 49	2,575 47	2,010 84	18,015 88	625 31		1,593 04	183 16
Gibson	11,861 33	24 00			11,885 33	360 00	377 50	11,507 80	7 00		1,593 04	456 25
	17,692 18	239 75		3 00	17,934 91	1,176 00	1,350 00	17,584 91		16 00	843 06	

a Included in same other item. b \$2.00 unaccounted for. c \$1,883 25 unaccounted for. d \$2,545 88 unaccounted for. e An surplus of \$6.16 in the column showing state of fund. f \$5.00 deducted on account of error in preceding report. g An surplus of \$45.41. h \$17.00 unaccounted for.



## STATEMENT NO. IX.—Continued.

NAMES OF COUNTIES.	Amount of fund at date of last report.	Amount added from fines and forfeitures.	Amount added by the Commissioners of Sinking Fund.	Added from all other sources.	Total amount of Com- mon School Fund.	Amt. refunded within the year.	Amt. released within the year.	Amt. safely invested.	Amount realized.	Amount of fund lost since last year.	Amount of increase or decrease.
Grant.....	\$15,993 58	\$38 16	\$2,106 98	.....	\$16,066 74	\$863 50	\$777 81	\$14,461 47	\$293 13	\$2,504 14	149 80
Green.....	13,223 68	435 72	.....	.....	15,066 74	815 02	815 02	15,066 74	.....	1,000 00	310 98
Hamilton.....	14,575 98	90 60	1,058 72	\$106 34	15,921 64	397 71	307 71	16,776 80	145 44	1,000 00	314 04
aHancock.....	10,993 40	187 25	.....	.....	11,180 65	369 80	410 00	8,801 40	100 42	4,384 80	620 04
bHarrison.....	18,930 61	76 35	.....	.....	19,006 96	4,400 00	6,305 00	17,813 40	1,104 60	.....	181 80
bHendricks.....	15,209 07	120 75	.....	.....	15,329 83	1,746 02	1,806 78	16,499 07	.....	.....	330 00
Henry.....	20,397 53	295 25	.....	.....	20,692 78	1,000 35	24 81	20,662 78	70 00	.....	140 38
H. ward.....	10,432 90	31 80	.....	.....	10,464 70	700 00	630 00	10,394 70	130 00	.....	949 20
cHuntington.....	11,184 00	42 95	.....	.....	11,227 01	330 51	260 00	11,247 01	100 00	.....	808 41
Jackson.....	15,500 58	85 25	.....	332 98	15,927 81	1,650 00	1,300 00	15,047 81	100 00	.....	140 80
Jasper.....	5,957 22	224 75	308 24	50 07	6,539 88	100 00	.....	12,061 10	77 10	.....	944 74
Jay.....	12,431 16	207 16	.....	.....	12,638 32	652 41	1,062 56	30,733 05	773 84	.....	803 88
cJefferson.....	23,840 61	392 45	.....	.....	24,233 06	1,018 17	1,010 75	30,000 00	606 63	.....	40 00
Jennings.....	11,232 30	106 91	.....	.....	11,339 21	103 10	300 00	14,363 47	274 10	.....	311 08
dJohnson.....	14,590 45	115 60	.....	.....	14,705 05	274 10	.....	17,300 17	210 64	.....	1,007 08
aKnox.....	16,181 14	294 68	.....	.....	16,445 82	2,780 01	1,004 50	16,300 17	170 84	.....	1,007 08
Kecchino.....	17,515 24	203 81	.....	.....	17,609 15	800 00	1,650 00	17,300 17	210 64	.....	1,007 08
Lagrange.....	9,874 83	25 00	.....	.....	9,899 83	.....	.....	16,554 04	19 38	.....	1,007 08
Lake.....	5,573 42	7 50	1,583 00	.....	7,114 01	12 02	.....	16,554 04	19 38	.....	1,007 08
Laporte.....	18,105 57	249 80	.....	.....	18,355 47	7,328 43	7,630 43	18,105 57	100 60	.....	630 96
Lawrence.....	17,330 76	81 63	.....	.....	17,416 39	1,047 63	1,847 63	17,106 36	207 06	.....	630 96
Madison.....	33,149 90	70 76	.....	.....	33,220 66	1,110 80	1,110 80	32,260 70	485 41	.....	630 96
Marion.....	12,087 33	492 12	.....	.....	12,579 45	2,778 01	1,650 00	32,260 70	485 41	.....	630 96
Marshall.....	8,017 15	128 00	.....	.....	8,145 15	.....	.....	7,001 72	25 31	.....	1,007 08
Marlin.....	15,688 60	105 60	.....	.....	15,794 20	1,007 06	1,007 06	10,047 70	9 01	.....	630 96
Monroe.....	13,081 30	45 06	.....	237 00	13,364 26	814 00	1,077 05	13,364 26	.....	.....	630 96
Montgomery.....	21,613 83	231 90	.....	.....	21,745 23	703 03	1,010 93	21,613 83	.....	.....	630 96
Morgan.....	14,190 22	132 26	.....	68 64	14,391 02	997 97	1,098 00	21,613 83	570 00	.....	781 11

a An overplus in the investment of \$68.98. b \$120.76 unaccounted for. c An overplus of \$130.00 in the investment. d An error, evidently; the correct amount is in the parenthesis above. e An overplus of \$773.34 in the investment. f \$808.16 unaccounted for. g \$127.89 unaccounted for. h \$204.08 unaccounted for. i \$111.00 unaccounted for. j An overplus of \$31.68 in the investment. k \$251.90 unaccounted for. l An overplus of \$450.15 invested.

Noble.....	\$15,154 00	\$9 00			\$15,163 00	\$974 00	\$741 00	\$14,615 00	\$52 00	\$345 47	\$1,359 95
Newton.....	9,118 65	9 40			9,128 05	325 00	298 48	8,372 82	755 83	59 40	658 09
Obit.....	12,715 77	22 60			12,738 37	1,389 98	2,052 40	12,942 18	80 30	100 17	847 94
Orange.....	13,014 48				13,028 48	1,405 05	1,314 97	12,072 52	135 80	90 08	722 45
Parke.....	12,551 63				16,946 86	2,380 18	2,389 18	15,154 53	192 33		1,343 64
Parke.....	13,984 96	98 50			14,083 46	3,785 87	3,496 50	13,427 05	50 00	606 41	190 74
Pike.....	12,013 72	127 67			12,141 39	1,369 00	1,579 00	11,697 36	600 00		497 00
Porter.....	16,932 52	78 57			18,304 06	517 85	482 13	17,817 08	77 73		693 45
Potter.....	16,932 52	195 00			18,329 66	130 00	3,315 40	16,013 71	49 83	1,336 12	124 45
Potter.....	4,818 97	47 00			5,195 97	100 00	430 00	5,141 47		64 50	158 73
Potter.....	22,190 00	1,316 00			23,506 00	1,914 55	1,914 55	22,591 45	950 00		511 80
Potter.....	10,634 20	226 10			11,060 30	630 11	575 94	10,484 36		449 12	1,094 87
Randolph.....	18,315 17	298 05			18,613 22	666 91	666 91	18,013 22	387 45	3,437 41	44 72
Randolph.....	20,394 60	279 51			20,674 11			20,320 11			1,192 56
Randolph.....	6,615 76				6,615 76			6,615 76			188 64
Scott.....	19,083 97	210 21			19,299 08	1,010 00	1,410 00	19,148 08	1,394 50		204 64
Shelby.....	14,147 70	166 75			14,314 45	428 35	2,005 97	13,613 45	200 00	174 62	2,045 05
Shelby.....	1,871 00	37 00			1,908 00	60 00	60 00	1,907 35		65	681 15
Shelby.....	9,318 48	109 10			9,425 68	1,945 12	1,944 62	9,425 68		50	145 65
Shelby.....	18,580 76	242 23			18,822 31	571 55	571 55	18,250 76		829 15	1,401 89
Smith.....	13,007 33	571 65			13,578 98	7,090 38	922 59	13,046 68			671 99
Smith.....	22,738 39	12 45			22,805 84	779 83	937 68	22,805 84			2,505 85
Tippecanoe.....	7,493 31	78 25			7,571 56	160 00	160 00	7,509 63		61 93	474 87
Tippecanoe.....	11,701 80	84 50			11,786 30	798 58	1,070 88	11,728 62			793 65
Union.....	26,123 81	739 96			26,863 77	3,122 60	4,455 00	26,868 66		67 59	2,403 41
Vanderburg.....	15,807 06	81 00			15,888 06	3,633 93	3,481 72	15,995 90	638 95	162 21	3,185 80
Vigo.....	17,459 50	252 01			17,711 51	815 52	1,595 00	17,144 85	566 66		1,018 92
Wabash.....	18,782 40	15 00			18,797 40	1,700 00	1,590 00	18,697 40		200 00	1,358 21
Warren.....	9,080 55	185 47			9,266 02	267 12	519 00	9,029 02			36 00
Warwick.....	13,282 12	151 65			13,433 77	1,624 17	1,692 52	13,412 12		21 55	1,745 79
Wayne.....	17,627 48	4 00			17,631 48	339 00	380 00	18,014 48		14 50	491 82
Wells.....	31,226 83	429 25			31,656 08	10,208 28	10,613 53	31,045 87	973 26	284 99	2,217 53
White.....	10,430 10	23 00			10,453 10	144 28		10,613 22	339 88		376 54
White.....	6,034 15	163 14			6,197 29	1,480 18	1,448 13	6,496 25	148 08	32 05	643 47
Whitley.....	10,681 89	66 30			10,748 19	1,480 18	1,448 13	10,716 14			1,070 63
Total.....	1,296,088 80	14,974 05	14,524 94	4,225 66	1,329,551 90	110,192 68	114,028 39	1,214,473 98	21,119 64	18,779 19	91,021 74
											20,074 03

\* All held in Jasper County, of which this county once formed a part.

a An overplus of \$60 00 invested. b An overplus of \$320.34 invested. c \$629.38 deducted for errors in former reports. d An overplus of \$38.12 invested. e An c of \$55.87 invested. f \$83.47 unaccounted for. g An overplus of \$387.46 invested. h \$354.00 unaccounted for. i \$161.00 unaccounted for. j \$352.38 unaccounted for. k \$232.33 unaccounted for. l \$1,187.88 overplus. m \$29.00 unaccounted for. n \$81.00 unaccounted for. o An overplus in investment of \$14 50. p \$998.26 overplus.

## STATEMENT NO. X.

*Showing the amount and condition of the Congressional Township Fund, and the revenue derived therefrom according to the reports of County Commissioners to the Superintendent of Public Instruction, in June 1862.*

NAMES OF COUN- TIES.	Amount of Fund at date of last report.	Amount added from sale of lands.	Acres unsold Cong. Tp. School Lands.	Value of unsold Cong. Township Lands.	Total amount of Con- g. Tp. School Fund.	Amount refunded within the year.	Amount relanded within the year.	Amount safely in- vested.	Amount unsafely in- vested.	Amount uninvested.	Amount of Fund lost since 1842.	Amount of interest collected during the year.	Amount of interest delinquent.
Adams.....	\$10,551 97			\$2,500 00	\$19,551 97	\$2,000 00	\$2,000 00	\$19,551 97				\$1,368 63	
Allen.....	47,612 01			\$2,500 00	50,412 01	4,403 34	4,147 49	50,066 16				1,852 01	
Bartholomew.....	14,826 92	\$720		1,280	14,826 92	1,345 46	1,177 42	14,826 92		\$345 85		1,519 42	
Benton.....	27,322 80	1,520		4,560 00	31,892 80	719 83	669 83	27,322 80		\$150 00	\$75 00	944 27	\$1,068 90
Blackford.....	6,910 74				6,910 74	675 00	675 00	6,727 98	\$159 76			909 61	222 10
Boone.....	18,148 34		640	6,400 00	24,648 34	2,876 45	3,785 94	24,648 34		764 99		1,188 35	
Brown.....	8,805 78	50 05			8,855 78	1,263 63	1,188 63	8,100 79		1,806 07		1,111 84	715 17
Carroll.....	33,230 50	\$3,240 60			36,470 50	5,859 39	3,693 32	34,305 43		1,866 07		1,456 18	
Cass.....	35,975 32				2,746 70	2,692 15	2,692 15	35,307 77		144 56		3,971 31	415 02
Clark.....	21,067 80		465	581 25	21,649 15	1,569 80	1,60 00	19,207 76		1,449 80	961 00	1,069 62	223 14
Clay.....	10,923 50	114 00	9	106 60	11,143 50	922 53	922 53	11,143 50				1,866 67	
Clinton.....	10,968 91			150 00	10,968 91	1,400 18	1,400 18	10,968 91				601 65	161 91
Crawford.....	19,213 47		120	960 00	20,203 47	248 40	727 50	19,213 47		\$137 82		1,430 05	63 80
Darke.....	28,223 62		320		28,223 62	2,015 22	2,016 00	19,445 71		30 50		2,601 01	
Dearborn.....	19,516 30				19,516 30	169 00	169 00	17,384 00				1,528 28	650 00
Decatur.....	17,684 00				17,684 00	1,720 84	1,730 81	22,892 26				1,445 26	
Delaware.....	22,892 26				22,892 26	885 54	853 83	9,955 80		04		1,570 14	
Dubuque.....	9,505 80		120	150 00	9,655 80	942 80	1,002 50	40,255 00				700 93	133 31
Elkhart.....	40,255 00				40,255 00	1,263 07	1,548 72	14,307 69				2,756 81	91 25
Fayette.....	15,210 75				15,210 75	100 00		13,378 57		903 13		444 89	556 64
Floyd.....	22,344 67				22,344 67	1,405 21	1,278 13	21,730 49			12 00	1,133 76	400 39
Fountain.....	45,317 55		46	400 00	45,317 55	1,222 07	1,528 16	46,016 18		616 08		3,981 17	798 00
Franklin.....	15,947 91		640	1,250 00	16,897 91	699 85	699 85	15,800 91		205 72	300 00	8,677 68	526 62
Fulton.....	20,080 96				20,080 96	820 00	770 00	20,080 96			951 00	732 69	508 72
Gibson.....												1,614 44	437 71

\* Reported safely invested. b \$23.35 unaccounted for. c \$90.00 unaccounted for. d \$83.35 unaccounted for. e Reported safely invested. f \$234.28 unaccounted for. g This item probably forms part of the total fund reported.

Grant	\$30,588 54	\$2,131 55	\$2,644 00	\$30,263 76	\$200 00	\$2-4 78	\$2-4 78	704 52
Green	17,655 49	962 50	907 18	17,610 17		45 32		301 25
Hamilton	25,481 82	1,286 01	26,481 82					2,083 05
Hancock	12,070 50	440 00	12,070 50					2,090 73
Harrison	25,246 76	5,019 04	4,192 00	17,987 43		1,288 57		828 52
Hendricks	25,628 57	1,352 63	1,432 35	26,805 77		122 80		2,197 25
Henry	17,356 10	17,356 10	615 60	17,356 10				1,035 57
Howard	18,430 60	1,623 00	1,623 00	18,430 60				1,057 98
Huntington	30,965 85	293 00	200 00	32,045 85				1,080 30
Jackson	16,000 00	740 80	740 80					1,080 30
Jasper	43,477 00	342 00	271 00					878 00
Jay	22,028 41	1,350 54	1,303 70	21,881 41				2,038 20
Jennison	22,485 73	2,485 16	2,425 33	22,735 73				1,077 84
Johnson	10,152 50	133 09	220 00					1,527 35
Johnston	17,506 87	244 87	424 00	17,506 87				1,02 00
Knox	31,979 78	2,381 65	4,705 00	32,112 29				1,174 53
Kneeland	26,866 60	1,185 41	730 00	26,451 47				2,959 09
Lafayette	17,256 80							1,343 37
Lake	19,695 08							
Laporte	64,962 17							
Lawrence	17,262 52							
Madison	30,322 37							
Marion	24,287 83							
Marshall	18,873 20							
Martin	9,327 22							
Miami	29,381 98							
Monroe	28,938 48							
Montgomery	21,118 72							
Morgan	17,860 21							
Noble	19,626 76							
Newton	2,494 00							
Newton	19,626 76							
Ohio	14,322 50							
Orange	9,140 84							
Owen	16,086 25							
Park	34,049 71							
Perry	18,317 88							
Pike	12,290 34							
Porter	2,635 56							
Posey	12,269 81							
Pulaski	14,837 00							
Punam	23,382 42							
Ra. dolph	33,475 1							
Ripley	18,397 92							
Rush	28,679 47							
Scott	9,731 87							
Shelby	20,328 15							

a \$10,000 unaccounted for. b Value of land \$1,920 00. c Included in some other item. d \$15,646.58 unaccounted for. e \$100 unaccounted for. f \$1,562.05 unaccounted for. g Probably reported in some other item; it is an overplus. h Included in some other item. i But partially carried to total amount. j Overplus of \$138.

## STATEMENT NO. X.—Continued.

NAMES OF COUN- TIES.	Amount of fund at date of last report.	Amount added from sale of lands.	Acres unsold Cong.	Value of unsold Cong. Township lands	Total amount of Cong. Tp School Fund.	Amount refunded within the year.	Amount retained within the year.	Amount safely in- vested.	Amount unsafely in- vested.	Amount uninvested.	Amount of fund lost since 1842.	Amount of interest collected during the year.	Amount of interest delinquent.
a Spencer.....	\$20,157 91	\$7,225 00	202	\$1,980 00	\$27,382 91	\$3,268 25	\$3,444 68	\$27,382 91	.....	\$689 99	\$167 50	\$2,114 39	\$300 00
b St. Joseph.....	7,389 03	1,569 54	886	2,062 00	11,050 57	75 00	75 00	11,050 57	.....	685 70	.....	861 92	209 21
c Stenben.....	20,703 97	.....	1,920	4,800 00	20,703 97	1,073 46	821 04	20,018 27	.....	.....	.....	1,480 79	.....
d Sullivan.....	16,620 54	.....	.....	.....	16,620 54	.....	.....	16,620 54	.....	.....	.....	600 28	247 00
e Sullivan.....	16,662 26	.....	.....	.....	16,662 26	549 62	549 62	16,662 26	.....	.....	.....	1,038 44	.....
f Switzerland.....	16,356 96	1,246 55	561	2,806 75	17,513 51	1,837 70	1,741 44	17,429 40	.....	84 15	.....	518 50	359 40
g Tippecanoe.....	31,430 60	.....	.....	.....	31,430 60	1,455 97	900 28	31,632 70	.....	307 96	201 91	2,058 75	.....
h Tipton.....	25,988 89	.....	.....	.....	25,988 89	1,732 50	1,865 00	25,678 39	.....	310 50	.....	2,004 91	.....
i Union.....	25,360 65	.....	957	10,416 00	35,776 65	3,095 68	2,883 08	25,376 65	.....	400 00	.....	2,203 74	.....
j Vand-rburg.....	18,766 38	.....	.....	6,143 20	18,766 38	1,212 95	1,110 00	18,522 67	.....	243 71	.....	1,365 85	180 86
k Vermillion.....	31,920 74	.....	80	1,200 00	33,120 74	5,044 20	4,409 82	31,040 17	.....	470 57	.....	4,251 84	9,127 95
l Vico.....	55 103 27	.....	.....	.....	55,163 27	1,525 00	1,538 14	51,485 56	.....	663 63	.....	2,440 46	8,207 62
m Wabash.....	17,786 56	.....	10	50 00	17,786 56	1,895 00	1,600 00	17,491 50	.....	295 00	.....	1,229 21	.....
n Warren.....	21,778 21	14 00	680	3,400 00	28,192 21	746 69	712 00	27,392 41	.....	839 80	.....	2,326 55	781 43
o Warr k.....	20,430 47	.....	.....	.....	20,430 47	755 00	755 00	20,435 28	.....	15 30	.....	2,667 52	.....
p Washington.....	20,748 28	180 00	.....	862 50	29,928 28	862 50	927 38	29,928 28	1,064 92	146 91	182 50	3,684 38	.....
q Wayne.....	45,845 82	.....	.....	.....	45,845 82	16,451 65	16,551 65	45,663 07	182 50	.....	.....	2,024 91	450 05
r Wells.....	24,573 02	.....	.....	.....	24,573 02	3,943 67	3,943 67	21,573 02	.....	.....	.....	1,765 90	1,461 86
s White.....	26,775 94	67 72	990	5,380 00	32,223 66	309 00	305 00	26,893 73	30 64	4 00	.....	1,725 32	.....
t Whitley.....	17,258 60	.....	.....	.....	17,257 60	1,875 13	1,875 13	.....	.....	.....	.....	.....	.....
Total.....	2,051,576 45	20,315 99	31,302	128,235 20	\$2,129,768 57	180,501 23	175,193 14	\$1,948,523 47	\$12,956 27	\$21,845 61	\$2,259 36	\$146,470 18	\$40,339 33

a An overplus of \$689.09, accounted for. b Included in some other item. c \$55.11 of an overplus.

## STATEMENT XI.

*Showing the number of Teachers licensed by the Examiners of the several Counties, and the Superintendent of Public Instruction, from the taking effect of the School Law of 1861 to the 30th of May, 1862.*

Number of Counties.	COUNTIES.	NAME OF EXAMINERS.	Teachers Licensed.						Applicants who were not licensed.	No. of Licenses re-voked.
			For two years.	For 18 months.	For one year.	For six months.	For less than six months.	Whole number Licensed.		
1	Adams	S. C. Boliman	5	25	7	37	6	151	0	0
2	Allen	R. D. Robinson	39	48	37	27	151	151	0	0
3	Bartholomew	N. S. Dickey	26	9	10	2	47	5	5	5
4	Benton	B. Freeman	2	7	3	12	1	12	1	1
5	Blackford	A. B. Jetmore	2	20	10	32	7	32	7	7
6	Boone	W. F. W. C. Ensminger	30	33	5	7	2	77	1	1
7	Brown	W. S. Olmsted	1	24	25	25	2	77	1	1
8	Carroll	E. W. Wright	5	6	17	12	40	2	2	2
9	Cass	Jno. F. Dodds	23	9	27	15	74	3	3	3
10	Clark	R. J. L. Matthews	12	4	11	23	1	51	14	14
11	Clay	Sam'l Loveless	1	14	24	8	47	13	1	1
12	Clinton	J. W. Ulm	3	6	42	11	8	70	6	1
13	*Crawford									
14	Davies	N. S. Givan	12	5	10	9	36	1	1	1
15	Dearborn	E. P. Bond	7	17	13	5	1	53		
16	Decatur	W. H. Powner	3			24	9	36	5	1
17	De Kalb	Edward Wright	2	5	23	50	3	93	3	3
18	Delaware	G. S. Maddy	28	18	11	4	61	2	2	2
19	Dubois	A. J. Strain		24	26	1	51	4	1	1
20	Elkhart	L. P. Venen	9	13	106	30	158	9		
21	Fayette	Harvey Nutting	2	1	14	4	21	4		
22	Floyd	W. F. L. Morgan				2	2	3		
23	Fountain	Wm. McFall	5	23	6	1	33	2		
24	Franklin	Cyrus Kilgore	4	6	22	50	14	96	13	1
25	Fulton	Hugh Miller	3	7	26	2	61			
26	Gibson	J. F. Bird	25	12	13	7	4	61		
27	Grant	Eli Stafford	2		25	51	9	87		
28	Green	H. C. Hill	26		17	17	21	81	18	
29	Hamilton	P. C. Lawyer	7	5	55	5	72	13		
30	Hancock	Wm. Fries	18	23	12	13	1	67		
31	*Harrison									
32	Hendricks	D. M. Cox	21	14	34	20	13	02	38	
33	Henry	Thomas Rogers	10	6	17	5	38			
34	Howard	J. A. Jam s.	1	6	11	23	1	42	6	
35	Huntington	A. M. Lewis	3	4	14	49	37	107	8	1
36	Jackson	Wm. Robertson	6		64	10	2	82		
37	Jasper	H. Mayhew	7		10	17	3	37	3	
38	Jay	J. B. Jaqua	5	9	29	10	2	61	2	
39	Jefferson	S. Collins	4	5	33	2	44	14	3	
40	Jennings	J. H. Waters	9	12	23	17	7	66	4	2
41	*Johnson									
42	Knox	A. W. Jones	3	12	15	18	5	53	3	
43	Kosciusko	D. T. Johnson	4	2	32	41	17	96	4	
44	Lagrange	Geo. A. Mark			30	47	5	82	6	
45	Lake									
46	Laporte	J. G. Laird	6	1	27	1	36			
47	Lawrence	A. D. Lemon	29	13	6	3	56	4		
48	Madison	S. W. Hill	25	15	11	4	55	1	1	
49	Marion	C. Smith	13	18	44	2	104	2	6	
50	Marshall	Mark Cummings	3	8	32	1	60	5		
51	Martin	Wm. Clark	5	7	18	15	45			
52	Miami	W. S. B. Pham	9		16	14	39	3		
53	Monroe	E. P. Cole		3	25	33	24	85	4	
54	Montgomery	J. N. Butler	8		28	13	4	63	17	
55	Morgan	B. D. Backstone	8	5	28	14	55	4		
56	Newton	N. West	3			8	9	20	2	
57	Noble	Nelson Prentiss	7	2	75	28	5	117	29	1
58	Ohio	J. D. Bush	7		6		15			
59	Orange	Theo. Stackhouse	14	1	14	1	55	2		
60	Owen	W. Cheatwood	1	16	14		4	38	7	
61	Parke	Wilson Hobbs	5	1	31	2	5	71	14	
62	Perry	J. L. Stevens	3	1	23	1	1	44	4	1
63	Pike	H. D. Onyette	10			24	11	46		

\* No report.

## STATEMENT NO. XI.—Continued.

Number of Counties.	COUNTIES.	NAME OF EXAMINERS.	Teachers Licensed.					Applicants who were not Licensed.	No. of Licenses revoked.
			For two years.	For 18 months.	For one year.	For 6 months.	For less than six months.		
							Whole number Licensed.		
64	Porter.....	S. S. Bartholomew.....	3	2	44	16	65	2	
65	Posey.....	B. B. McCann.....	27	3	3	3	62	6	
66	Pulaski.....	W. S. Huddleston.....	2	2	9	4	31	20	
67	Putnam.....	B. T. Hoyt.....	41	3	41	29	109		1
68	Randolph.....	P. Hiatt.....	3	6	37	13	47		
69	Ripley.....	E. P. Ferris.....	3	24	11	2	40		
70	Rush.....	D. M. Stewart.....	1	4	28	1	36	3	
71	Scott.....	S. S. Crowe.....	1	1	1	1	2		
72	Shelby.....	J. J. Smith.....	3	4	18	7	29	2	
73	Spencer.....	F. D. Boyer.....	4	31	15		50	20	
74	Starke.....	A. Porter.....	2	17	2	1	22	2	
75	St. Joseph.....	A. S. Dunbar.....	6	4	30	39	84	18	
76	Stenben.....	Luke Barr.....	8	5	42	43	98	86	2
77	Sullivan.....	Murray Briggs.....	4	16	33	17	83	7	
78	Switzerland.....	Wm. Hill.....	8	2	9	8	32	8	
79	Tippecanoe.....	A. J. Vawter.....	23	12	23	19	70		1
80	Tipton.....	B. M. Blount.....			27	20	47	2	
81	Union.....	A. H. Campbell.....	2	4	12	5	23	2	
82	Vanderburg.....	S. R. Hornbrook.....	61		16	10	87	3	
83	Vermillion.....	W. L. Little.....	9	7	8	23	49	8	
84	Vigo.....	W. K. Edwards.....	55	12	37	27	131	53	
85	Wabash.....	W. W. Peck.....	8	2	11	11	32	4	
86	Warren.....	W. P. Rhodes.....	20	6	7	3	36		
87	Warrick.....	W. H. Watkins.....	17	2	25	20	74	5	
88	Washington.....	C. L. Poynter.....	3		8	7	18	4	
89	Wayne.....	Hiram Hadley.....	5	16	47	18	93	20	1
90	Wells.....	J. S. McLeery.....			27	11	38	10	
91	White.....	Geo. Bowman.....	1	3	12	13	29	1	
92	Whitley.....	Alex. J. Douglas.....	6	6	23	17	53		
	Licensed by the Superintendent of Public Instruction.....								
	Total.....		850	513	2054	1425	5133	634	23

## NUMBER XII.

*Extract from proceedings of State Convention of School Examiners, held Nov. 6th, 1862, at the State House in the city of Indianapolis.*

In accordance with a request in the call by the Superintendent, reports, written and verbal, were made by the Examiners in regard to examinations and visiting schools. The following is an abstract of the more important and interesting reports presented.

Mr. Dickey, of Bartholomew, examines by written and oral questions; has had no public examinations, there being no applicants present at the time appointed for such. In visiting schools, he ordinarily spends two or three hours examining classes, and conversing with teachers.

Mr. Ensminger, of Boone, requires all applicants for licences to attend the public examinations, and will not give certificates at any other time; requires teachers to write their names and addresses, and thus obtains a knowledge of their penmanship; asks questions on the various branches of study, and the per cent. of correct answers determines the grade of certificate. Mr. E. considers *visiting* the vitality of the school-room; visits all the schools in each township, at the rate of two per day, and looks after the text-books, organization, grade, government, &c., of the school, making a record of the same and publishing results.

Mr. Olmstead, of Brown, thought Examiners have not the right to refuse private examinations. His method is, to submit written questions at private and oral at public examinations.

Mr. Loveless, of Clay, furnishes each applicant with materials, and requests him to write a letter; thus determines the knowledge of Orthography, Punctuation, Capitalizing, &c. The per cent. of correct letters is very small. He favors public examinations; gives a license for six months at private examinations, the applicant to attend the next public examination; visits schools and delivers addresses on education and the art of teaching.

Mr. Wright, of Carroll, examines in both public and private; intends in future to have all public; requires written answers, and grades certificates according to ratio of correct answers; visits in company with the Trustee; addresses patrons in the evening. This has been a decided success.

Mr. Powner, of Decatur, has public examinations; spends forenoon in hearing answers to written questions; afternoon, hears reading; (says the best readers are not always the best teachers,) calls attention to the methods of drill, and spends an hour in actual drill. Examinations monthly. In visiting, takes charge of the school, and examines them closely. Publishes notes of visitation in the county paper.

Mr. Venen, of Elkhart, holds public examinations except in cases of necessity. He presents each applicant with a list of printed questions, 16 on each branch, and grades each certificate according to the



number of correct answers, on the following scale: No. 1 denotes best; 2 good; 3 average; 4 poor. He also has oral examinations, and determines the standing, not so much by the answers, as by the *manner* of answering, defining and illustrating. Mr. V. explained at length his manner of arriving at a correct understanding of teachers' ability and qualifications.

Mr. Davidson, of Fountain, does not submit written questions, but requires written answers to oral questions. Thinks Examiners have no right to refuse a private examination to a teacher who requests it.

Mr. Bird, of Gibson, has no private examinations, whether there is law for it or not. He makes it law in Gibson county. He regards private examinations as a farce. His questions are confined mainly to general principles, and he considers the ability to give the reason for things the better test. He illustrated his method of examination in the various branches, and gave a form of license. The questions are mainly oral, though he uses a few written questions to fill the law. In reply to a question, Mr. Bird said he would not license a teacher if he should fail in any one branch, though he should have a hundred per cent. in some others.

Mr. Fries, of Hancock, is clear in regard to the legality of public examinations to the exclusion of private; but this will not do in Hancock. The examinations are consequently almost entirely private, with the provision that the applicant shall appear the next time for public examination. He visited last year 70 schools, and made about 140 addresses, one to the scholars, and one to the people, in the evening. As results, the people take more interest than formerly, and there is greater uniformity of method and purpose.

Mr. Cox, of Hendricks, prefers public examinations, and will give only such. Since adopting this method, he is not troubled by applicants for private examinations. He uses oral questions; has visited 118 schools.

Mr. Medzker, of Howard, has recently been appointed, and has had little experience. His method of examinations correspond generally with those already given.

Mr. Lewis, of Huntington, gave his method of examination and grade of licenses. He proposes, hereafter, to use oral instead of printed questions, requiring written answers. He visits two or three schools per day, and talks to the people when practicable.

Mr. Benham, of Miami, would adopt the statement of Mr. Cox as containing his experience and method.

At this point a discussion arose in regard to the propriety and legality of holding none but public examinations, participated in by various members.

Mr. Smith, of Marion, had private and public examinations last year, licensing over one hundred teachers. This year he adheres with little exception to the public examination. He gives about ten questions in each branch, and finds the time too short to ascertain all he desires in regard to the ability of applicants. He uses both written and oral questions, and from the ratio of correct answers determines

the per cent. He had visited last year about one half the schools—hopes to visit more this year—and talks with teachers and parents in school and in evenings.

Mr. Bush, of Ohio Co., had felt the want of uniformity in methods of teaching, and had addressed the Superintendent, Mr. Fletcher, on the subject. He now hoped something might be done to secure uniformity of teaching. He read a lengthy report of his method of examining in six branches, and his course when visiting schools.

Mr. Hadley, of Parke, notifies the Trustees of times of examination. He asks two hundred questions on Arithmetic, and one hundred on Grammar. These questions are printed, and if a teacher prepares himself to answer them, he is prepared to teach those sciences. If a teacher misses one question, his license is less than two years; and if he misses one-third, no license is given. A failure on one branch deprives the applicant of license. No credentials are taken—licenses are given on examinations.

Mr. Staley, of Porter, has monthly examinations. Printed questions are used first, and then oral, until he is satisfied in regard to the standing of the applicants. Mr. S. read a report presenting fully his method of examining on vowel sounds, combinations, definitions; also, Penmanship, Arithmetic, [Mental Arithmetic is neglected—not used in one-half the schools;] English Grammar, Geography, &c., in all of which the questions are such as involve general principles. Scale of certificates: 90 per cent., 24 months; 80 per cent., 18 months; 70 per cent., 12 months; 60 per cent., 6 months. He also spoke of the pressure that is often applied to Examiners by Trustees and patrons, in requesting a teacher whom the Examiner thinks not competent.

Mr. Stewart, of Rush, finds the standard must be varied to suit different cases. Some would not get through with a hundred and fifty questions. Licenses are given upon the general average. Spelling is looked after closely; Reading not so particularly; Arithmetic, Grammar, &c., are important, and teachers should be accurate, but he considers Geography of little importance, especially as now taught.

Mr. Little, of Vermilion, gave a history of his efforts as Examiner to secure attendance at public examinations. He licensed teachers at private examinations, requiring them to attend the next public examination or forfeit their license. He discards written questions, except so far as necessary to fill the law. He makes more of the ability to tell the reasons for things—the why it is so—than simply the fact. He visits two schools a day, visiting all the public schools in the county. He does not take charge of any class in school, but aims to learn the teacher's methods and success.

Mr. C. Smith asked the last gentleman the following questions:

Has an Examiner the right to give a certificate to a teacher at a private examination, and compel him to attend a public examination or forfeit his certificate?

Has a Trustee the legal right to employ a teacher having a certificate given at said private examination?

If said teacher is so employed and fails to get a certificate at the public examination, can he legally collect the money for the time taught? or, in other words, is the Trustee authorized to pay such teacher?

Hiram Hadley, of Wayne, felt that the Examiner should ask questions on those branches only which he is expected to teach, and take up the practical work of the school room. He insists that ten questions, judiciously selected, may determine a teacher's qualifications as well as a great number. He has public examinations, and will not hear any cases of necessity. Teachers are notified of the times and places of holding examinations. It only needs a little back-bone to get attendance at the public examinations. He has no printed questions, but writes them on the black-board. No two examinations are similar, but all are about equal in "hardness." The grade of certificate is as follows: 70 per cent. gives a license for 6 months; 80 to 90 per cent., 12 months. He visits the schools as often as practicable; aims to learn what the teachers need, and calling them together gives, them practical methods. We fail because we do not look high enough. When visiting schools, he writes his impressions plainly and directly, and gives the paper to the teacher, and bids him good morning.

Mr. McCleary, of Wells, abhors written questions—usually examines orally—gives special attention to those who appear deficient. Has six grades, one being max., six min. There have been no public schools in Wells county, under the new School Law, until this winter. There is a Teachers' Association, at which he meets the teachers monthly, for counsel and advice.

Throughout the afternoon the greatest freedom was exercised in asking questions and discussing points presented in the reports.

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## SECOND DAY—MORNING SESSION.

Mr. Briggs, of Sullivan, Mr. Martin, of Johnson, and Mr. Smith, of Shelby, gave their methods of examining and visiting. These are much the same as those of other Examiners reported.

Mr. Briggs has licensed several teachers on less than six branches, under the 25th section of the School Law.

Mr. Martin recommends that no elections of teachers be made until they have been examined. Also, that the Examiners should organize, and hold Institutes, &c.

Mr. Smith follows no regular course—has held public examinations, but prefers private; thinks he can ascertain the qualifications of teachers better by this method. Visits schools as an observer, and never goes between teacher and scholars.









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